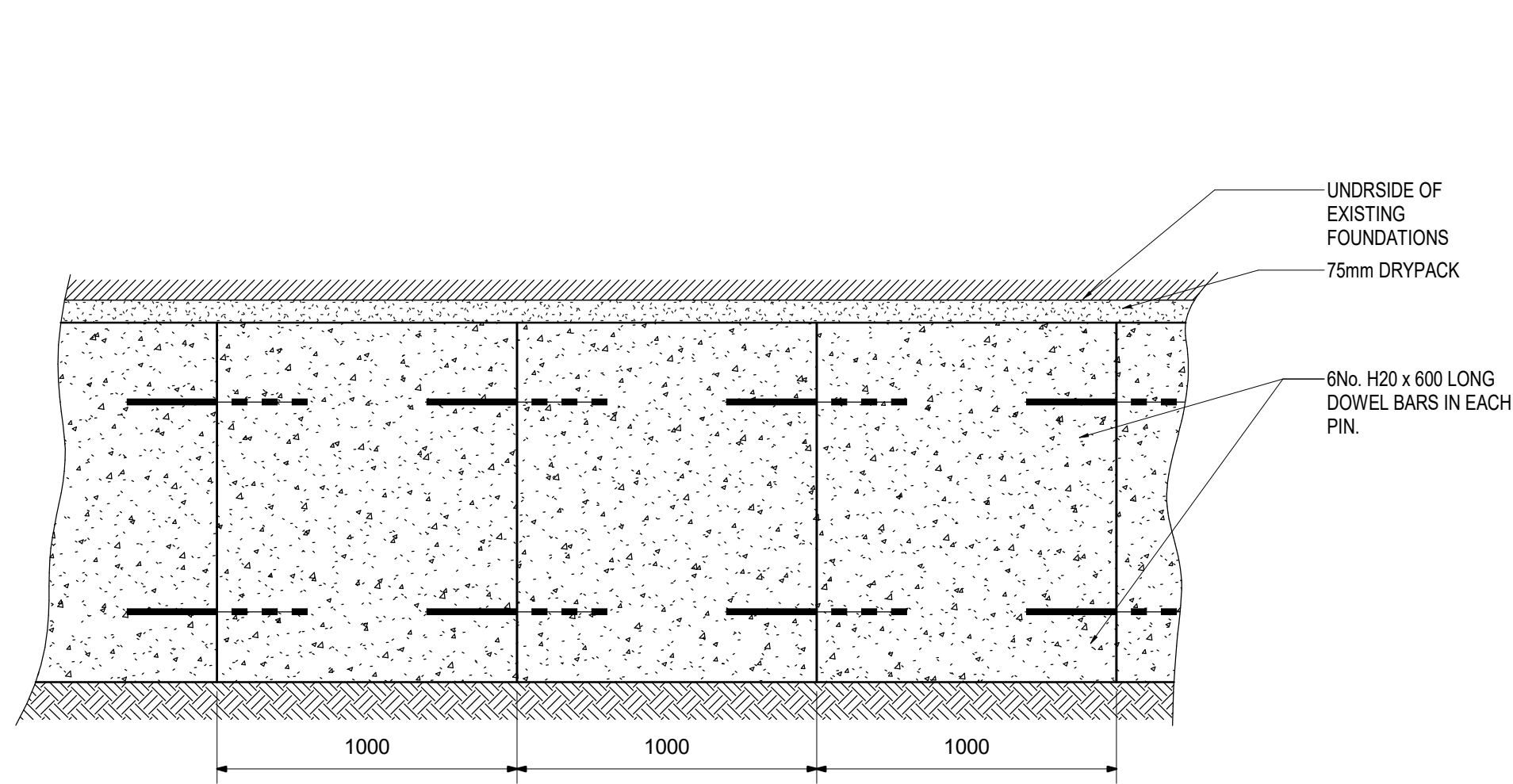
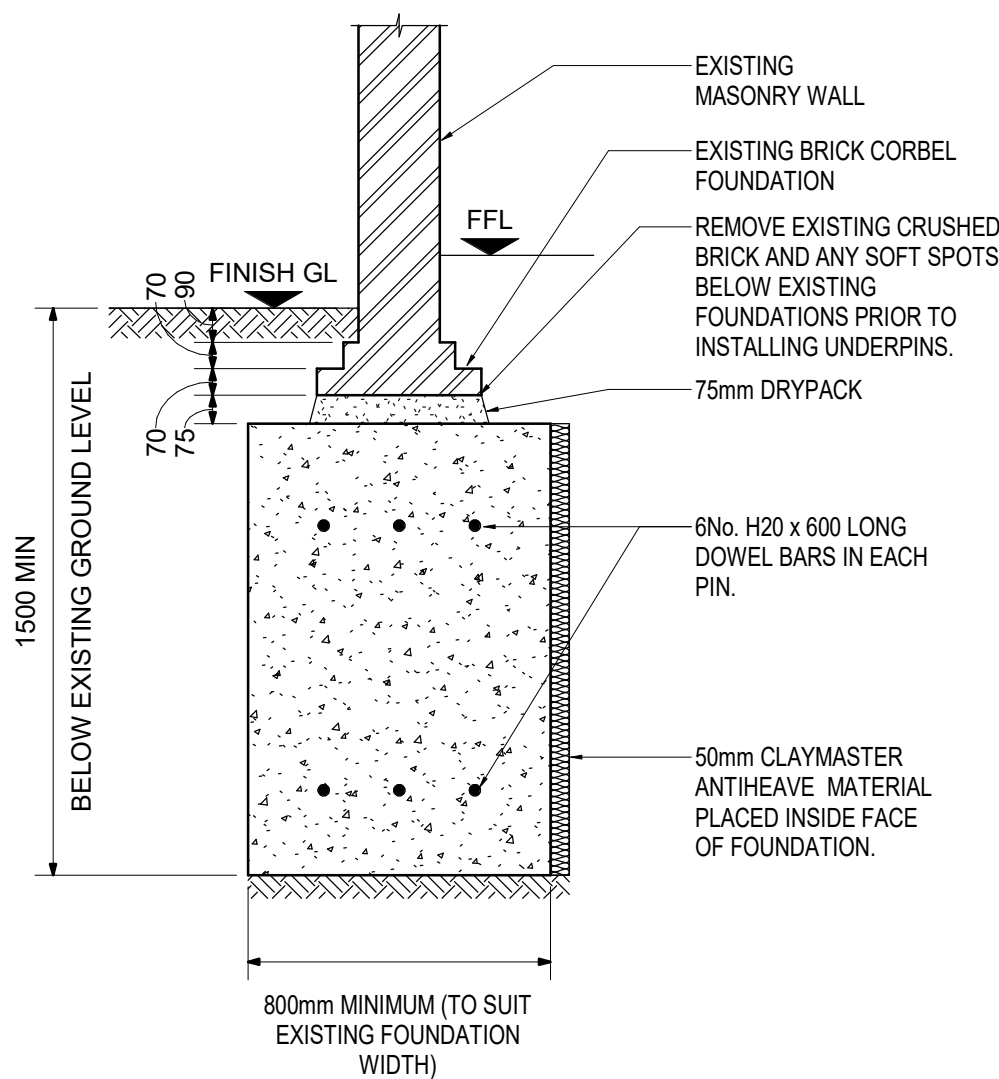


