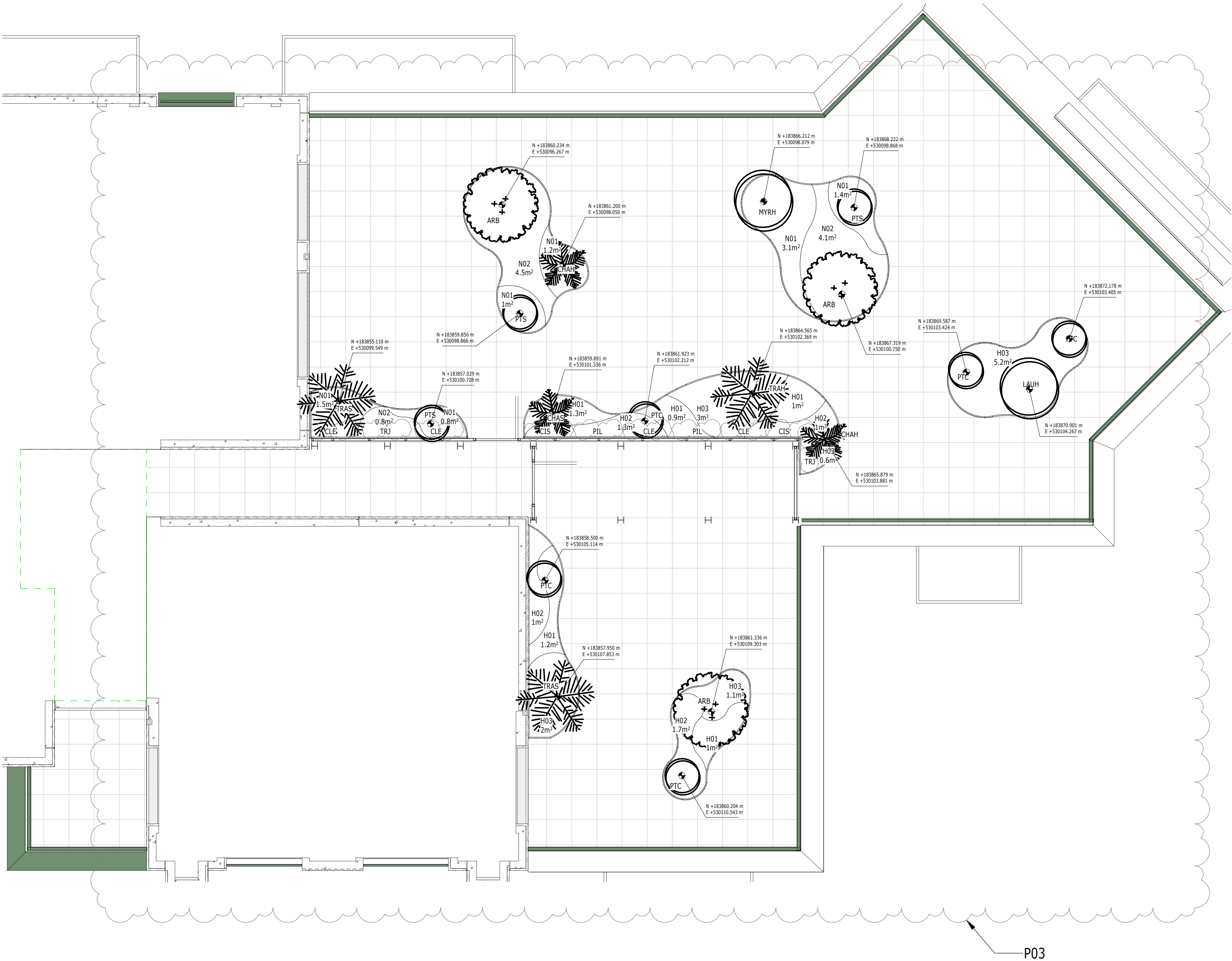
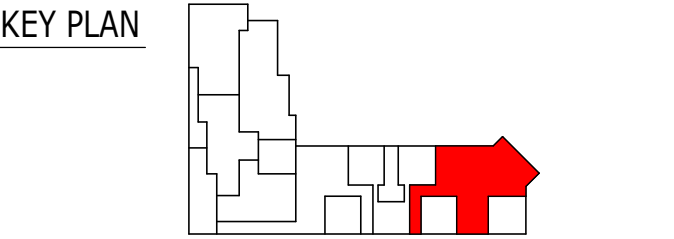




