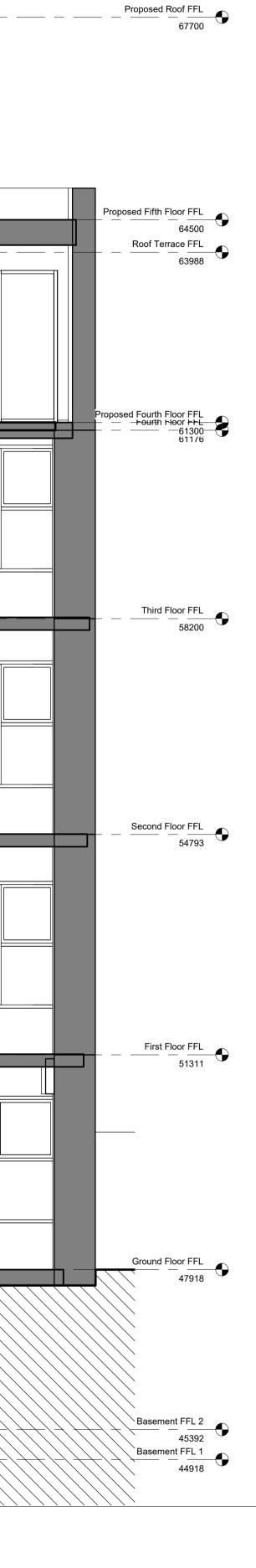


KEY

| CONSULTANTS | CONSULTANTS | | LOCATION |
|----------------------|--------------------------|--|----------|
| CLIENT: | EMPIRIC STUDENT PROPERTY | 1. Do not scale from this drawing. 2. All dimensions to be checked on | |
| STRUCTURAL ENGINEER: | JUBB | site by the contractor and such | |
| MECHANICAL ENGINEER: | MENDRICK WARING LIMITED | dimensions to be his responsibility. 3. Report all drawing errors, omissions | |
| COST CONSULTANT: | QUANTEM | and discrepancies to the architect. 4. This document may be issued in an | |
| PROJECT MANAGER: | QUARTZ | uncontrolled CAD format to enable | |
| LANDSCAPE ARCHITECT: | BOON BROWN | others to use it as background information to make alterations | |
| FIRE CONSULTANT: | INNOVATION FIRE | and/or additions. In that instance | |
| PLANNING CONSULTANT: | SCOTT HOBBS PLANNING | the file will be accompanied by a PDF version. It is for those making | |
| DAYLIGHT/SUNLIGHT | EB7 | such alterations and additions to ensure that they make use of | |
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| Francis Gardner Apartments | | | | | | | |
| drawing ti | tle / locati | on | | | | | |
| Pro | posed | - Sect | tion CC | | | | |
| drawn by SE | checked JJ | ^{scale} 1:5 | 0 | | status PLANNING | | |
| project | | zone | type | classification | drawing no | revision | |
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