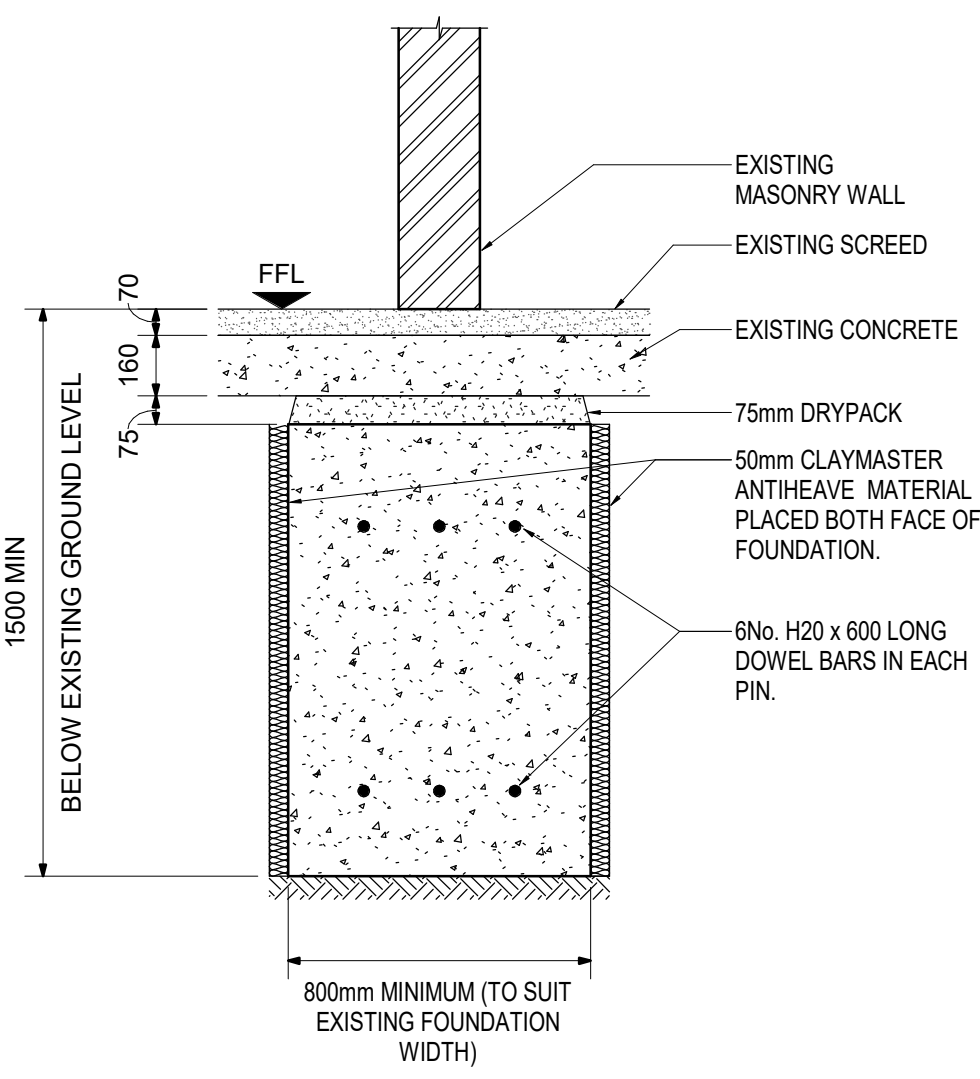
EXISTING FOUNDATION AND SOIL DETAILS TAKEN FROM FASTRACK GROUP SITE INVESTIGATION REF SI REPORT 24157 5016334 FOR 2-3 CHARRINGTON STREET



