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Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location	
Disclaimer: We can only make recommendation	ns based on the answers given in the questions.
If you cannot provide a postcode, the description help locate the site - for example "field to the No	of site location must be completed. Please provide the most accurate site description you can, to rth of the Post Office".
Number	
Suffix	
Property Name	
70-86	
Address Line 1	
Royal College Street	
Address Line 2	
Address Line 3	
Town/city	
London	
Postcode	
NW1 0TH	
Description of site location must	be completed if postcode is not known:
Easting (x)	Northing (y)
529386	183884
Description	

Applicant Details  Name/Company Title  Mr  First name  Duncan  Surname  Miller  Company Name  Cfield Construction Ltd  Address  Address line 1  Tower Bridge Business Centre  Address line 2  46-68 East Smithfield  Address line 3
Title  Mr  First name  Duncan  Surname  Miller  Company Name  Cfield Construction Ltd  Address  Address line 1  Tower Bridge Business Centre  Address line 2  46-68 East Smithfield
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Tower Bridge Business Centre  Address line 2  46-68 East Smithfield
Address line 2  46-68 East Smithfield
46-68 East Smithfield
Address line 3
Town/City
London
County
Country
United Kingdom
Postcode
E1W 1AW
Are you an agent acting on behalf of the applicant?
○ No
Contact Details
Primary number
***** REDACTED *****

Secondary number
Fax number
Email address
***** REDACTED *****
Agent Details
Name/Company
Title
Miss
First name
Lucy
Surname
Ashton-Griffin
Company Name
RUFFARCHITECTS
Address
Address line 1
205 Wardour Street
Address line 2
London
Address line 3
Town/City
London
County
Country
Postcode
W1F 8ZJ

Contact Details
Primary number
**** REDACTED *****
Secondary number
Fax number
Email address
***** REDACTED *****
Description of the Proposal
Please provide a description of the approved development as shown on the decision letter
Demolition of existing buildings (Class B2); erection of 5 storey building (plus rooftop pavilions/plant and basement) to provide a mixed Class C2/D1 healthcare facility (Sui Generis)
Reference number
2020/0728/P
Date of decision (date must be pre-application submission)
20/07/2021
Please state the condition number(s) to which this application relates
Condition number(s)
13
Has the development already started?
○Yes
⊙ No
Part Discharge of Conditions
Are you seeking to discharge only part of a condition?
○ Yes
⊙ No
Discharge of Conditions
Please provide a full description and/or list of the materials/details that are being submitted for approval

Site Visit  Can the site be seen from a public road, public footpath, bridleway or other public land?  ⊙ Yes  ○ No
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent  The applicant  Other person
Pre-application Advice  Has assistance or prior advice been sought from the local authority about this application?  ○ Yes  ⊙ No
Declaration  I / We hereby apply for Approval of details reserved by a condition (discharge) as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.  I / We agree to the outlined declaration  Signed  Paul Ruff  Date

- A written programme of ground investigation for the presence of soil and groundwater contamination and landfill gas