



PLAN ON 1 TRITON WEST
SCALE 1:250

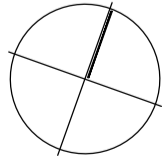
KEY

- PHASE 2 STAGE 3 BOUNDARY
- EXISTING CLADING TO BE RETAINED
- VARIOUS HEIGHT x 6mm THICK PERIMETA HIGRADE, CORTEN EDGE WITH 30mm WIDE ROUNDED TOP BY KINLEY SYSTEMS, OR EQUAL AND APPROVED
- MOVEABLE PLANTER
- 1320 mm LENGTH x 1320 mm WIDTH BESPOKE CORTEN TREE GRILLE BY LATERALDESIGN STUDIO OR EQUAL AND APPROVED
- VARYING LENGTH x 30mm WIDTH FLUSH CORTEN STEEL EDGE BY KENT STAINLESS OR EQUAL AND APPROVED
- INDICATIVE EXISTING TREE PIT EXTENTS ALONG TRITON WEST

EXISTING TREE PIT
TO BE SURVEYED BY
CONTRACTOR.

REFER TO ARUP ENGINEERING STAGE
3 DRAWINGS AND REPORT FOR
LIGHTING , PUBLIC HEALTH, CIVIL AND
TRANSPORT INFORMATION.

TENDER ISSUE



<div>GENERAL NOTES</div> <div>1. DO NOT SCALE DRAWING. 2. ALL SETTING OUT, LEVELS AND DIMENSIONS TO BE AGREED ON SITE. 3. THE DIMENSIONS OF ALL MATERIALS MUST BE CHECKED ON SITE BEFORE BEING LAID OUT. 4. THIS DRAWING MUST BE READ WITH THE RELEVANT SPECIFICATION CLAUSES AND DETAIL DRAWINGS. 5. ORDER OF CONSTRUCTION AND SETTING OUT TO BE AGREED ON SITE.</div> <div>HEALTH AND SAFETY INFORMATION</div> <div>REFER TO HEALTH AND SAFETY FILE.</div>		<table><tr><th>Rev</th><th>Description</th><th>Date</th></tr><tr><td>03</td><td>STAGE 3 ISSUE</td><td>23.08.19</td></tr><tr><td>04</td><td>Stage 3 Issue for Tender</td><td>20.09.19</td></tr><tr><td>05</td><td>Stage 3</td><td>08.11.19</td></tr><tr><td>06</td><td>REVISED STAGE 3</td><td>27.05.21</td></tr><tr><td>07</td><td>LINKED FILES RELOCATED AND S278 UPDATES</td><td>14.07.21</td></tr><tr><td>08</td><td>BOUNDARY LINE UPDATED</td><td>18.08.21</td></tr><tr><td>09</td><td>CURB LAYOUT UPDATED</td><td>17.05.22</td></tr><tr><td>10</td><td>TRITON WEST LAYOUT UPDATED</td><td>27.09.22</td></tr></table>	Rev	Description	Date	03	STAGE 3 ISSUE	23.08.19	04	Stage 3 Issue for Tender	20.09.19	05	Stage 3	08.11.19	06	REVISED STAGE 3	27.05.21	07	LINKED FILES RELOCATED AND S278 UPDATES	14.07.21	08	BOUNDARY LINE UPDATED	18.08.21	09	CURB LAYOUT UPDATED	17.05.22	10	TRITON WEST LAYOUT UPDATED	27.09.22	<div>CLIENT</div> <div>British Land</div> <div>45 Seymour Street, London W1H 7LX Telephone: 020 7486 4466 Fax: 020 7935 5552 E-Mail info@britishland.com</div>	<div>CONSULTANT</div> <div>TOWNSHEND LANDSCAPEARCHITECTS</div> <div>Northumberland House 303-306 High Holborn London WC1V 7JZ E-mail: tia@townshendia.com Telephone: 020 7729 9333</div>	<div>PROJECT</div> <div>REGENTS PLACE - PHASE 2</div> <div>TITLE</div> <div>Landscape Edge Plan 1</div>	<div>PROJECT NUMBER</div> <div>667.01</div> <div>SCALE (@ A1)</div> <div>1:250</div>	<div>DATE</div> <div>JULY 2019</div> <div>DRAWN BY BB</div> <div>CHECKED BY DP</div>	<div>STAGE 3 ISSUE</div> <div>TOWN667.01(03)3005</div>	<div>REV</div> <div>10</div>
Rev	Description	Date																																		
03	STAGE 3 ISSUE	23.08.19																																		
04	Stage 3 Issue for Tender	20.09.19																																		
05	Stage 3	08.11.19																																		
06	REVISED STAGE 3	27.05.21																																		
07	LINKED FILES RELOCATED AND S278 UPDATES	14.07.21																																		
08	BOUNDARY LINE UPDATED	18.08.21																																		
09	CURB LAYOUT UPDATED	17.05.22																																		
10	TRITON WEST LAYOUT UPDATED	27.09.22																																		