



PLAN ON DRUMMOND STREET  
SCALE 1:250



1 TRITON SQUARE

EUSTON TOWER

2 TRITON SQUARE

- CHANNEL LIGHTING TO LIGHTING ENGINEERS SPECIFICATION
- LIGHTING COLUMNS TO LIGHTING ENGINEERS SPECIFICATION
- LINEAR LIGHTING TO LIGHTING ENGINEERS SPECIFICATION
- LIGHTING TO ENGINEERS DETAIL SPECIFICATION
- DRAINAGE CHANNEL TO THE GREEN WALL BY LATERAL DESIGN STUDIOS OR EQUAL AND APPROVED

REFER TO ARUP ENGINEERING STAGE 3 DRAWINGS AND REPORT FOR LIGHTING, PUBLIC HEALTH, CIVIL AND TRANSPORT INFORMATION.

<p><b>KEY</b></p> <ul style="list-style-type: none"> <li> PHASE 2 PROJECT BOUNDARY</li> <li> S278 BOUNDARY</li> <li> INDICATIVE MOVEMENT JOINT LOCATION</li> <li> FIRE ACCESS</li> <li> INDICATIVE LOCATION DRY RISER LOCATION</li> <li> BUILDING OUTLINE</li> <li> EXISTING BUS STOP</li> </ul>	<p><b>PAVING</b></p> <ul style="list-style-type: none"> <li> PAVING TYPE 1B 200 mm WIDTH x 398 mm LENGTH x 50mm DEPTH, 350 mm WIDTH x 600mm LENGTH x 50mm DEPTH, GRANITE PAVING BY MARSHALLS OR EQUAL AND APPROVED</li> <li> 3mm - 6mm AGGREGATE 18mm THICK BRITTANY BRONZE RESIN BONDED GRAVEL BY ADDAGRIP OR EQUAL AND APPROVED</li> <li> EXISTING GRANITE PAVING INCLUDING UTILITY COVERS TO REMAIN IN SITU (AZUL ESPANA - 745mm WIDTH x 745mm LENGTH x DEPTH VARIES)</li> </ul>	<p><b>STREET FURNITURE</b></p> <ul style="list-style-type: none"> <li> PROPOSED TIMBER BENCHES</li> <li> PROPOSED TIMBER LOUNGER</li> <li> PROPOSED TIMBER BLEACHER</li> <li> PROPOSED SCULPTURAL SEATING PLATFORMS</li> <li> PROPOSED CORTEN GRILLE AREA</li> <li> PROPOSED TIMBER DECKING PLATFORMS</li> </ul>	<p><b>INDICATIVE LOCATION OF PROPOSED POWER POINT TYPE A TO ARUP SPECIFICATION</b></p> <p><b>INDICATIVE LOCATION OF PROPOSED POWER POINT TYPE B TO ARUP SPECIFICATION</b></p> <p><b>INDICATIVE LOCATION OF PROPOSED POWER POINT TYPE C TO ARUP SPECIFICATION</b></p> <p><b>PROPOSED LOCATION FOR FOOD TRUCKS</b></p>	<p><b>EXISTING CYCLE RACKS</b></p> <p><b>PROPOSED CYCLE RACKS</b></p> <p><b>INDICATIVE LOCATION NON POTABLE WATER POINT</b></p> <p><b>INDICATIVE LOCATION OF DRINKING FOUNTAIN AND POTABLE WATER POINT</b></p>	<p><b>DRAINAGE</b></p> <ul style="list-style-type: none"> <li> EXISTING SLOT DRAIN - TO BE RETAINED</li> <li> 10mm SLOT GALVANISED STEEL FACADE SLOT BY KENT STAINLESS OR EQUAL AND APPROVED</li> <li> EXISTING GULLIES</li> <li> PROPOSED GULLIES</li> <li> PROPOSED GULLIES IN SOFT</li> <li> PROPOSED MANHOLE FOR FOUL WATER ACCESS</li> </ul>	<p><b>PLANTING</b></p> <ul style="list-style-type: none"> <li> PROPOSED TREE</li> <li> PROPOSED MULTI STEM TREE</li> <li> EXISTING TREE TO BE RETAINED</li> <li> EXISTING TREE TO BE REMOVED</li> <li> EXISTING PLANTER AT 20 TRITON TO BE RECLAD WITH CORTEN</li> <li> PROPOSED SHRUB PLANTING</li> <li> EXISTING PLANTERS AT PLAZA TO BE RETAINED</li> <li> EXISTING PLANTERS AT EUSTON ROAD TO BE RECLAD WITH TIMBER</li> </ul>
--	---	--	--	--	---	--

TENDER ISSUE

**GENERAL NOTES**

1. DO NOT SCALE DRAWING
2. ALL SETTING OUT, LEVELS AND DIMENSIONS TO BE AGREED ON SITE
3. THE DIMENSIONS OF ALL MATERIALS MUST BE CHECKED ON SITE BEFORE BEING LAID OUT
4. THIS DRAWING MUST BE READ WITH THE RELEVANT SPECIFICATION CLAUSES AND DETAIL DRAWINGS
5. ORDER OF CONSTRUCTION AND SETTING OUT TO BE AGREED ON SITE

**HEALTH AND SAFETY INFORMATION**

REFER TO HEALTH AND SAFETY FILE

Rev	Description	Date
00	First Issue	12.07.19
01	PLANTER EDGES REVISED	26.07.19
02	MINOR LAYOUT UPDATE	09.08.19
03	STAGE 3 ISSUE	23.08.19
04	Stage 3 Issue for Tender	20.09.19
05	Stage 3	08.11.19
06	LINKED FILES RELOCATED	14.07.21
07	BOUNDARY LINE AND TREES REMOVAL UPDATED	18.08.21

**CLIENT**

British Land

45 Seymour Street, London W1H 7LX  
E-mail: info@britishland.com  
Telephone: 020 7486 4466 Fax: 020 7935 5552

**CONSULTANT**

TOWNSHEND  
LANDSCAPE ARCHITECTS

Northumberland House 303-306 High Holborn | London WC1V 7JZ  
E-mail: lia@townshendia.com  
Telephone: 020 7729 9333

**PROJECT**

REGENTS PLACE - PHASE 2

**TITLE**

Surface Finishes Plan Sheet 2

**PROJECT NUMBER**

667.01

**SCALE (@ A1)**

1:250

**DATE**

JULY 2019

**DRAWN BY** FL

**CHECKED BY** SP

STAGE 3 ISSUE

**DRAWING NUMBER**

TOWN667.01(03)3002

**REV**

07