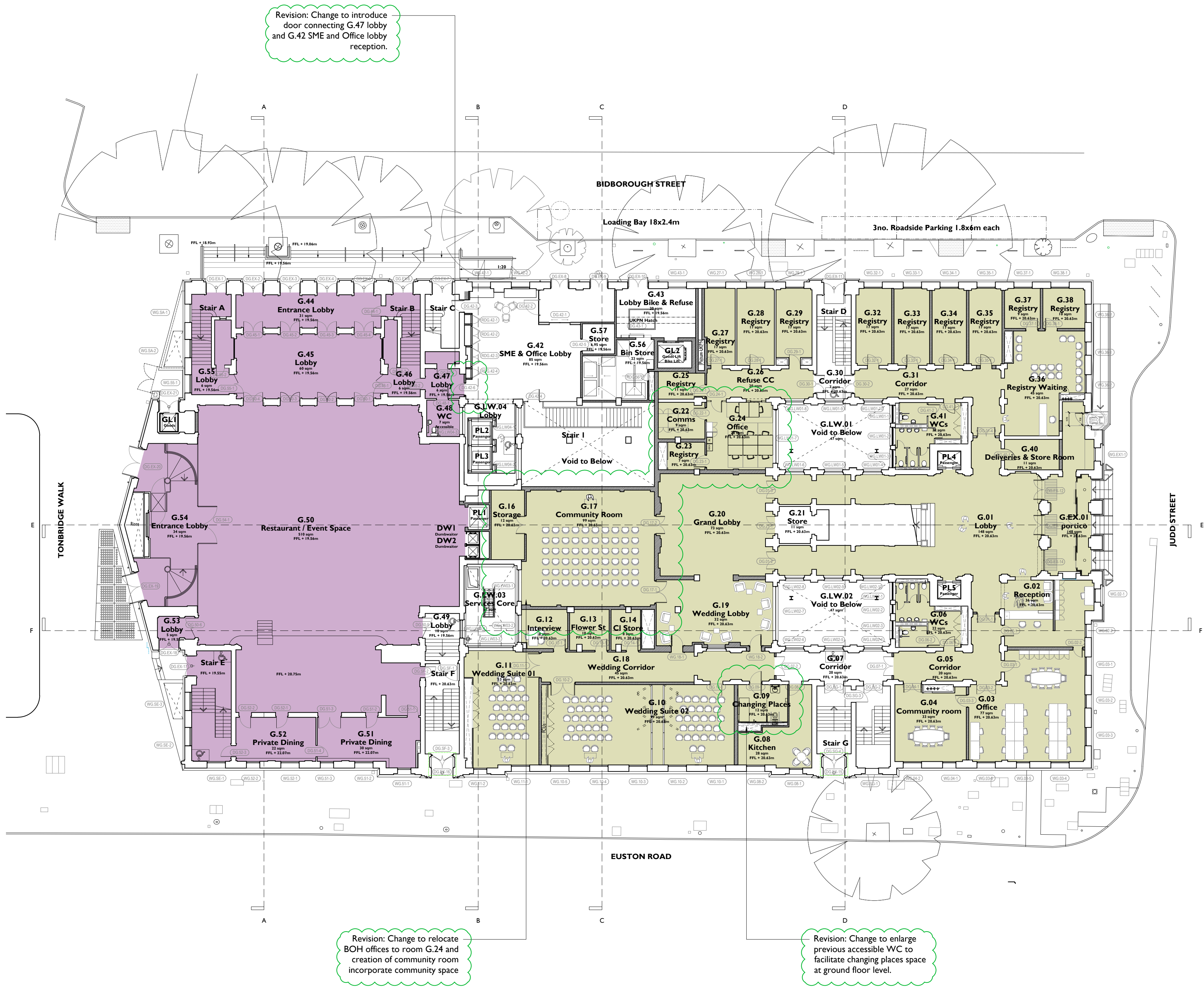


I  
92901  
PROPOSED GROUND FLOOR PLAN  
1:200 @ A1



REVISIONS

P01:  
Changes made to previous revision to incorporate  
Community room G.17 with relocated offices to room  
G.24.

P01 - Previous NMA : Proposals submitted under application  
ref number:2020/3862/P & Listed Building Consent ref: 2020/3849/L

Notes:

Drawings are based on survey data and may not accurately represent what is physically present.

Do not scale from this drawing. All dimensions are to be verified on site before proceeding with the work.

All dimensions are in millimeters unless noted otherwise.

Purcell shall be notified in writing of any discrepancies.

Proposed Works Key

- Proposed Wall
- Window Number
- Door Number
- Refuge Point
- Usage - Camden Centre
- Usage - Commercial Office Space
- Civic / Democratic Spaces and CTH Dedicated Space
- Plant Areas
- Manhole Location

Drawings to be read in conjunction with:

Conservation Strategy Report CTH-PUR-MP-00-SP-A-00005  
Window Strategy Report CTH-PUR-XX-XX-RP-A-00012

REVISIONS MADE TO PREVIOUS  
APPROVED DRAWING HIGHLIGHTED IN  
GREEN REV CLOUD

1:200 Scale



S5 P01 07 Nov 2019 OB RO  
S5 P00 15/04/19 oliverbeddard NS

First Issue 04/08/2022 AT AT

| ISSUE | DATE | DRAWN | CHECKED | DESCRIPTION |
|-------|------|-------|---------|-------------|
|-------|------|-------|---------|-------------|

|               |                                            |  |  |  |
|---------------|--------------------------------------------|--|--|--|
| DRAWING TITLE | GA PROPOSED PLAN SHOWING USES GROUND FLOOR |  |  |  |
|---------------|--------------------------------------------|--|--|--|

|             |                          |  |  |  |
|-------------|--------------------------|--|--|--|
| DRAWING NO. | CTH-PUR-MB-G0-DR-A-92901 |  |  |  |
|-------------|--------------------------|--|--|--|

|          |     |  |  |  |
|----------|-----|--|--|--|
| REVISION | P02 |  |  |  |
|----------|-----|--|--|--|

|              |     |       |  |  |
|--------------|-----|-------|--|--|
| SIZE & SCALE | A1L | 1:200 |  |  |
|--------------|-----|-------|--|--|

|                |               |  |  |  |
|----------------|---------------|--|--|--|
| DRAWING STATUS | S4 - Planning |  |  |  |
|----------------|---------------|--|--|--|

|        |           |  |  |  |
|--------|-----------|--|--|--|
| CLIENT | Lendlease |  |  |  |
|--------|-----------|--|--|--|

|         |                  |  |  |  |
|---------|------------------|--|--|--|
| PROJECT | Camden Town Hall |  |  |  |
|---------|------------------|--|--|--|

|            |        |  |  |  |
|------------|--------|--|--|--|
| JOB NUMBER | 238664 |  |  |  |
|------------|--------|--|--|--|