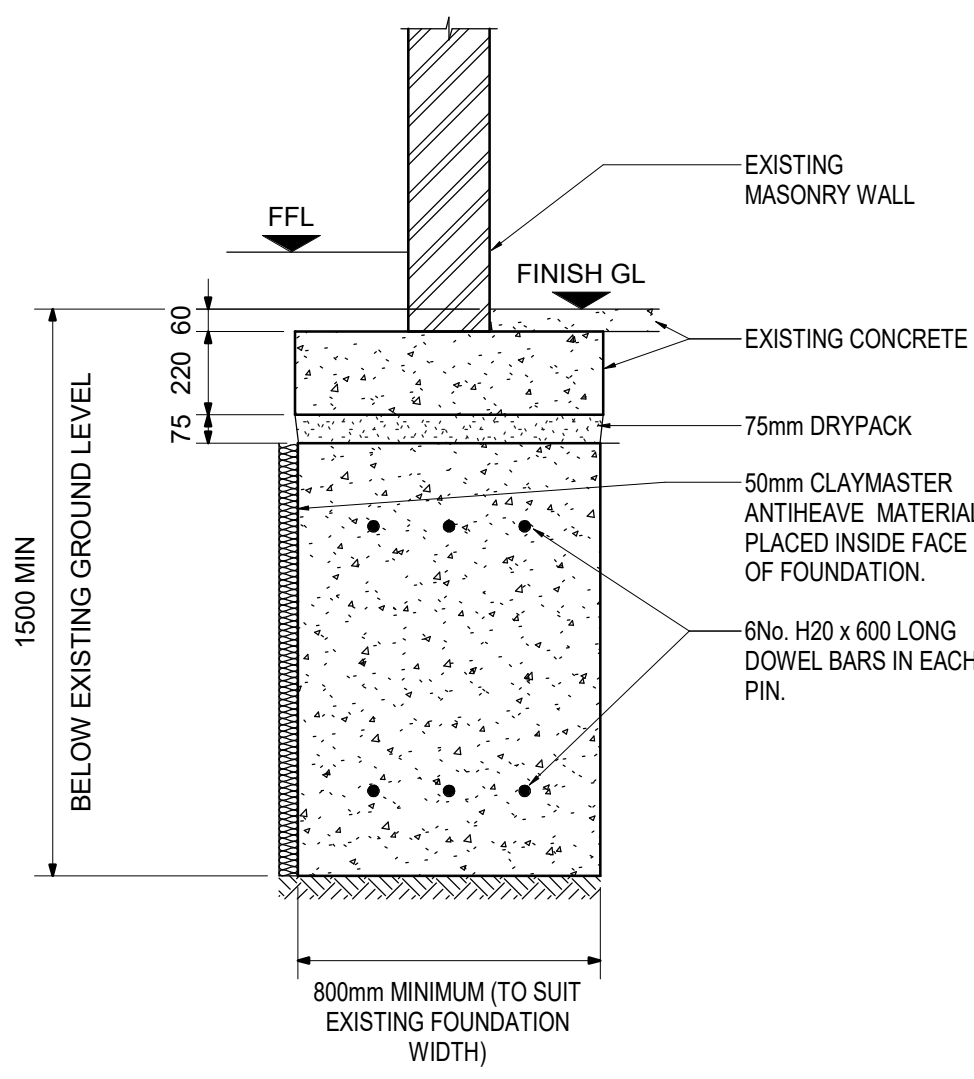
ELEVATION(TYPICAL)  
1 : 20



