

DRAWING NOTES

GENERAL NOTE

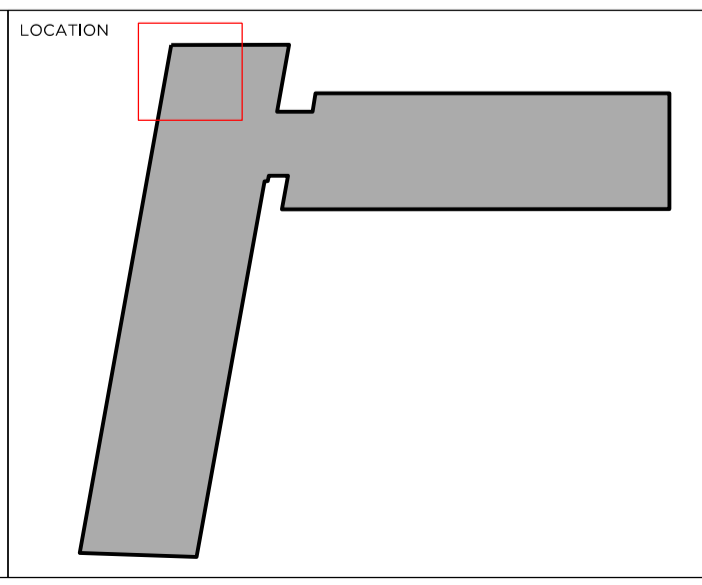
- Read in conjunction with [00], [21], [22], [32], [35], [43], [45], [46], [68], [74], [75], [90] series drawings
- Read in conjunction with NBS specification
- Read in conjunction with M&E consultants' information
- Read in conjunction with Structural engineers' information
- Read in conjunction with Lighting designers' information
- Read in conjunction with Principal designers' information
- Read in conjunction with Fire consultant's information

| REVISION | DATE | NOTE |
|----------|----------|----------|
| P01 | 21.09.21 | PLANNING |
| P02 | 20.04.22 | PLANNING |

| TEAM | |
|---------------------|--------------------|
| CLIENT | Lazell Investments |
| STRUCTURAL ENGINEER | Quadrant Harmon |
| CIVIL ENGINEER | GLP |
| MEP ENGINEER | GLP |
| COST CONSULTANT | CN Associates |
| PROJECT MANAGER | Cushman Wakefield |
| APPROVED INSPECTOR | Silks |
| CDM ADVISOR | Sharn Engineering |
| LANDSCAPE DESIGN | Studio CHB |
| FIRE ENGINEER | Jensen Hughes |
| LIGHTING DESIGN | Studio 29 |

GENERAL NOTES

1. Do not scale from this drawing.
2. All dimensions to be checked on site by the contractor and such dimensions to be his responsibility.
3. Report all drawing errors, omissions and discrepancies to the architect.
4. This document may be issued in an uncontrolled CAD format to enable others to use it as background information to make alterations and/or additions. In that instance the file will be accompanied by a PDF version. It is for those making such alterations and additions to ensure that they make use of current background information. Gibson Thornley Architects accepts no liability for any such alterations or additions to the background information or arising out of changes to background information which occur prior to alterations of additions being made.



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MAPLE HOUSE
 PROPOSED GROUND FLOOR PLAN

| DRAWN BY | CHECKED | SCALE | STATUS |
|----------|---------|---------------------|----------|
| CK | BG | 1:50@A1 1:100@A3 | PLANNING |

| PROJECT | ZONE | TYPE | CLASSIFICATION | DRAWING NO | REVISION |
|---------|------|------|----------------|------------|----------|
| 20024 | - | AL | [00] | 141 | P02 |