

 Email:
 planning@camden.gov.uk

 Phone:
 020 7974 4444

 Fax:
 020 7974 1680

Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for Approval of Details Reserved by Condition

# Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

#### Property Name

296-302 Lincoln House

#### Address Line 1

High Holborn

#### Address Line 2

Address Line 3		
Camden		
Town/city		
London		

### Postcode

WC1V 7JH

## Description of site location must be completed if postcode is not known:

Easting (x)	Northing (y)	
530906	181574	
Description		

# **Applicant Details**

# Name/Company

Title

### First name

### Surname

Maizelands LTD & Arringford LTD

### Company Name

## Address

### Address line 1

C/o agent

### Address line 2

One Fitzroy

### Address line 3

6 Mortimer Street

### Town/City

London

### County

Country

### United Kingdom

### Postcode

W1T 3JJ

Are you an agent acting on behalf of the applicant?

⊘ Yes ○ No

# **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# **Agent Details**

# Name/Company

### Title

Mr

### First name

Kris

#### Surname

Vasili

### Company Name

Gerald Eve LLP

## Address

## Address line 1

One Fitzroy

### Address line 2

6 Mortimer Street

### Address line 3

### Town/City

# London

Lond

## County

### Country

United Kingdom

## Postcode

W1T 3JJ

## **Contact Details**

Primary number

***** REDACTED *****			
Secondary number			
Fax number			
Email address			
***** REDACTED *****			

# **Description of the Proposal**

Please provide a description of the approved development as shown on the decision letter

Partial demolition and erection of extensions at rear, flank and roof level and rooftop plant. Change of use of ground floor Use Classes from A1, A2 and B1a uses to provide 2 x A1 units and the remainder in B1a Use. Associated external alterations to the elevations. Provision of appropriate cycle parking, waste/recycling storage and other services.

Reference number

2018/3105/P

Date of decision (date must be pre-application submission)

12/03/2020

Please state the condition number(s) to which this application relates

Condition number(s)

12

Has the development already started?

⊖Yes ⊘No

# Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

⊖ Yes

⊘No

# **Discharge of Conditions**

Please provide a full description and/or list of the materials/details that are being submitted for approval

Site Location Plan, prepared by EPR Architects, Proposed Drawings and Details, prepared by Neil Tully Associates and Proposed Living Wall Maintenance Schedule, prepared by Neil Tully Associates.

# Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

 $\bigcirc$  No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

- The applicant
- $\bigcirc$  Other person

# **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘ No

## Declaration

I / We hereby apply for Approval of details reserved by a condition (discharge) as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Kris Vasili

Date

24/11/2022