

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location		
Disclaimer: We can only make recommendation	s based on the answers g	iven in the questions.
If you cannot provide a postcode, the description help locate the site - for example "field to the Nor		ompleted. Please provide the most accurate site description you can, to
Number		
Suffix		
Property Name		
70-86		
Address Line 1		
Royal College Street		
Address Line 2		
Address Line 3		
Town/city		
London		
Postcode		
NW1 0TH		
Description of site location must	be completed if p	ostcode is not known:
Easting (x)		Northing (y)
529386		183884
Description		

Applicant Details
Name/Company
Title
Mr
First name
Duncan
Surname
Miller
Company Name
Cfield Construction Ltd
Address
Address line 1
Tower Bridge Business Centre
Address line 2
46-48 East Smithfield
Address line 3
Town/City
London
County
Country
United Kingdom
Postcode
E1W 1AW
Are you an agent acting on behalf of the applicant?
○ No
Contact Details
Primary number
***** REDACTED *****

Secondary number	
Fax number	
Email address	
***** REDACTED *****	
Agent Details	
Name/Company	
Title	
Miss	
First name	
Lucy	
Surname	
Ashton-Griffin	
Company Name	
RUFFARCHITECTS	
Address	
Address line 1	
205 Wardour Street	
Address line 2	
London	
Address line 3	
Town/City	
London	
County	
Country	
Postcode	
W1F 8ZJ	

Contact Details
Primary number
***** REDACTED ******
Secondary number
Fax number
Email address
***** REDACTED ******
Description of the Brancool
Description of the Proposal Please provide a description of the approved development as shown on the decision letter
rease provide a description of the approved development as shown on the decision letter
Demolition of existing buildings (Class B2); erection of 5 storey building (plus rooftop pavilions/plant and basement) to provide a mixed Class C2/D1 healthcare facility (Sui Generis)
Reference number
2020/0728/P
Date of decision (date must be pre-application submission)
20/07/2021
Please state the condition number(s) to which this application relates
Condition number(s)
22
Has the development already started?
○ Yes⊙ No
Part Discharge of Conditions
Are you seeking to discharge only part of a condition?
○Yes
⊙ No
Disabours of Conditions
Discharge of Conditions
Please provide a full description and/or list of the materials/details that are being submitted for approval

_	Piling contractor Risk Assessment
Si	te Visit
Car ⊘ \	
	e planning authority needs to make an appointment to carry out a site visit, whom should they contact?
	The applicant Other person
Dr	e-application Advice
	assistance or prior advice been sought from the local authority about this application?
() \	
⊘ 1	No.
De	eclaration
	/ We hereby apply for Approval of details reserved by a condition (discharge) as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the cocal Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.
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-Initial Thames Water Asset Assessment

-Piling contractor Site Safety Plan

-Main Contractor Emergency Preparedness Plan (as requested during consultation with Thames Water)