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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

### Application for Approval of Details Reserved by Condition

# Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

| Number                            |                 |                       |    |
|-----------------------------------|-----------------|-----------------------|----|
| C. Hu                             |                 |                       |    |
| Suffix                            |                 |                       |    |
| Property Name                     |                 |                       |    |
| 72-80 City House                  |                 |                       |    |
| Address Line 1                    |                 |                       |    |
| Leather Lane                      |                 |                       |    |
| Address Line 2                    |                 |                       |    |
|                                   |                 |                       |    |
| Address Line 3                    |                 |                       |    |
| Camden                            |                 |                       |    |
| Town/city                         |                 |                       |    |
| London                            |                 |                       |    |
| Postcode                          |                 |                       |    |
| EC1N 7TR                          |                 |                       |    |
| Description of site location must | be completed if | postcode is not known | 1: |
| Easting (x)                       |                 | Northing (y)          |    |
| 531250                            |                 | 181944                |    |
| Description                       |                 |                       |    |

# **Applicant Details**

# Name/Company

Title

Mr

#### First name

James

### Surname

Prestege

### Company Name

White Lion Estates Ltd

# Address

### Address line 1

72-80 Leather Lane

### Address line 2

Address line 3

### Town/City

London

### Country

United Kingdom

### Postcode

EC1N 7TR

Are you an agent acting on behalf of the applicant?

⊘ Yes ○ No

# **Contact Details**

Primary number

Secondary number

Fax number

#### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# **Agent Details**

# Name/Company

Title

#### Mr

#### First name

Nathan

#### Surname

Hodges

### Company Name

Hodges Architects Ltd

# Address

### Address line 1

46 Tolworth Park Road

Address line 2

### Address line 3

#### Town/City

Surbiton

#### Country

| United | Kingdom |
|--------|---------|

# Postcode

KT6 7RL

# **Contact Details**

### Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

### **Description of the Proposal**

Please provide a description of the approved development as shown on the decision letter

Demolition of existing roof and erection of two storey rooftop extension in order to create 4 additional residential units.

Reference number

2016/6366/P

Date of decision (date must be pre-application submission)

15/05/2017

Please state the condition number(s) to which this application relates

Condition number(s)

Condition 12

Has the development already started?

⊘ Yes

() No

If Yes, please state when the development was started (date must be pre-application submission)

05/01/2020

Has the development been completed?

() Yes

⊘ No

### Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

⊖ Yes ⊙ No

# Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Report containing evidence as required by Condition 12.

# Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes ○ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

O The applicant

O Other person

### **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊘ Yes

⊖ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

#### Officer name:

Title

\*\*\*\*\* REDACTED \*\*\*\*\*\*

#### First Name

\*\*\*\*\* REDACTED \*\*\*\*\*\*

#### Surname

\*\*\*\*\* REDACTED \*\*\*\*\*\*

#### Reference

Email

Date (must be pre-application submission)

11/08/2021

Details of the pre-application advice received

Clarification that BREEAM assessment not required.

# Declaration

I / We hereby apply for Approval of details reserved by a condition (discharge) as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

| S | ia | n | e | d |
|---|----|---|---|---|
|   |    |   |   |   |

Nathan Hodges

Date

12/05/2022