

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location | |
|--|---|
| Disclaimer: We can only make recommendation | s based on the answers given in the questions. |
| If you cannot provide a postcode, the description help locate the site - for example "field to the Nor | of site location must be completed. Please provide the most accurate site description you can, to th of the Post Office". |
| Number | 156 |
| Suffix | |
| Property Name | |
| | |
| Address Line 1 | |
| West End Lane | |
| Address Line 2 | |
| | |
| Address Line 3 | |
| Camden | |
| Town/city | |
| London | |
| Postcode | |
| NW6 1SD | |
| | |
| Description of site location must | be completed if postcode is not known: |
| Easting (x) | Northing (y) |
| 525561 | 184867 |

Planning Portal Reference: PP-11723093

| Applicant Details |
|---|
| Name/Company |
| Title |
| |
| First name |
| |
| Surname |
| N/A |
| Company Name |
| Astir Living Ltd |
| A dalace of |
| Address |
| Address line 1 |
| 85 Great Portland Street |
| Address line 2 |
| London |
| Address line 3 |
| |
| Town/City |
| |
| County |
| |
| Country |
| United Kingdom |
| Postcode |
| W1W 7LT |
| Are you an agent acting on behalf of the applicant? |
| |
| ○ No |
| |
| |
| |

Description

| Contact Details | |
|---------------------------|--|
| Primary number | |
| ***** REDACTED ***** | |
| Secondary number | |
| | |
| Fax number | |
| | |
| Email address | |
| ***** REDACTED ***** | |
| | |
| Agent Details | |
| Name/Company | |
| Title | |
| Miss | |
| First name | |
| Julie | |
| Surname | |
| Mc Laughlin | |
| Company Name | |
| Tetratech Planning | |
| A data a a | |
| Address line 1 | |
| 1 Angel Court, 11th Floor | |
| Address line 2 | |
| London | |
| | |
| Address line 3 | |
| | |
| Town/City London | |
| | |
| County | |
| | |
| Country | |
| United Kingdom | |

| Postcode |
|--|
| EC2R 7HJ |
| Contact Details |
| Primary number |
| ***** REDACTED ****** |
| Secondary number |
| Fax number |
| |
| Email address |
| ***** REDACTED ***** |
| |
| Description of the Proposal |
| Please provide a description of the approved development as shown on the decision letter |
| Variation of conditions 2 (approved plans), 9 (wheelchair units), 33 (obscure glazing), 44 (cycling spaces) and 46 (unit numbers) of planning permission 2015/6455/P dated 23rd June 2017 for: Comprehensive redevelopment following demolition of all existing buildings to provide self-contained residential dwellings Class C3), flexible non-residential use (Class A-A3, D1, D2), employment floorspace (Class B1) and community meeting space (Class D1) in buildings ranging from 3 to 7 storeys. New vehicular access from West End Lane and provision of accessible car parking spaces. Provision of new public open space and widening of Potteries Path and associated cycle parking and landscaping, namely, to provide 16 additional dwellings, alter housing mix, amendments to internal layout and elevations and variations to wording of conditions. |
| Reference number |
| 2019/4140/P |
| Date of decision (date must be pre-application submission) |
| 14/07/2021 |
| Please state the condition number(s) to which this application relates |
| Condition number(s) |
| Condition 2 and Condition 46 |
| Has the development already started? |
| |
| If Yes, please state when the development was started (date must be pre-application submission) |
| 26/07/2021 |
| |

| has the development been completed? |
|--|
| ○ Yes |
| ⊗ No |
| |
| |
| Condition(s) - Variation/Removal |
| Please state why you wish the condition(s) to be removed or changed |
| Internal amendments to the east block (ground floor and second floor) resulting in a reduction in the number of units. |
| If you wish the existing condition to be changed, please state how you wish the condition to be varied |
| Substitute drawings to be approved; and vary condition 46 to state: "The development hereby permitted is for 178 units and shall be carried out in |
| accordance with the approved plans set out in condition 2 of this planning permission". |
| |
| Site Visit |
| Can the site be seen from a public road, public footpath, bridleway or other public land? |
| ⊙ Yes |
| ○ No |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? |
| |
| ○ The applicant○ Other person |
| |
| |
| Pre-application Advice |
| Has assistance or prior advice been sought from the local authority about this application? |
| ⊙ Yes |
| ○ No |
| If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently): |
| Officer name: |
| Title |
| ***** REDACTED ***** |
| First Name |
| |
| Surname |
| ***** REDACTED ***** |
| Reference |
| 156 West End Lane - S73 Amendments |
| · |

| Date (must be pre-application submission) |
|---|
| 01/11/2022 |
| Details of the pre-application advice received |
| Amalgamation accepted in principle if providing larger units. |
| |
| Ownership Certificates and Agricultural Land Declaration |
| Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) |
| Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D. |
| Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? Yes No |
| Can you give appropriate notice to all the other owners/agricultural tenants? (Select 'Yes' if there are no other owners/agricultural tenants) ⊘ Yes ○ No |
| Certificate Of Ownership - Certificate B |
| I certify/ The applicant certifies that: |
| ☑ I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates; or ☑ The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners* and/or agricultural tenants**. |
| * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. |
| ** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 |
| Owner/Agricultural Tenant |
| Name of Owner/Agricultural Tenant: ****** REDACTED ******* |
| House name: George Stephenson House |
| Number: |
| Suffix: |
| Address line 1: Toft Green |
| Address Line 2: |
| Town/City: York |
| Postcode: YO1 6JT |
| Date notice served (DD/MM/YYYY): 02/12/2022 |
| Person Family Name: |
| |

| Person Roie |
|---|
| ○ The Applicant⊙ The Agent |
| Title |
| Miss |
| First Name |
| Julie |
| Surname |
| Mc Laughlin |
| Declaration Date |
| 01/12/2022 |
| ☑ Declaration made |
| |
| |
| |
| Declaration |
| I / We hereby apply for Removal/Variation of a condition as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application. |
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