

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location   |  |  |  |  |
|---|--|--|--|--|
| Disclaimer: We can only make recommendation   | ns based on the answers given in the questions.  |  |  |  |
| If you cannot provide a postcode, the description help locate the site - for example "field to the No | n of site location must be completed. Please provide the most accurate site description you can, to or the Post Office". |  |  |  |
| Number  | 317  |  |  |  |
| Suffix  |  |  |  |  |
| Property Name   |  |  |  |  |
|   |  |  |  |  |
| Address Line 1  |  |  |  |  |
| Finchley Road   |  |  |  |  |
| Address Line 2  |  |  |  |  |
|   |  |  |  |  |
| Address Line 3  |  |  |  |  |
| Camden  |  |  |  |  |
| Town/city   |  |  |  |  |
| London  |  |  |  |  |
| Postcode  |  |  |  |  |
| NW3 6EP   |  |  |  |  |
|   |  |  |  |  |
| Description of site location must   | be completed if postcode is not known:   |  |  |  |
| Easting (x)   | Northing (y)   |  |  |  |
| 526086  | 185036   |  |  |  |
| Description   |  |  |  |  |

Planning Portal Reference: PP-11526900

| Applicant Details                                   |   |
|---|---|
| Name/Company  |   |
| Title   |   |
|   |   |
| First name  |   |
|   |   |
| Surname   |   |
| Liveras   |   |
| Company Name  |   |
| 317 Finchley Road Ltd                               |   |
| Address   |   |
| Address line 1                                      |   |
| 317 Finchley Road                                   |   |
| Address line 2                                      |   |
|   |   |
| Address line 3                                      |   |
| Camden  |   |
| Town/City   |   |
| London  |   |
| Country   |   |
|   |   |
| Postcode  |   |
| NW3 6EP   |   |
| Are you an agent acting on behalf of the applicant? |   |
| <ul><li>✓ Yes</li><li>○ No</li></ul>                |   |
|   |   |
| Contact Details                                     |   |
| Primary number                                      | ٦ |
| Secondary number                                    | ╛ |
| Occordary number                                    | ٦ |
|   | ┙ |

| Fax number            |  |
|-----------------------|--|
|                       |  |
| Email address         |  |
|                       |  |
|                       |  |
| Agent Details         |  |
| Name/Company          |  |
| Title                 |  |
| Mr                    |  |
| First name            |  |
| Alex                  |  |
| Surname               |  |
| Cotterill             |  |
| Company Name          |  |
| Groupwork             |  |
| Address               |  |
| Address line 1        |  |
| Groupwork             |  |
| Address line 2        |  |
| 15A Clerkenwell Close |  |
| Address line 3        |  |
|                       |  |
| Town/City             |  |
| London                |  |
| Country               |  |
| United Kingdom        |  |
| Postcode              |  |
| EC1R 0AA              |  |
| Contact Details       |  |
| Primary number        |  |
| ***** REDACTED *****  |  |
| Secondary number      |  |
|                       |  |
|                       |  |

| Fax number   |
|--|
|  |
| Email address  |
| ***** REDACTED *****   |
|  |
|  |
| Description of the Proposal  |
| Please provide a description of the approved development as shown on the decision letter   |
| Erection of a part 7 part 10 storey (above basement and lower ground floor levels) building comprising 22 flats (Class C3) (4 x 1 bed, 17 x 2 bed, 1 x 3 bed) and a flexible commercial unit (Use Classes A1/A2/A3) to the ground and lower ground floors, associated public realm improvements including a new footpath to the north of the site, landscaping and associated works, following demolition of existing public house, retail unit and associated structures. |
| Reference number   |
| 2016/2910/P  |
| Date of decision (date must be pre-application submission)   |
| 07/03/2017   |
| Please state the condition number(s) to which this application relates   |
| Condition number(s)  |
| 3(a)   |
| Has the development already started?   |
| <ul><li>✓ Yes</li><li>○ No</li></ul>   |
| If Yes, please state when the development was started (date must be pre-application submission)  |
| 01/09/2018   |
| Has the development been completed?  |
| <ul><li>○ Yes</li><li>② No</li></ul>   |
|  |
|  |
| Part Discharge of Conditions   |
| Are you seeking to discharge only part of a condition?   |
| ○ No   |
| If Yes, please indicate which part of the condition your application relates to  |
| 3(a)   |
|  |
|  |

## **Discharge of Conditions** Please provide a full description and/or list of the materials/details that are being submitted for approval Condition 3A - Planning Technical Note 240\_1002\_Rev\_I9\_Proposed ground floor plan 240\_1004\_Rev\_I9\_Proposed second floor plan 240\_1005\_Rev\_I9\_Proposed third floor plan 240\_1006\_Rev\_I9\_Proposed fourth floor plan 240\_1007\_Rev\_I9\_Proposed fifth floor plan 240\_1009\_Rev\_I9\_Proposed seventh floor plan 240\_3005\_RevB\_Balustrade 5th floor - sheet 1 240 3006 RevB balustrade 7th floor - sheet 1 240\_3007\_RevT01\_Block C balustrade - sheet 1 240 7001 Rev\_C03 roof details\_sheet 02 240\_8001\_RevD\_proposed ground floor courtyard 240 8003 railing details 240\_8004\_railing details Site Visit Can the site be seen from a public road, public footpath, bridleway or other public land? Yes ○ No If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? O The applicant Other person **Pre-application Advice** Has assistance or prior advice been sought from the local authority about this application? O Yes ⊗ No **Declaration** I / We hereby apply for Approval of details reserved by a condition (discharge) as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application. ✓ I / We agree to the outlined declaration Signed Alex Cotterill

| Date       | ŀ |
|------------|---|
| 05/09/2022 |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |