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Development Management  
 Camden Town Hall Extension  
 Argyle Street  
 London WC1H 8EQ

## Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Address Line 1

Address Line 2

Address Line 3

Town/city

Postcode

Description of site location must be completed if postcode is not known:

Easting (x)

Northing (y)

Description

Land to the North of 1 St Johns Wood Park

## Applicant Details

### Name/Company

Title

Other

First name

Surname

C/O Agent

Company Name

Almax Group

### Address

Address line 1

C/O Agent

Address line 2

164-180 Union Street

Address line 3

Town/City

Country

Postcode

SE1 0LH

Are you an agent acting on behalf of the applicant?

Yes

No

### Contact Details

Primary number

Secondary number

Fax number

Email address

## Agent Details

Name/Company

Title

First name

Surname

Company Name

## Address

Address line 1

Address line 2

Address line 3

Town/City

Country

Postcode

## Contact Details

Primary number

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Variation of conditions 2 (approved drawings/documents), 3 (design details), 6 (Structural Engineer Details), 9 (Air inlet locations) and 14 (cycle storage) and removal of conditions 15 (Landscape details) and 17 (living roof) of planning permission 2018/4763/P dated 25/11/2019 (as varied under planning permission 2019/6323/P dated 15/07/20 for 'Redevelopment of former garage site to form 6 storey (plus basement) residential block containing 9 units with associated amenity space, cycle store, plant, and waste storage'; namely to extend the rear wall at ground to fourth floor levels; relocate waste and cycle stores; make alterations to side access; reduce internal ceiling heights (and overall height of the building); replace roof level railings with 'mansafe system'; and extend side basement wall).

Drawing Nos: Drawing Nos: IA SJWP Landcaping Design, (PL) 500 B - Basement Floor Plan, (PL) 501 E Ground Floor Plan, (PL) 502 B First Floor Plan, PL 503 B Second Floor Plan, (PL) 504 B Third Floor Plan, (PL) 505 B Fourth Floor Plan, (PL) 506 C Fith Floor Plan, (PL) 507 D Roof Plan, (PL) 600 F Front Elevation, (PL) 601 F Side Elevation North, (PL) 602 F Rear Elevation (West), (PL) 603 F Side Elevation (South) (PL) 700 B Section A-A, (PL) 701 D (Section BB) , Planting dated 11/08/2021, Materials dated 11/08/2021, Maintenance Schedule 11/08/2021, Engineer Details dated 02/10/2020, List of samples/specifications provided 10/11/2021& 23/11/2021

2

Energy and Sustainability Statement Rev.F by Envision 21/09/2021; Centair CMEV.4e Datasheet Noise Assessment Statement of Conformity Ref: P18-492-L01 by Hepworth Acoustics dated 22/01/2019; Daylight and Sunlight Statement of Conformity Ref:13025 by GIA dated 21/01/2019; Basement Impact Assessment Version 1.0 by Ridge dated 11/01/2019; Basic/Screening Air Quality Assessment Ref: WIE15480-100-R-1-2-1 by Waterman Infrastructure & Environmental Ltd dated January 2019; Noise Assessment Ref:P18- 492-R01 by Hepworth Acoustics dated October 2018; Financial Viability Assessment by Grimshaw Consulting Ltd dated October 2018; Affordable Housing Statement by Grimshaw Consulting Ltd dated 10/10/2018; Daylight and Sunlight Overshadowing Assessment Ref:13025 by GIA dated 28/09/2018; Daylight and Sunlight Report Ref:13025 by GIA dated 01/10/2018; Transport Statement by Ridge dated 01/10/2018; Townscape Assessment dated October 2018; Asgard Bike Store Details & Sheffield Cycle Stand Specification by Broxap.

Reference number

2021/2368/P

Date of decision (date must be pre-application submission)

13/04/2022

**Please state the condition number(s) to which this application relates**

Condition number(s)

Condition 8: Water Efficiency  
Condition 12: Noise Report  
Condition 15: M4(3) and M4(2) requirements

Has the development already started?

Yes

No

If Yes, please state when the development was started (date must be pre-application submission)

16/11/2020

Has the development been completed?

- Yes  
 No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

- Yes  
 No

## Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Condition 8:

Part G, Water Efficiency Report

Condition 12:

Noise Assessment

Condition 15:

Proposed Basement Floor Plan, Proposed Ground Floor Plan, Proposed First Floor Plan, Proposed Second Floor Plan, Proposed Third Floor Plan, Proposed Fourth Floor Plan, Proposed Fifth Floor Plan

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- Yes  
 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- The agent  
 The applicant  
 Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- Yes  
 No

## Declaration

I / We hereby apply for Approval of details reserved by a condition (discharge) as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

I / We agree to the outlined declaration

Signed

Christian Garnett

Date

04/08/2022