



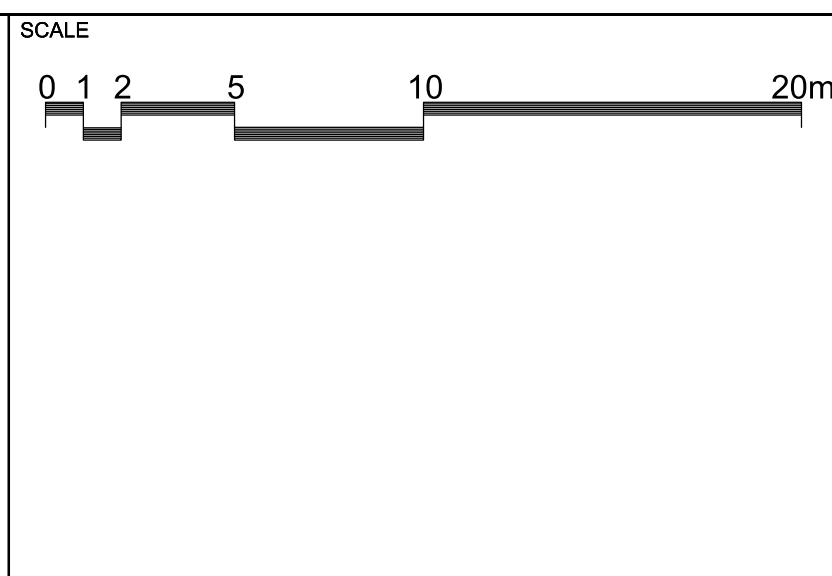
KEY

| | | |
|-----|----------|----------------------------|
| P01 | 28/01/22 | ISSUED FOR PLANNING |
| P02 | 09/09/22 | UPDATED ISSUE FOR PLANNING |
| P03 | 16/02/22 | UPDATED ISSUE FOR PLANNING |

SCALE
0 1 2 5 10 20m

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job title
O2 MASTERPLAN SITE

drawing title / location
**DETAILED PLOT SECTIONS
PROPOSED LONG SECTION SOUTH**

| | | | |
|----------|---------|--------------------|----------------|
| drawn by | checked | scale | status |
| PP | TC | 1:200@A1; 1:400@A3 | PLANNING |
| project | zone | source | classification |
| 19066 | X | | (00)_P311 P03 |