

PROPOSED GREEN ROOF SECTION A-A 1:20 @ A1, 1:40 @ A3

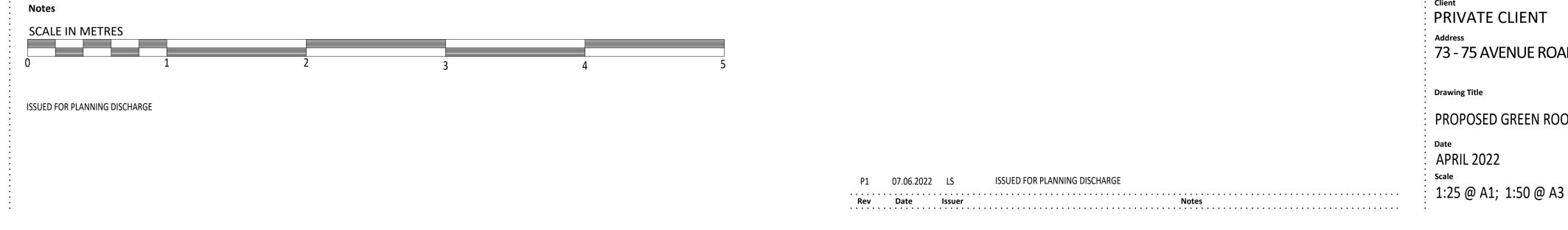
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**PLANNING ISSUE** 



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