

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for Listed Building Consent for alterations, extension or demolition of a listed building

Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location   |   |  |  |  |
|---|---|--|--|--|
| Disclaimer: We can only make recommendation   | ions based on the answers given in the questions. |  |  |  |
| If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office". |   |  |  |  |
| Number  | 28  |  |  |  |
| Suffix  |   |  |  |  |
| Property Name   |   |  |  |  |
|   |   |  |  |  |
| Address Line 1  |   |  |  |  |
| Bedford Square  |   |  |  |  |
| Address Line 2  |   |  |  |  |
|   |   |  |  |  |
| Address Line 3  |   |  |  |  |
| Camden  |   |  |  |  |
| Town/city   |   |  |  |  |
| London  |   |  |  |  |
| Postcode  |   |  |  |  |
| WC1B 3JS  |   |  |  |  |
| December of the last  |   |  |  |  |
|   | st be completed if postcode is not known:         |  |  |  |
| Easting (x)   | Northing (y)                                      |  |  |  |
| 529739  | 181634  |  |  |  |
| Description   |   |  |  |  |
|   |   |  |  |  |

| Applicant Details                                      |
|--|
| Name/Company   |
| Title  |
| Mr   |
| First name   |
| Nick   |
| Surname  |
| Wood   |
| Company Name   |
| The Empire Film Company Limited                        |
| Address  |
| Address line 1   |
| 130 Shaftesbury Avenue, 2nd Floor                      |
| Address line 2   |
|  |
| Address line 3   |
|  |
| Town/City  |
| London   |
| Country  |
|  |
| Postcode   |
| W1D 5EU  |
| Assume a second softing and backed of the conditionate |
| Are you an agent acting on behalf of the applicant?    |
| ○ No   |
| Contact Details  |
| Primary number   |
|  |
| Secondary number                                       |
|  |
|  |

| Fax number                  |  |
|-----------------------------|--|
|                             |  |
| Email address               |  |
|                             |  |
|                             |  |
| Agent Details               |  |
| Name/Company                |  |
| Title                       |  |
|                             |  |
| First name                  |  |
| Patrick                     |  |
| Surname                     |  |
| Brice                       |  |
| Company Name                |  |
| Johanna Molineus Architects |  |
| Address                     |  |
| Address line 1              |  |
| 22 Great Chapel Street      |  |
| Address line 2              |  |
|                             |  |
| Address line 3              |  |
|                             |  |
| Town/City                   |  |
| London                      |  |
| Country                     |  |
|                             |  |
| Postcode                    |  |
| W1F 8FR                     |  |
| Contact Details             |  |
| Primary number              |  |
| ***** REDACTED *****        |  |
| Secondary number            |  |
| ,,                          |  |
| L                           |  |

| Fax number   |
|--|
|  |
| Email address  |
| ***** REDACTED *****   |
|  |
|  |
| Description of Proposed Works  |
| Please describe the proposals to alter, extend or demolish the listed building(s)  |
| Internal alterations to rear mews building   |
| Has the development or work already been started without consent?  |
| <ul><li>○ Yes</li><li>⊘ No</li></ul>   |
|  |
| Listed Building Grading  |
| What is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)? |
| ○ Don't know   |
| <ul> <li>         ⊙ Grade I         O Grade II*     </li> </ul>  |
| ○ Grade II   |
| Is it an ecclesiastical building?  |
| O Don't know   |
| ○ Yes<br>⊙ No  |
|  |
| Demolition of Listed Duilding  |
| Demolition of Listed Building  |
| Does the proposal include the partial or total demolition of a listed building?  |
| <ul><li>○ Yes</li><li>※ No</li></ul>   |
|  |
|  |
| Related Proposals  |
| Are there any current applications, previous proposals or demolitions for the site?  |
| ○ Yes  |
| ⊗ No   |
|  |