COPYRIGHT RAMBOLL UK LIMITED. ALL RIGHTS RESERVED. THIS DOCUMENT IS ISSUED FOR THE PARTY WHO COMMISSIONED IT AND FOR THE SPECIFIC PURPOSES CONNECTED WITH THE PROJECT ONLY. IT SHOULD NOT BE RELIED UPON BY ANY OTHER PARTY OR USED FOR ANY OTHER PURPOSE. RAMBOLL ACCEPTS NO RESPONSIBILITY OR LIABILITY WHICH MAY ARISE FROM RELIANCE OR USE OF THIS DOCUMENT OR THE DATA CONTAINED HEREIN BY ANY OTHER PARTY OR FOR ANY OTHER PURPOSE.



- Notes
- DO NOT SCALE FROM THIS DRAWING
 - ALL DIMENSIONS ARE MILLIMETRES U.N.O.
 - ALL LEVELS ARE IN METRES ABOVE ORDNANCE DATUM U.N.O.
 - THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT ARCHITECTS AND ENGINEERS DRAWINGS AND SPECIFICATIONS.

SOFT LANDSCAPE KEY

H01 - HERBACEOUS MIX 1

H02 - HERBACEOUS MIX 2

H03 - HERBACEOUS MIX 3

N01 - NORTHERN MIX 1

N02 - NORTHERN MIX 2

LP01 - LINEAR TROUGH MIX

SPECIMEN TREES

ARB - *ARBUTUS UNEDO* [200-250]

FIC - *FICUS CARICA* [175-200]

MAL - *MALUS DOMESTICA* 'FIESTA' [175-200]

PRU - *PRUNUS DOMESTICA* 'CAMBRIDGE CAGE' [175-200]

TRAS - *TRACHYCARPUS FORTUNEI* 'WAGNERIANUS' [200-250]

TRAM - *TRACHYCARPUS FORTUNEI* 'WAGNERIANUS' [250-300]

TRAH - *TRACHYCARPUS FORTUNEI* 'WAGNERIANUS' [300-350]

SPECIMEN SHRUBS

CHAH - *CHAMAEROPS HUMILIS* [200-250]

CHAS - *CHAMAEROPS HUMILIS* [125-150]

LAUH - *LAURUS NOBILIS* 'ANGUSTIFOLIUS' [200-250]

LAUS - *LAURUS NOBILIS* 'ANGUSTIFOLIUS' [150-200]

MYRS - *MYRTUS COMMUNIS* [120-150]

MYRH - *MYRTUS COMMUNIS* [175-200]

PTC - *PITTOSPORUM TENUFOLIUM* 'CRATUS' [120-150]

PTS - *PITTOSPORUM TENUFOLIUM* 'SILVER SCREEN' [120-150]

SETTING OUT TO CENTRE OF TREE.

REFER TO LANDSCAPE SPECIFICATION:

KXC-S4-001-L-RAMXXX-XX-0850

REFER TO PLANTING SCHEDULE:

KXC-S4-001-L-RAMXXX-91-0900

P03	STAGE 4 REISSUE WITH COMMENTS INCORPORATED	22/10/2021	AMQ RP	AD
P02	STAGE 4 REISSUE CORRECT DOC REF	27/09/2021	AMQ RP	AD
P01	STAGE 4 ISSUE	03/09/2021	AB RP	AD
Rev	Description	Date	By Chk	App

STAGE 4

KINGS CROSS S4

RAMBOLL

tel 020 7631 5291 london@ramboll.co.uk
www.ramboll.co.uk

LEVEL 12
SOFT LANDSCAPE
DETAIL AREA 2 OF 2

Project No:	Scale (@ A1):	Date:	Drawn:
1620006900	1:50	JUNE 21	JM
Drawing No:	Rev:		
KXC-S4-001-L-RAMXXX-91-1122	P03		