

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location | | | |
|---|--|--|--|
| Disclaimer: We can only make recommendations based on the answers given in the questions. | | | |
| If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office". | | | |
| Number | 1 | | |
| Suffix | | | |
| Property Name | | | |
| | | | |
| Address Line 1 | | | |
| Montague Street | | | |
| Address Line 2 | | | |
| | | | |
| Address Line 3 | | | |
| | | | |
| Town/city | | | |
| London | | | |
| Postcode | | | |
| WC1B 5BP | | | |
| | | | |
| Description of site location must | be completed if postcode is not known: | | |
| Easting (x) | Northing (y) | | |
| 530124 | 181770 | | |

| Applicant Details Name/Company Title First name First name Con Agent Company Name Architectural Association Ltd c/o Agent - Montagu Evans Address Address line 1 1 Montague Street Address line 2 Address line 3 Town/City London Country Country |
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| Title First name Surname c/o Agent Company Name Architectural Association Ltd c/o Agent - Montagu Evans Address Address line 1 1 Montague Street Address line 2 Address line 3 Address line 3 County County |
| First name First name Surname c/o Agent Company Name Architectural Association Ltd c/o Agent - Montagu Evans Address Address line 1 1 Montague Street Address line 2 Address line 3 Address line 3 County County |
| Surname c/o Agent Company Name Architectural Association Ltd c/o Agent - Montagu Evans Address Address line 1 1 Montague Street Address line 2 Address line 3 Town/City London County Country |
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| Postcode |
| WC1B 5BP |
| Are you an agent acting on behalf of the applicant? |
| ⊙ Yes |
| ○ No |
| |
| |

Description

| Contact Details | |
|--------------------------------|--|
| Primary number | |
| ***** REDACTED ***** | |
| Secondary number | |
| | |
| Fax number | |
| | |
| Email address | |
| ***** REDACTED ****** | |
| | |
| | |
| Agent Details | |
| Name/Company | |
| Title | |
| | |
| First name | |
| Kate | |
| Surname | |
| Falconer Hall | |
| Company Name | |
| Montagu Evans | |
| | |
| Address | |
| Address line 1 70 St Mary Axe | |
| | |
| Address line 2 | |
| | |
| Address line 3 | |
| | |
| Town/City | |
| London | |
| County | |
| | |
| Country | |
| | |
| | |

| Postcode |
|---|
| EC3A 8BE |
| Contact Details |
| Primary number |
| ***** REDACTED ***** |
| Secondary number |
| |
| Fax number |
| |
| Email address |
| ***** REDACTED ***** |
| |
| Description of the Proposal Please provide a description of the approved development as shown on the decision letter |
| |
| Temporary change of use from offices (Use Class E) to higher education use (Use Class F1) for 10 years until 30th June 2032. |
| Reference number |
| 2021/5586/P |
| Date of decision (date must be pre-application submission) |
| 01/02/2023 |
| Please state the condition number(s) to which this application relates |
| Condition number(s) |
| Condition 3 - quoted as follows: The temporary use hereby permitted shall be carried out only during the hours of 08:00 to 22:00 on Mondays to Fridays. |
| Has the development already started? |
| ✓ Yes○ No |
| If Yes, please state when the development was started (date must be pre-application submission) |
| 01/02/2023 |
| Has the development been completed? |
| ○ Yes⊙ No |
| |
| |
| Condition(s) - Variation/Removal |

Please state why you wish the condition(s) to be removed or changed The AA School is seeking weekend occupancy of 1 and 1A Montague Street in order to offer the students the same level of access as their peers in the Bedford Square premises. The students and staff are able to access the buildings in Bedford Square between the hours of 10:00-22:00. No teaching would be acarried out at weekends. If you wish the existing condition to be changed, please state how you wish the condition to be varied The temporary use hereby permitted shall be carried out only during the hours of 08:00 to 22:00 on Mondays to Fridays and 10:00 to 22:00 on Saturdays and Sundays. Site Visit Can the site be seen from a public road, public footpath, bridleway or other public land? Yes ○ No If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The applicant Other person **Pre-application Advice** Has assistance or prior advice been sought from the local authority about this application? Yes ○ No If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently): Officer name: Title ***** REDACTED ****** First Name ***** REDACTED ****** Surname ***** REDACTED ****** Reference N/A Date (must be pre-application submission) 09/06/2022 Details of the pre-application advice received Email exchanges with the planning officer from 9 June 2022 onwards to confirm the procedure to amend the Condition and the reasons for why the amendment is sought.

Ownership Certificates and Agricultural Land Declaration Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D. Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? **⊘** No Can you give appropriate notice to all the other owners/agricultural tenants? (Select 'Yes' if there are no other owners/agricultural tenants) ✓ Yes O No Certificate Of Ownership - Certificate B I certify/ The applicant certifies that: ② I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates; or O The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners* and/or agricultural tenants**. * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 Owner/Agricultural Tenant Name of Owner/Agricultural Tenant: ***** REDACTED ****** House name: The British Museum Number: Suffix: Address line 1: **Great Russell Street** Address Line 2: Town/City: London Postcode: WC1B 3DG Date notice served (DD/MM/YYYY): 24/02/2023 **Person Family Name:** Person Role O The Applicant Title

| First Name |
|--|
| Kate |
| Surname |
| Falconer Hall |
| Declaration Date |
| 24/02/2023 |
| ✓ Declaration made |
| |
| |
| Declaration |
| I / We hereby apply for Removal/Variation of a condition as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application. |
| ✓ I / We agree to the outlined declaration |
| Signed |
| Kate Falconer Hall |
| Date |
| 23/02/2023 |
| |
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