

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	156	
Suffix		
Property Name		
Address Line 1		
West End Lane		
Address Line 2		
Address Line 3		
Camden		
Town/city		
London		
Postcode		
NW6 1SD		
Description of site location must	be completed if po	stcode is not known:
Easting (x)		Northing (y)
525561		184867

Applicant Details

Name/Company

Title

First name

N/A

Surname

Astir Living Ltd

Company Name

Astir Living Ltd

Address

Address line 1

85 Great Portland Street

Address line 2

London

Address line 3

Town/City

Country

United Kingdom

Postcode

W1W 7LT

Are you an agent acting on behalf of the applicant?

⊘ Yes ○ No

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Agent Details

Name/Company

Title

Miss

First name

Julie

Surname

Mc Laughlin

Company Name

Tetratech Planning

Address

Address line 1

1 Angel Court, 11thFloor

Address line 2

London

Address line 3

Town/City

London

Country

United Kingdom

Postcode

EC2R 7HJ

Contact Details

Primary number

***** REDACTED ******

Fax number	
Email address	
***** REDACTED *	****
Description c	of the Proposal
Please provide a des	cription of the approved development as shown on the decision letter
permission 2015/6 contained resident meeting space (Cl parking spaces. P	ions 2 (approved plans), 9 (wheelchair units), 33 (obscure glazing), 44 (cycling spaces) and 46 (unit numbers) of planning 6455/P dated 23rd June 2017 for: Comprehensive redevelopment following demolition of all existing buildings to provide se tial dwellings Class C3), flexible nonresidential use (Class A-A3, D1, D2), employment floorspace (Class B1) and communi lass D1) in buildings ranging from 3 to 7 storeys. New vehicular access from West End Lane and provision of accessible carovision of new public open space and widening of Potteries Path and associated cycle parking and landscaping, namely, the advellings, alter housing mix, amendments to internal layout and elevations and variations to wording of conditions.
Reference number	
2019/4140/P	
Date of decision (date	e must be pre-application submission)
13/07/2021	
Please state the cor	ndition number(s) to which this application relates
Condition number(s)	
Conditions 21, 22	and 38
Has the development	already started?
⊘ Yes	
⊖ No	hen the development was started (date must be pre-application submission)
26/07/2020	
Has the development ◯ Yes	. been completed?
⊙ No	

Please state why you wish the condition(s) to be removed or changed

The development now proposes the use of ASHP instead of the approved CHP and accordingly there is a need to amend/discharge the conditions in relation to the ASHP plant.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

Please refer to the Cover Letter prepared by Tetratech Planning dated 16th March 2022.

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ⊘ The agent
- O The applicant
- O Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

⊘ Yes

ONo

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

***** REDACTED ******

First Name

Surname

***** REDACTED ******

Reference

156 WEL - ASHP

Date (must be pre-application submission)

01/12/2021

Details of the pre-application advice received

Agreement on the wording of the conditions and discussions on the information to be submitted.

Ownership Certificates and Agricultural Land Declaration

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?

⊖ Yes

⊘ No

Can you give appropriate notice to all the other owners/agricultural tenants? (Select 'Yes' if there are no other owners/agricultural tenants)

⊘ Yes ○ No

Certificate Of Ownership - Certificate B

I certify/ The applicant certifies that:

- ⊘ I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates; or
- The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners* and/or agricultural tenants**.

* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

Owner/Agricultural Tenant

Name of Owner/Agricultural Tenant: ***** REDACTED ******	
House name:	
Number:	
Suffix:	
Address line 1: George Stephenson House	
Address Line 2: Toft Green	
Town/City: York	
Postcode: Y01 6JT	
Date notice served (DD/MM/YYYY): 16/03/2022	
Person Family Name:	
Person Role	J
◯ The Applicant	
⊙ The Agent	
Title	
Miss	
First Name	
Julie	

Surname

Mc Laughlin

Declaration Date

16/03/2022

Declaration made

Declaration

I / We hereby apply for Removal/Variation of a condition as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Julie Mc Laughlin

Date

16/03/2022