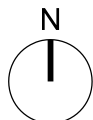
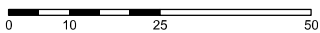


**BUSSMANNCLARK**

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**FOR PLANNING**

Project Richardson's Mews

Subject Location Plan

Scale 1:1250

Original Size A4

Date 12.10.2020

Drawing No.

**002\_P\_001**