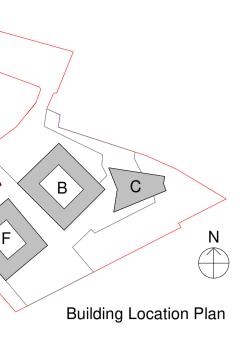


 $1:100 \quad \begin{array}{c} 0 & 1m & 2 & 3 & 4 & 5 & 6 & 7 & 8 \\ \hline \\ 1:100 & \hline \\ \\ \end{array}$



Accessible Homes

| M4(2) | |
|-------------|--|
| M4(3)(2)(a) | |
| M4(3)(2)(b) | |

| DRAWING SERIES Series 00 - Accommodation Schedules Series 00 - NBS Specification Series 02 - Conveyance Plans Series 03 - GA Plans, GA Setting out Plans & Marketing Plans Series 04 - GA Sections Series 05 - GA Elevations Series 07 - Bay Studies Series 09 - 3D Views |
|--|
| Series 00 - NBS Specification Series 02 - Conveyance Plans Series 03 - GA Plans, GA Setting out Plans & Marketing Plans Series 04 - GA Sections Series 05 - GA Elevations Series 07 - Bay Studies Series 09 - 3D Views |
| Series 16 - Substructure Series 20 - Superstructure Series 21 - External Wall Types & Details Series 22 - Internal Wall Types & Details Series 23 - Floor Types & Details Series 24 - Staircases & Lifts Series 27 - Roof Types & Details Series 31 - Window & Doors Types, Details & Schedules Series 35 - Reflected Ceiling Plans Series 36 - Balconies & External Metalwork Series 40 - Internal Finishes Series 60 - Electrical Plans Series 67 - Fire Strategy Plans Series 70 - Flat Type Layouts Series 71 - Signage Plans Series 73 - Kitchen Layouts & Schedules Series 74 - Bathroom Layouts & Schedules |

GENERAL NOTES

SETTING OUT - DO NOT SCALE from this drawing, use figured dimensions ONLY. If in doubt, ASK! Dimensions are shown to structural face generally, or to finished face of ducts and lining. All dimensions are shown in millimeters unless otherwise indicated. Angular dimensions are shown in decimal degrees to the nearest whole degree. Where items are to be fabricated off-site, site dimensions are to be used and confirmed prior to ordering or manufacturing.

STRUCTURAL - For design, detailing and setting out of structural elements refer to Structural Engineers drawings.

SERVICES - For design, detailing & setting out of services, including SVP's, Gas, Water, Electrics & Telecoms etc refer to M&E Engineers and Structural Engineers drawings.

All information on this drawing must be read in conjuction with relevant series and specifications.

| | P1 Initial is: | SUG | DBN | CJ | 06.05.22 |
|---------------|---|--|---------------------|-----------|------------------|
| | rev descript | | drawn c | | 06.05.22 date |
| | revisions | | | neckeu | uale |
| | status: | STAGE 4 | | | |
| AC | reason for issu ISSUED FOR CONSTRUCT This drawing is | | gns and Pater | nts Act 1 | 988. Do no |
| 3) | P Archite | T A ects Masterplanne | rs De | esigr | L ners |
| | - | 495 3837 | | | |
| | | St G Designed for | e ec life | org | ge |
| | project: | CAMDEN GOODS YARD PHASE 2A | | | |
| <u> </u> | title: | BUILDING A LEVEL 05 GA COLOURED PLAN | | | |
| | scale: | 1 : 100 @ A1 | | | |
| | date: | 01/13/22 | | | |
| | | | | | |
| | drawn: | DBN | | | |
| 8 9 10 11 12m | checked: | CJ | | | |
| | | riginator: zone: level: type: role: c - PTA - ZZZ - 05 - DR | - | 04 | revisior P1 |
| | DTAL Project | Number: 200035 | | | |

TAL Model Reference: CGYA0-PTA-ZZZ-ZZ-M3-AR-00001