

GENERAL NOTES

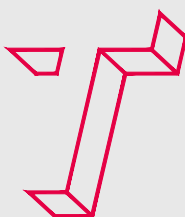
| REV | DATE | DESCRIPTION | DRW BY | CHK BY |
|-----|------|-------------|--------|--------|
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**RECORD DRAWING SEP' 2022**  
TI1544  
BRITISH MEDICAL ASSOCIATION  
BMA HOUSE, TAVISTOCK SQ  
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**EXISTING  
PLAN**

LEVEL  
**05**



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| DRAWING NO.<br><b>AP-10-L5</b> | REVISION<br><b>RD</b> | SCALE<br><b>1:100 @ A1</b> |
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