

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

# Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

# Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

| Number                            | 82                      |                  |
|-----------------------------------|-------------------------|------------------|
| Suffix                            |                         |                  |
| Property Name                     |                         |                  |
|                                   |                         |                  |
| Address Line 1                    |                         |                  |
| Camden High Street                |                         |                  |
| Address Line 2                    |                         |                  |
|                                   |                         |                  |
| Address Line 3                    |                         |                  |
| Camden                            |                         |                  |
| Town/city                         |                         |                  |
| London                            |                         |                  |
| Postcode                          |                         |                  |
| NW1 0LT                           |                         |                  |
| Description of site location must | be completed if postcoo | de is not known: |
| Easting (x)                       | Northin                 | g (y)            |
| 529069                            | 18362                   | 27               |

# **Applicant Details**

## Name/Company

### Title

## Mr

#### First name

Nathan

### Surname

Abel

### Company Name

LUMI 1 Ltd.

### Address

#### Address line 1

82 Camden High Street

#### Address line 2

#### Address line 3

Camden

### Town/City

London

Country

## Postcode

NW1 0LT

Are you an agent acting on behalf of the applicant?

⊘Yes ⊖No

### **Contact Details**

Primary number

| Secondary number       |      |  |  |
|------------------------|------|--|--|
|                        |      |  |  |
| Fax number             |      |  |  |
|                        |      |  |  |
| Email address          |      |  |  |
|                        |      |  |  |
|                        |      |  |  |
| Agent Details          |      |  |  |
| Name/Company           |      |  |  |
| Title                  |      |  |  |
| Mr                     | <br> |  |  |
| First name             |      |  |  |
| Seb                    |      |  |  |
| Surname                |      |  |  |
| Kouyoumjian            | <br> |  |  |
| Company Name           |      |  |  |
| SEBOUH Architects Ltd. |      |  |  |
| Address                |      |  |  |
| Address line 1         |      |  |  |
| 55 Salisbury Walk      | <br> |  |  |
| Address line 2         |      |  |  |
|                        | <br> |  |  |
| Address line 3         |      |  |  |
|                        | <br> |  |  |
| Town/City              |      |  |  |
| London                 | <br> |  |  |
| Country                |      |  |  |
| United Kingdom         | <br> |  |  |
| Postcode               |      |  |  |
| N19 5DS                | <br> |  |  |

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

| Secondary | number |
|-----------|--------|
|-----------|--------|

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

### **Description of the Proposal**

Please provide a description of the approved development as shown on the decision letter

Retrospective application to change the use of the ground and basement unit from a mixed A1 (retail), A3 (cafe) and A4 (bar) Sui Generis use to Class E (b) and retention of air-conditioning unit on the rear at first floor level and a cooking extract grille at the rear.

Reference number

2021/3936/P

Date of decision (date must be pre-application submission)

07/07/2022

#### Please state the condition number(s) to which this application relates

Condition number(s)

2

Has the development already started?

() Yes

⊘ No

## Condition(s) - Variation/Removal

Please state why you wish the condition(s) to be removed or changed

Please refer to cover letter.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

Omit (25)M-401 Rev B; 20212483M483C/1 (Odour impact assessment report); efam air Lumi ventilation proposal; Cover letter (dated 19/07/21); B1031-AF-00001-01 (Attended BS4142 noise assessment), replace with appended documents.

# Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊖ Yes

⊘ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

O The applicant

O Other person

## **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊘ Yes

⊖ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

\*\*\*\*\* REDACTED \*\*\*\*\*\*

#### First Name

\*\*\*\*\* REDACTED \*\*\*\*\*\*

#### Surname

\*\*\*\*\* REDACTED \*\*\*\*\*\*

#### Reference

EN21/0492 82 Camden High Street

Date (must be pre-application submission)

04/08/2022

Details of the pre-application advice received

Suggested S73 Submission

## **Ownership Certificates and Agricultural Land Declaration**

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? O Yes

⊘ No

⊘ No

Can you give appropriate notice to all the other owners/agricultural tenants? (Select 'Yes' if there are no other owners/agricultural tenants)

⊘ Yes ○ No

# Certificate Of Ownership - Certificate B

I certify/ The applicant certifies that:

⊙ I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates; or

○ The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners\* and/or agricultural tenants\*\*.

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

**Owner/Agricultural Tenant** 

| Name of Owner/Agricultural Tenant:<br>***** REDACTED ****** |  |
|---|--|
| House name:   |  |
| Number:<br>291  |  |
| Suffix:   |  |
| Address line 1:<br>Green Lanes                              |  |
| Address Line 2:   |  |
| Town/City:<br>London  |  |
| Postcode:<br>N13 4XS  |  |
| Date notice served (DD/MM/YYYY):<br>11/08/2022              |  |
| Person Family Name:   |  |
| ***** REDACTED ******<br>House name:                        |  |
| House name:<br>Number:                                      |  |
| 35  |  |
| Suffix:   |  |
| A   |  |
| Address line 1:<br>Sussex House                             |  |
| Address Line 2:<br>Chalton Street                           |  |
| Town/City:<br>London  |  |
| Postcode:   |  |
| NW1 1RB   |  |
|   |  |

Person Role

### O The Applicant

Title

Declaration made

## Declaration

I / We hereby apply for Removal/Variation of a condition as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Seb Kouyoumjian

Date

11/08/2022