

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for a Non-Material Amendment Following a Grant of Planning Permission

## Town and Country Planning Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location		
Disclaimer: We can only make recommendation	າs based on the answers ເ	given in the questions.
If you cannot provide a postcode, the description help locate the site - for example "field to the No		ompleted. Please provide the most accurate site description you can, to
Number		
Suffix		
Property Name		
First Floor Units 87 and 88		
Address Line 1		
Horse Hospital		
Address Line 2		
Stables Market		
Address Line 3		
Town/city		
London		
Postcode		
NW1 8AF		
Description of site location must	be completed if p	oostcode is not known:
Easting (x)		Northing (y)
528653		184118
Description		

Applicant Details
Name/Company
Title
First name
Surname
Please See Company Name Below
Company Name
Camden Market Estate Holdings Limited
Address
Address line 1
c/o Agent Gerald Eve LLP
Address line 2
1 Fitzroy Place
Address line 3
6 Mortimer Street
Town/City
London
Country
United Kingdom
Postcode
W1T 3JJ
Are you an agent acting on behalf of the applicant?
Contact Details
Primary number
***** REDACTED *****
Secondary number

Fax number	
Email address	
***** REDACTED *****	
Agent Details	
Name/Company	
Title	
First name	
Bethan	
Surname	
Warwick	
Company Name	
Gerald Eve LLP	
Address	
Address line 1	
1 Fitzroy Place	
Address line 2	
6 Mortimer Street	
Address line 3	
Town/City	
London	
Country	
United Kingdom	
Postcode	
W1T 3JJ	
Contact Dataile	
Contact Details	
Primary number  ***** REDACTED ******	
Secondary number	

Fax number
Email address
***** REDACTED *****
Eligibility
Does the applicant have an interest in the part of the land to which this amendment relates?
⊙ Yes
○ No
If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?
○ Yes
<ul><li>○ No</li><li>② Not applicable</li></ul>
Description of Your Proposal  Please provide the description of the approved development as shown on the decision letter
Please provide the description of the approved development as shown on the decision letter
Use of the first floor as an immersive theatre space, drinking establishment with ancillary events (sui generis).
Reference number
2020/4731/P
Date of decision
24/11/2021
What was the original application type?
Full planning permission
For the purpose of calculating fees, which of the following best describes the original development type?
<ul> <li>○ Householder development: Development to an existing dwelling-house or development within its curtilage</li> <li>○ Other: Anything not covered by the above category</li> </ul>
Cother. Arrything not covered by the above category
Non-Material Amendment(s) Sought
Please describe the non-material amendment(s) you are seeking to make
Please Refer to Covering Letter
Please state why you wish to make this amendment
Please Refer to Covering Letter

⊙ No
Site Visit  Can the site be seen from a public road, public footpath, bridleway or other public land?  ② Yes ○ No  If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  ② The agent ○ The applicant ○ Other person
Pre-application Advice  Has assistance or prior advice been sought from the local authority about this application?
Officer name: Title
First Name
***** REDACTED *****  Surname  ***** REDACTED ******
Reference
Date (must be pre-application submission)  07/06/2022
Details of the pre-application advice received
Please refer to Covering Letter

Are you intending to substitute amended plans or drawings?

With respect to the Authority, is the applicant and/or agent one of the following:  (a) a member of staff  (b) an elected member  (c) related to a member of staff  (d) related to an elected member
It is an important principle of decision-making that the process is open and transparent.
For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.
Do any of the above statements apply?  ○ Yes  ⊙ No
Declaration
I / We hereby apply for Non-Material Amendment as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.
✓I / We agree to the outlined declaration
Signed
Bethan Warwick
Date
14/09/2022

**Authority Employee/Member**