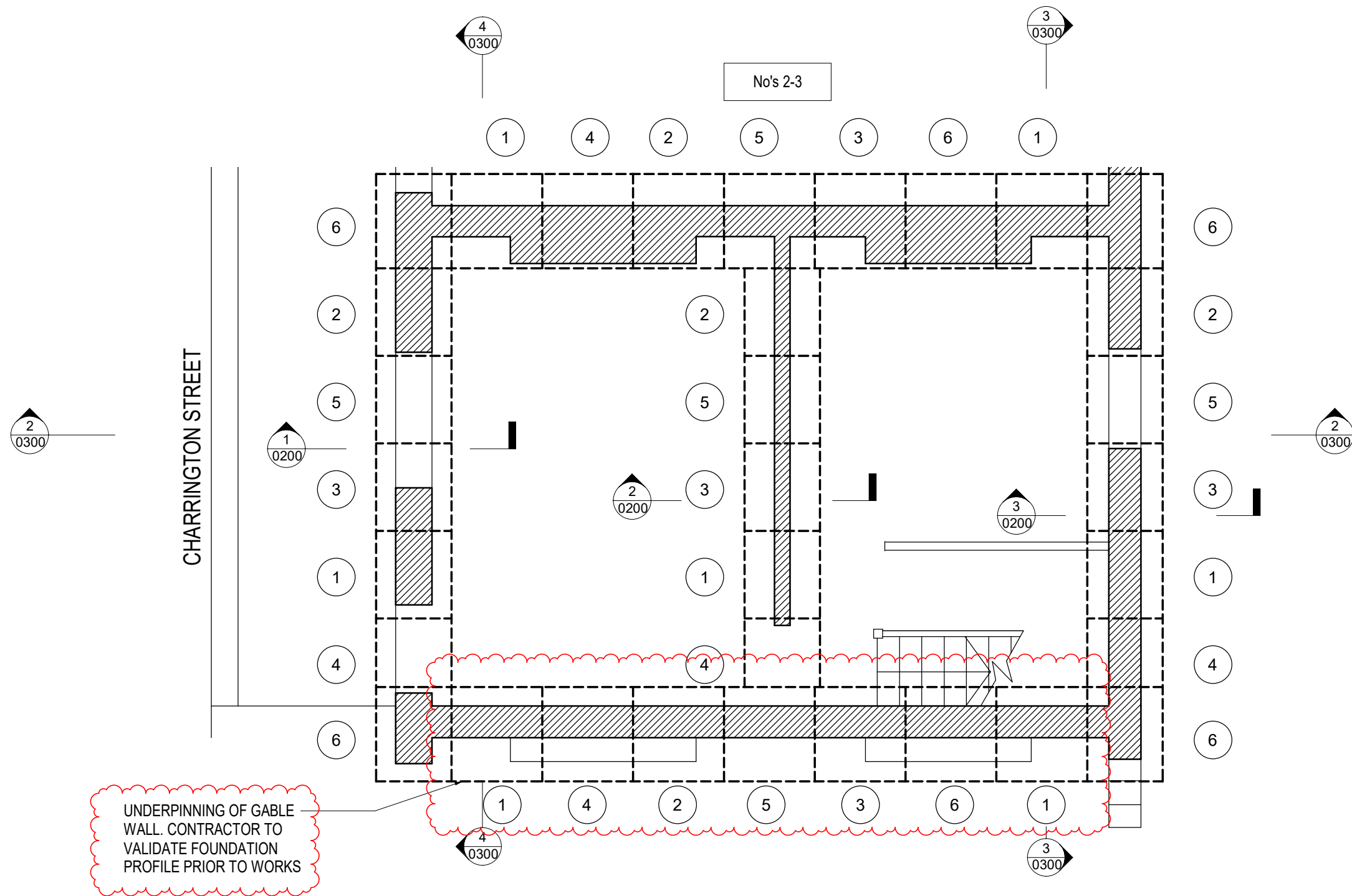
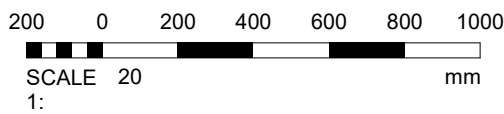
SECTION 1  
1 : 20



