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## Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

## **Privacy Notice**

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

## **Local Planning Authority details:**

## Publication of applications on planning authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

1. Applicant Name and Address							
Title:	First name:						
Last name:							
Company (optional):	University College London						
Unit:	House number: House suffix:						
House name:							
Address 1:	Gower Street						
Address 2:							
Address 3:							
Town:	London						
County:							
Country:							
Postcode:	WC1E 6BT						

2. Agent Name and Address									
Title:	Mr	First name:	Anil						
Last name:	Fermahan								
Company (optional):	WSP								
Unit:		House number:		House suffix:					
House name:									
Address 1:	WSP Hou	ıse							
Address 2:	70 Chand	cery Lane							
Address 3:	Holborn								
Town:	London								
County:									
Country:	United Ki	ingdom							
Postcode:	WC2A 1/	\F							

3. Site Address Details	4. Pre-application Advice				
Please provide the full postal address of the application site.  Unit: House Suffix: 256	Has assistance or prior advice been sought from the local authority about this application?				
House	If Yes, please complete the following information about the advice				
Eastman Dental Hospital	you were given. (This will help the authority to deal with this application more efficiently).  Please tick if the full contact details are not known, and then complete as much as possible:				
Address 1: Gray's Inn Road Address 2:					
Address 3:	Officer name:				
Town: London					
County:	Reference:				
Postcode WC1X 8LD	Date (DD/MM/YYYY):				
Description of location or a grid reference.	(must be pre-application submission)				
(must be completed if postcode is not known):  Easting: 530723  Northing: 182449	Details of pre-application advice received?				
Description:					
5. Description Of Your Proposal					
Please provide a description of the approved development as shown and date of decision in the sections below:	on the decision letter, including the application reference number				
Variation of Condition 2 (Approved Plans) granted under Planning Application redevelopment of the site to create medical research, outpatient facility and					
extensions to the basement of Plot 1; significant extension of the Plot 3 bas additional 852sqm GIA floorspace); additional plant and servicing equipmer	ement at both level B1 and level B2 to provide two lecture theatres (net				
Reference number: 2020/5791/P Date of decision:	21/06/2021 (Date must be pre-application submission) (DD/MM/YYYY)				
Please state the condition number(s) to which this application relate	· , , , , , , , , , , , , , , , , , , ,				
1. Condition 39	6.				
2.	7.				
3.	8.				
4.	9.				
5.	10.				
Has the development already started?	/ Yes No				
If Yes, please state when the development started (DD/MM/YYYY):	01/09/2020 (date must be pre-application submission)				
Has the development been completed?	Yes / No				
If Yes, please state when the development was completed (DD/MM/	YYYY): (date must be pre-application submission)				
6. Discharge Of Condition					
Please provide a full description and/or list of the materials/details the	nat are being submitted for approval:				
Please refer to covering letter					
7. Part Discharge Of Condition(s)					
Are you seeking to discharge only part of a condition?  If Yes, please indicate which part of the condition your application relates to:    Yes   No					
Partial discharge relating to Plot 1					

8. Planning Application Please read the following chec information required will resulthe the Local Planning Authority (L	klist to make sure you h t in your application bei	ave sent all the ing deemed inv				
The original and 3 copies* of a completed and dated applicati	original and 3 copies* of other plans and drawings Iformation necessary to describe the subject of the application:					
The correct fee:						
*National legislation specifies t total of four copies), unless the LPAs may also accept supporti You can check your LPA's webs	application is submitte application is submitte	ed electronically onic format by	or, the LPA indica post (for example,	te that a smaller nu on a CD, DVD or US	imber of copies is re SB memory stick).	
9. Declaration  I/we hereby apply for planning information. I/we confirm that, genuine opinions of the person	permission/consent as to the best of my/our k n(s) giving them.	described in the nowledge, any			drawings and addi any opinions give	tional n are the
Signed - Applicant:			Or signed - Agent: Anil Fermahan			
			Ann reimana	[[1]		
Date (DD/MM/YYYY):						
28/07/2022	(date cannot be pre-a	pplication)				
10. Applicant Contact D	<del></del> Vetails		11. Agent Co	ntact Details		
Telephone numbers			Telephone num			
Country code: National number: Extension number:			Country code:	National number: External number:		
Country code: Mobile numb	per (optional):	]	Country code:	Mobile number (c	optional):	
Country code: Fax number (	(optional):	]	Country code:	Fax number (option	onal):	
Email address (optional):			Email address (d	pptional):		
12. Site Visit						
Can the site be seen from a pul		•	other public land	? / Yes	No	
If the planning authority needs out a site visit, whom should th	s to make an appointme ney contact? <i>(Please sele</i>	ent to carry ect only one)	/ Agent	Applicant	Other (if differ agent/applica	
If Other has been selected, plea	ase provide:		Tolonhono num	oor:		,
Contact name:	Telephone number:					

Email address: