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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

# Application for a Non-Material Amendment Following a Grant of Planning Permission

### Town and Country Planning Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

# **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	
Suffix	
Property Name	
15-17	
Address Line 1	
Tavistock Place	
Address Line 2	
Address Line 3	
Town/city	
London	
Postcode	
WC1H 9SH	
Description of site location must	be completed if postcode is not known:
Easting (x)	Northing (y)
530099	182436
Description	

# **Applicant Details**

# Name/Company

Title

First name

Surname

.

### Company Name

The London School of Hygiene and Tropical Medicine

# Address

#### Address line 1

c/o Agent

### Address line 2

70 St Mary Axe

### Address line 3

Town/City

London

Country

Postcode

EC3A 8BE

Are you an agent acting on behalf of the applicant?

⊘ Yes

ONo

# **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

#### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# **Agent Details**

# Name/Company

Title

#### Miss

#### First name

Nadine

#### Surname

James

### Company Name

Montagu Evans

# Address

### Address line 1

70	St	Mary	Axe
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### Address line 2

London

### Address line 3

# Town/City

London

### \_\_\_\_\_

### Country

### Postcode

EC3A 8BE

# **Contact Details**

### Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

#### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

Yes

∩ No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

⊖ Yes

∩ No

⊘ Not applicable

# **Description of Your Proposal**

Please provide the description of the approved development as shown on the decision letter

"Variation of condition 2 (approved plans) attached to planning permission ref 2015/3406/P dated 27/01/2017 (for Demolition of existing shed buildings (Class D1) and erection of a part single, part two-storey, part three-storey medical research laboratory and higher education facility (Class D1) with basement accommodation on 2 floors and associated plant on roof), namely to allow reduction of basement to a single storey; removal of large flue stacks; creation of a lightwell atrium and amended roof profile; internal changes to research laboratories and plant rooms; various associated external changes to fenestration, rooflights and louvres; relocation of substation and accessible parking; provision of PV panels on front roof."

Reference number

2017/5914/P

Date of decision

27/06/2018

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

O Householder development: Development to an existing dwelling-house or development within its curtilage Other: Anything not covered by the above category

# Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Please see accompanying covering letter

Please state why you wish to make this amendment

Please see accompanying covering letter

Are you intending to substitute amended plans or drawings?

⊘ Yes

⊖ No

If yes, please complete the following details

Old plan/drawing numbers

Please see accompanying covering letter

New plan/drawing numbers

Please see accompanying covering letter

# **Site Visit**

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

ONo

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

○ The applicant

Other person

### **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘ No

# Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

(a) a member of staff

- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

⊖ Yes

⊘ No

# Declaration

I / We hereby apply for Non-Material Amendment as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

#### ✓ I / We agree to the outlined declaration

Signed

Nadine James

Date

18/07/2022