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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

| Number | | | |
|-----------------------------------|-----------------|------------------------|--|
| Suffix | | | |
| Sum | | | |
| Property Name | | | |
| 15-17 | | | |
| Address Line 1 | | | |
| Tavistock Place | | | |
| Address Line 2 | | | |
| | | | |
| Address Line 3 | | | |
| | | | |
| Town/city | | | |
| London | | | |
| Postcode | | | |
| WC1H 9SH | | | |
| Description of site location must | be completed if | postcode is not known: | |
| Easting (x) | | Northing (y) | |
| 530099 | | 182436 | |
| Description | | | |

Applicant Details

Name/Company

Title

First name

Surname

C/O Agent

Company Name

Address

Address line 1

C/O Agent, 70 St Mary Axe

Address line 2

Address line 3

Town/City

London

Country

Postcode

EC3A 8BE

Are you an agent acting on behalf of the applicant?

⊘ Yes ○ No

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Agent Details

Name/Company

Title

Miss

First name

Nadine

Surname

James

Company Name

Montagu Evans

Address

Address line 1

| 70 | St | Mary | Axe |
|----|----|------|-----|
|----|----|------|-----|

Address line 2

London

Address line 3

Town/City

London

Country

Postcode

EC3A 8BE

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Variation of condition 2 (approved plans) attached to planning permission ref 2015/3406/P dated 27/01/2017 (for Demolition of existing shed buildings (Class D1) and erection of a part single, part two-storey, part three-storey medical research laboratory and higher education facility (Class D1) with basement accommodation on 2 floors and associated plant on roof), namely to allow reduction of basement to a single storey; removal of large flue stacks; creation of a lightwell atrium and amended roof profile; internal changes to research laboratories and plant rooms; various associated external changes to fenestration, rooflights and louvres; relocation of substation and accessible parking; provision of PV panels on front roof.

Reference number

2017/5914/P

Date of decision (date must be pre-application submission)

27/01/2017

Please state the condition number(s) to which this application relates

Condition number(s)

12

Has the development already started?

⊖ Yes

⊘ No

Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

⊖ Yes

⊘ No

Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Please see supporting documents.

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊖ Yes ⊘ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

O The applicant

Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

○ Yes⊘ No

Declaration

I / We hereby apply for Approval of details reserved by a condition (discharge) as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Nadine James

Date

11/04/2022