| Immunity from Listing  |
|--|
| Has a Certificate of Immunity from Listing been sought in respect of this building?  |
| ○ Yes  |
| ⊗ No   |
|  |
|  |
| Listed Building Alterations  |
| Do the proposed works include alterations to a listed building?  |
| <ul><li>✓ Yes</li><li>○ No</li></ul>   |
|  |
| If Yes, do the proposed works include  |
| a) works to the interior of the building?  |
| ⊙ Yes  |
| ○ No   |
| b) works to the exterior of the building?  |
| ○ Yes<br>⊙ No  |
| c) works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally?  |
| Yes  |
| ⊗ No   |
| d) stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)?  |
| ⊙ Yes  |
| ○ No   |
| If the answer to any of these questions is Yes, please provide plans, drawings and photographs sufficient to identify the location, extent and   |
| character of the items to be removed. Also include the proposal for their replacement, including any new means of structural support, and state references for the plan(s)/drawing(s). |
|  |
| 326.28 100 series for removal  |
| 326.28 200 series for proposed 326.28 Planning, Design and Access Statement  |
|  |
|  |
| Materials  |
| Does the proposed development require any materials to be used?  |
| <ul> <li>✓ Yes</li> </ul>  |
| ○ No   |
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| material) demolition excluded   |
|---|
| Type:   |
| Floors  |
| Existing materials and finishes: Timber laminate Carpet Tiling  |
| Proposed materials and finishes:  New timber laminate, carpet and tiling to locations marked on plan  |
| Type: Ceilings  |
| Existing materials and finishes:  Plasterboard  |
| Proposed materials and finishes: Suspended plasterboard to R.LG.12 (Comms/Plant)  |
| Type: Internal walls  |
| Existing materials and finishes: Plasterboard   |
| Proposed materials and finishes: Plasterboard   |
| Type: Lighting  |
| Existing materials and finishes: Suspended/ceiling mounted linear lights  |
| Proposed materials and finishes: Recessed spotlights to non-historic plasterboard ceilings except for suspended linear light in R.S.09 (Office) |
| Are you supplying additional information on submitted plans, drawings or a design and access statement?   |
| <ul><li>✓ Yes</li><li>○ No</li></ul>  |
| If Yes, please state references for the plans, drawings and/or design and access statement  |
| 326.28 100 series 326.28 200 series 326.28 Planning, Design and Access Statement  |
|   |
| Neighbour and Community Consultation  |
| Have you consulted your neighbours or the local community about the proposal?   |
| ○ Yes   |
|   |
|   |

| Site Visit   |
|--|
| Can the site be seen from a public road, public footpath, bridleway or other public land?  |
| <ul><li>✓ Yes</li><li>○ No</li></ul>   |
|  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent   |
| ○ The applicant  |
| Other person   |
|  |
|  |
| Pre-application Advice   |
| Has assistance or prior advice been sought from the local authority about this application?  |
| <ul><li>○ Yes</li><li>※ No</li></ul>   |
|  |
|  |
| Authority Employee/Member  |
| With respect to the Authority, is the applicant and/or agent one of the following:   |
| (a) a member of staff (b) an elected member  |
| (c) related to a member of staff   |
| (d) related to an elected member   |
| It is an important principle of decision-making that the process is open and transparent.  |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.  |
| Do any of the above statements apply?  |
| ○ Yes  |
| ⊙ No   |
|  |
|  |
| Ownership Certificates   |
| Certificates under Regulation 6 - Planning (Listed Buildings and Conservation Areas) Regulations 1990  |
| Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.  |
| Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?  |
| <ul><li>○ Yes</li><li>⊙ No</li></ul>   |
| If No, can you give appropriate notice to all the other owners?  |
| ⊘ Yes  |
| ○ No   |
| Certificate Of Ownership - Certificate B   |
| I certify/The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which this application relates. |

| Owner   | 1 |
|---|---|
| Name of Owner:  ****** REDACTED *******   |   |
| House name:   |   |
| Number:<br>29   |   |
| Suffix:   |   |
| Address line 1: Montague Street   |   |
| Address Line 2:   |   |
| Town/City: London   |   |
| Postcode: WC1B 5BL  |   |
| Date notice served (DD/MM/YYYY): 12/09/2022   |   |
| Person Family Name:   |   |
| Person Role   |   |
| <ul><li>○ The Applicant</li><li>○ The Agent</li></ul>   |   |
| Title   | 1 |
|   |   |
| First Name  |   |
| Patrick   |   |
| Surname   |   |
| Brice   |   |
| Declaration Date  |   |
| 13/09/2022  |   |
| ✓ Declaration made  |   |
|   |   |
| Declaration   | _ |
| I / We hereby apply for Listed building consent as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once |   |

validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

 $\hfill \ensuremath{\checkmark}\xspace$  I / We agree to the outlined declaration

| S | Signed Signed |  |
|---|---------------|--|
|   | Patrick Brice |  |
|   | Date          |  |
|   | 13/09/2022    |  |
| _ |               |  |
|   |               |  |
|   |               |  |