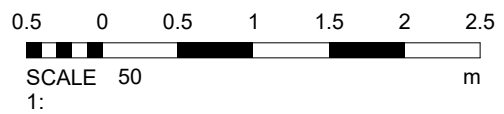
SECTION 2  
1 : 20



SECTION 3  
1 : 20



No 1 BASEMENT PLAN SHOWING SEQUENCE OF UNDERPINNING  
1 : 50



SEQUENCE OF OPERATIONS FOR INSTALLATION OF CONCRETE UNDERPINS

- SEQUENCE ASSUMES UNDERPIN No.1 IS CAST, DRY PACKED AND BACKFILLED BEFORE No.2 IS EXCAVATED AND SO ON IN ACCORDANCE WITH THE SPECIFICATION.
- CORNER UNDERPINS ARE NOT TO BE FORMED UNTIL ADJACENT UNDERPINS ARE FORMED
- UNDERPINNING TO BE SEQUENCED TO ALLOW NEWLY FORMED UNDERPINS TO HAVE REACHED THEIR REQUIRED STRENGTH BEFORE ADJACENT UNDERPINS ARE FORMED IN ACCORDANCE WITH THE SPECIFICATION.
- CONCRETE UNDERPINNING TO BE CARRIED OUT IN MAXIMUM BAY LENGTHS OF 1000mm, AS SHOWN ON NUMBERED SEQUENCE. (TO BE CONFIRMED SUBJECT TO SITE CONDITIONS)
- THE ENGINEER AND BUILDING INSPECTOR ARE TO BE NOTIFIED WHEN EXCAVATIONS ARE READY TO RECEIVE CONCRETE AND THE APPROVAL OBTAINED BEFORE CONCRETE IS PLACED.
- THE EXCAVATIONS ARE TO BE KEPT DRY AT ALL TIMES AND THE BOTTOM IS TO BE BOTTOMED OUT IMMEDIATELY BEFORE CONCRETE IS PLACED.
- THE CONCRETE IS TO BE GRADE 25 REF BS8110 AND HAVE CLASS TO SULPHATE RESISTANCE A5 DEFINED IN BRE DIGEST No.363.
- THE CONCRETE IS TO BE PLACED TO WITHIN 75mm OF THE UNDERSIDE OF THE EXISTING FOUNDATION. AFTER 24 HOURS THE GAP IS TO BE PACKED AND WELL RAMMED WITH 1:3 SULPHATE RESISTING CEMENT TO SHARP SAND MIXED WITH MINIMAL WATER AND LEFT FOR 24 HOURS BEFORE COMMENCING EXCAVATION ON THE NEXT BAY IN THE SEQUENCE.
- WORKS TO BE COMPLETED BY AN EXPERIENCED, COMPETENT CONTRACTOR.

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T4	UNDERPINNING ADDED TO GABLE WALL	02/03/23	HB	DP
T3	UNDERPINNING SECTIONS REVISED/ADDED FOLLOWING SI REPORT	27/02/22	HB	ME
T2	FOR TENDER. SECTION REF. INDICATED	31/01/22	HB	ME
T1	FOR TENDER	20/12/21	HB	ME
REV	DESCRIPTION	DATE	BY	CHKD

ORIGINATOR:

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CLIENT:  
**LONDON BOROUGH OF CAMDEN**

IN ASSOCIATION WITH:  
**JGPS**

PROJECT:  
**1 CHARRINGTON STREET  
LONDON NW1 1RS**

TITLE:  
**UNDERPINNING DETAILS**

DRAWN BY:	HB	SCALE:	As indicated	@ A1
CHECKED BY:	ME	DATE:	16/12/21	

STATUS:  
**PROPOSED DWG FOR TENDER**

DRAWING No:	PROJECT:	ORG:	ZONE:	LEVEL:	TYPE:	ROLE:	NUMBER:	REV:
5016728	RDG	XX	XX	DT	S	0200	T4	