



PL\_8400987

	No. of Sides	Plan Size
AF	2	A4
DR	3	A2
SP	0	0
DN	2	A4
AD	0	0

TEXT CAPTURE: n



dd - mon - yy

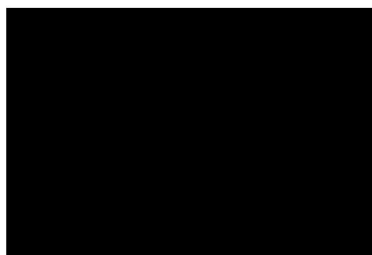
Received Date / Date of Application:  
Decision Date:  
Decison Type:  
Appeal Decision:  
Decision Notice Style:


Case File Ref F5/2/B

Case File SubRef PART 1

**BOX ID**

61



6383

# TOWN & COUNTRY PLANNING ACT 1971

FORM TP1

## APPLICATION FOR PERMISSION TO DEVELOP LAND AND/OR BUILDINGS IN GREATER LONDON

### FOR OFFICE USE ONLY

Fee £ 914

Cheque/Postal Order/Cash

Receipt No. Issued POS486 1/6/84

Borough Ref. F3121B

Registered No. 8400987

Date Received 1-6-84

### PLEASE READ THE GENERAL NOTES BEFORE FILLING IN THE FORM

**PART ONE**

To be completed by or on behalf of all applicants as far as applicable.

**FEE** (where applicable)

£94.00

### 1. APPLICANT (in block capitals)

Name P. Lang, S.B. Spencer,  
Address S.I. Spencer, J.A. Abraham,  
R. Abraham.  
256, Finchley Road, London NW3  
Tel. No. [REDACTED]

### AGENT (if any) to whom correspondence should be sent

Name Alexander Flinder Ashley Partnership  
Address Studio One, 2 Downshire Hill,  
London NW3 1NP  
Tel. No. [REDACTED] Ref. 914

### 2. PARTICULARS OF PROPOSAL FOR WHICH PERMISSION IS SOUGHT

(a) Full address or location of the land to which this application relates 256, 258, 258A Finchley Road, London NW3

(b) Site area 0.1825 hectares

(c) Give details of proposal indicating the purpose for which land/buildings are to be used and including any change(s) of use. The demolition of the 3 existing houses and the construction of 28 flats for elderly persons and parking

(d) State whether applicant owns or controls any adjoining land and if so, give its location. NO

(e) State whether the proposal involves:-

(i) New building(s) or extension(s) to existing building(s)

State Yes or No

☒ yes

If "Yes" state gross floor area of proposed building(s).

2602.5 m<sup>2</sup>

If residential development state number of dwelling units proposed and type if known, e.g. houses, bungalows, flats.

20 two room flats  
8 three room flats  
28 flats

(ii) Alterations ☐ no

(iii) Change of use ☐ no

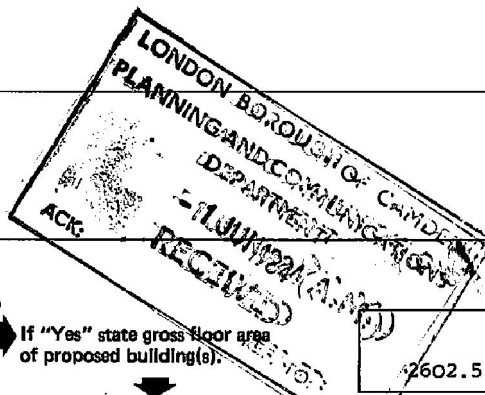
(iv) Construction of a new access to a highway } vehicular... ☐ no  
pedestrian ☐ no

(v) Alteration of an existing access to a highway } vehicular... ☐ yes  
pedestrian ☐ yes

If "Yes" state gross area of land or building(s) affected by proposed change of use (if more than one use involved state gross area of each use).

hectares/m<sup>2</sup>\*

\* Strike out whichever is inapplicable



### 3. PARTICULARS OF APPLICATION

State whether this application is for	State Yes or No	If Yes strike out any of the following which are not to be determined at this stage.
(i) Outline planning permission	<input checked="" type="checkbox"/> yes	1 siting 4 external appearance
(ii) Full planning permission	<input checked="" type="checkbox"/> no	2 design 5 means of access
(iii) Renewal of a temporary permission or permission for retention of building or continuance of use without complying with a condition subject to which planning permission has been granted.	<input checked="" type="checkbox"/> no	3 landscaping
(iv) Consideration under Section 72 only (Industry)	<input checked="" type="checkbox"/> no	If Yes state the date and number of previous permission and identify the particular condition
		Date ..... Number .....
		The condition

### 4. PARTICULARS OF PRESENT AND PREVIOUS USE OF BUILDINGS OR LAND

State:—

(i) Present use of building(s)/land houses

(ii) If vacant the last previous use and period of use with relevant dates.

### 5. LIST ALL DRAWINGS, CERTIFICATES, DOCUMENTS ETC; forming part of this application

5 copies of drawing No. 914/1

### 6. ADDITIONAL INFORMATION

(a) Is the application for non-residential development	State Yes or No	If Yes complete [PART THREE] of this form (See [PART THREE] for exemptions)
(b) Does the application include the winning and working of minerals	<input checked="" type="checkbox"/> no	If Yes complete [PART FOUR] of this form
(c) Does the proposed development involve the felling of any trees	<input checked="" type="checkbox"/> possibly	If Yes state numbers and indicate precise position on plan
(d) (i) How will surface water be disposed of?	main drains	
(ii) How will foul sewage be dealt with?	main drains	
(e) Materials — Give details (unless the application is for outline permission) of the colour and type of materials to be used for:		
(i) Walls		
(ii) Roof		
(iii) Means of enclosure		

I/We hereby apply for (strike out whichever is inapplicable)

(a) planning permission to carry out the development described in this application and the accompanying plans in accordance therewith.

OR

(b) ~~planning permission to retain the building(s) or work(s) already constructed or carried out, or a use of land~~

Signature: [Redacted] on behalf of Mr. A. J. Abraham and others Date 31.4.67

### AN APPROPRIATE CERTIFICATE MUST ACCOMPANY THIS APPLICATION (See General Notes)

If you are the ONLY owner of ALL the land at the beginning of the period 20 days before the date of the application, complete Certificate A. If otherwise see [PART TWO] of this form

#### CERTIFICATE A

Certificate under Section 27 of the Town and Country Planning Act 1971.

I hereby certify that:—

1. No person other than the applicant was an owner (a) of any part of the land to which the application relates at the beginning of the period of 20 days before the date of the accompanying application,
- \*2. None of the land to which the application relates constitutes or forms part of an agricultural holding; or
- \*3. ~~I have~~ ~~given the requisite notice to every person who, at the time of the application, was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:—~~

Name and Address of Tenant.....

\*strike out whichever is

Signature: [Redacted] on behalf of Mr. A. J. Abraham and others Date 31.4.67