

Projection of red line into highway represents works to consolidate existing vaults beneath the street

**Site Plan as Proposed**  
1: 1250

BUILDING DESIGN PARTNERSHIP SHALL HAVE NO RESPONSIBILITY FOR ANY USE MADE OF THIS DOCUMENT OTHER THAN FOR THAT WHICH IT WAS PREPARED AND ISSUED.

ALL DIMENSIONS SHOULD BE CHECKED ON SITE.

DO NOT SCALE FROM THIS DRAWING.

ANY DRAWING ERRORS OR DIVERGENCIES SHOULD BE BROUGHT TO THE ATTENTION OF BUILDING DESIGN PARTNERSHIP AT THE ADDRESS SHOWN BELOW.

DRAWINGS SHALL BE READ IN CONJUNCTION WITH THE FOLLOWING BEFORE WORK COMMENCES:

- THE CDM DESIGN ISSUES REGISTER
- THE BDP RISK SERIES OF DRAWINGS
- THE PROJECT CDM RISK REGISTER

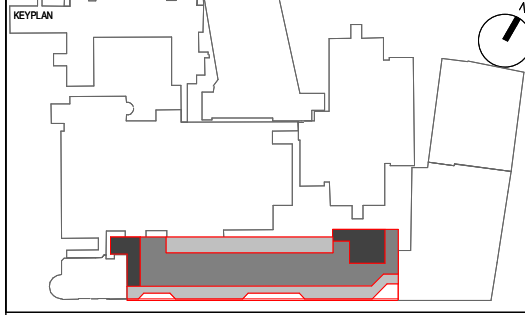
**NOTES**

**Key**

- Proposed building massing
- Proposed site boundary
- Site ownership boundary

P01 For Planning KD MB 20/05/2022

| REVISION | DESCRIPTION | DRAWN | CHECKED | DATE |
|----------|-------------|-------|---------|------|
|----------|-------------|-------|---------|------|



CLIENT



|   |  |
|---|--|
| <p><b>CONTRACTOR</b></p> <p>John Sisk &amp; Son Ltd<br/>2410 Regents Court<br/>The Crescent<br/>Birmingham Business Park<br/>Birmingham<br/>B37 7YE</p> | <p><b>DESIGN LEAD</b></p> <p><b>BDP.</b></p> <p>16 Brewhouse Yard<br/>Clerkenwell<br/>London<br/>EC1V 4LJ<br/>United Kingdom<br/>T +44 (0)20 7812 8000<br/>www.bdp.com</p> |
|---|--|

PROJECT TITLE: GOSH Children's Cancer Centre PROJECT NUMBER: P2007598

DRAWING TITLE: Site Location Plan as Proposed

DRAWING NO: GOSHCCC-BDP-ZZ-ZZ-DR-A-2000-1035

|                              |              |                 |                         |
|------------------------------|--------------|-----------------|-------------------------|
| STATUS: S2 - For Information | AS indicated | ISSUED BY: @ A3 | ISSUED DATE: 20/05/2022 |
|------------------------------|--------------|-----------------|-------------------------|

|          |             |              |                            |               |
|----------|-------------|--------------|----------------------------|---------------|
| DATE: KD | CHECKED: MB | APPROVED: BZ | PURPOSE OF ISSUE: Planning | REVISION: P01 |
|----------|-------------|--------------|----------------------------|---------------|

