

**OSSULSTON STREET** 

### **BRILL PLACE**

- NOTES 1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER ARCHITECTS AND ENGINEERS DRAWINGS, SPECIFICATIONS AND DETAILS.
- 2. ALL DIMENSIONS ARE SHOWN IN MILLIMETRES UNLESS STATED OTHERWISE
- 3. DO NOT SCALE FROM THIS DRAWING
- 4. FOR MOVEMENT AND TOLERANCES REFER TO DRAWING No A041949-S-005
- 5. FOR GENERAL NOTES PLEASE REFER TO A041949-S-001/004
- 6. PILE DIAMETER INDICATED IS BASED ON INFORMATION PROVIDED IN SITE INVESTIGATION REPORT BY NORWEST HOLST DATED MARCH 2010. FINAL PILE DESIGN IS TO RELEVANT SUB-CONTRACTOR
- 7. FOR PILE DIAMETER, CUT OFF LEVELS AND PILE LOADS REFER TO PILING SCHEDULE DRAWING A041949-S-051
- 8. PILING NECESSARY FOR CRANE BASES ARE THE RESPONSIBILTY OF THE MAIN CONTRACTOR

PLOT DATE 11/02/2011 BY ben.butler

P2

STATUS INFORMATION

S-PLN-100

JULY '10

ROJECT No.

A041949

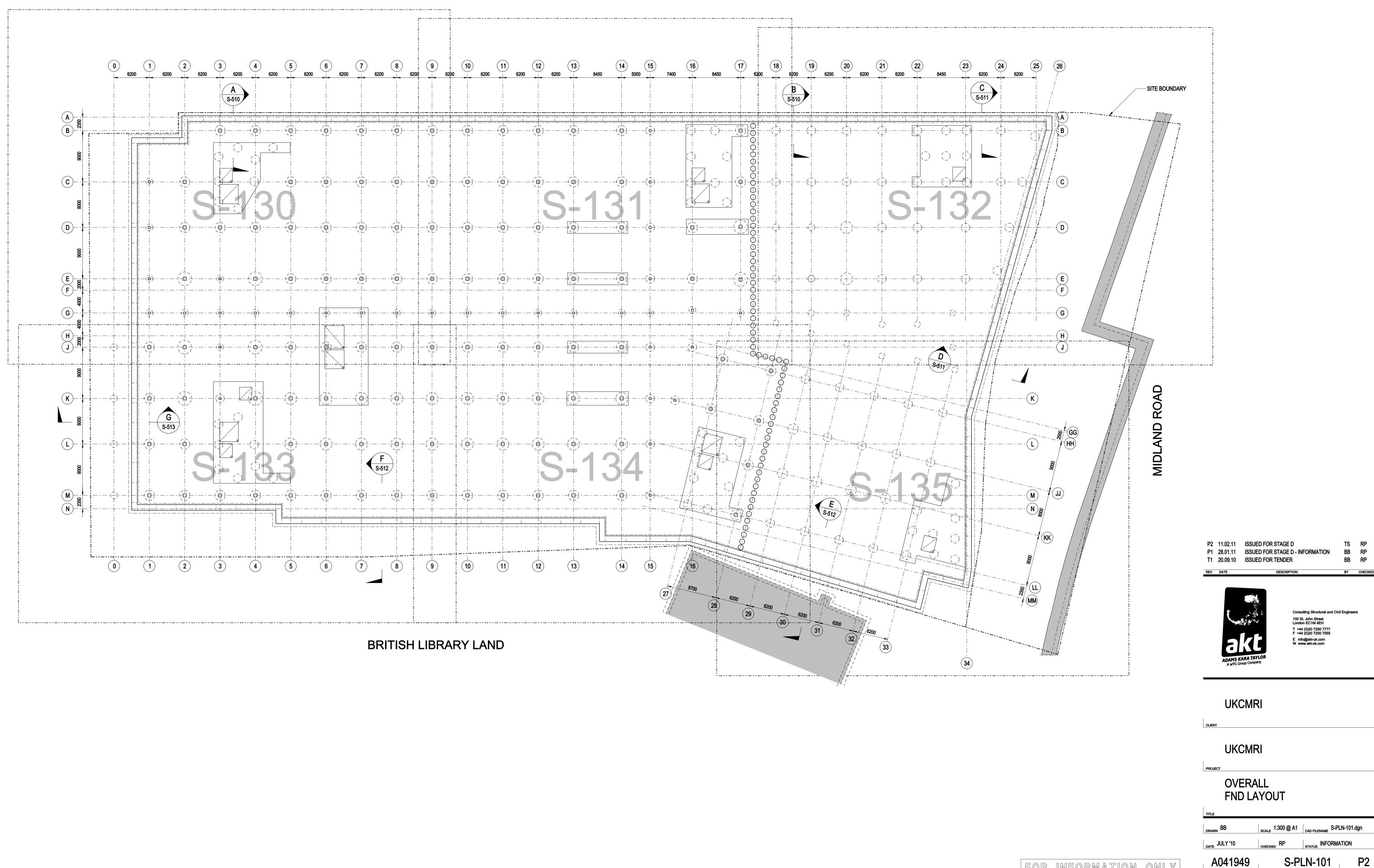
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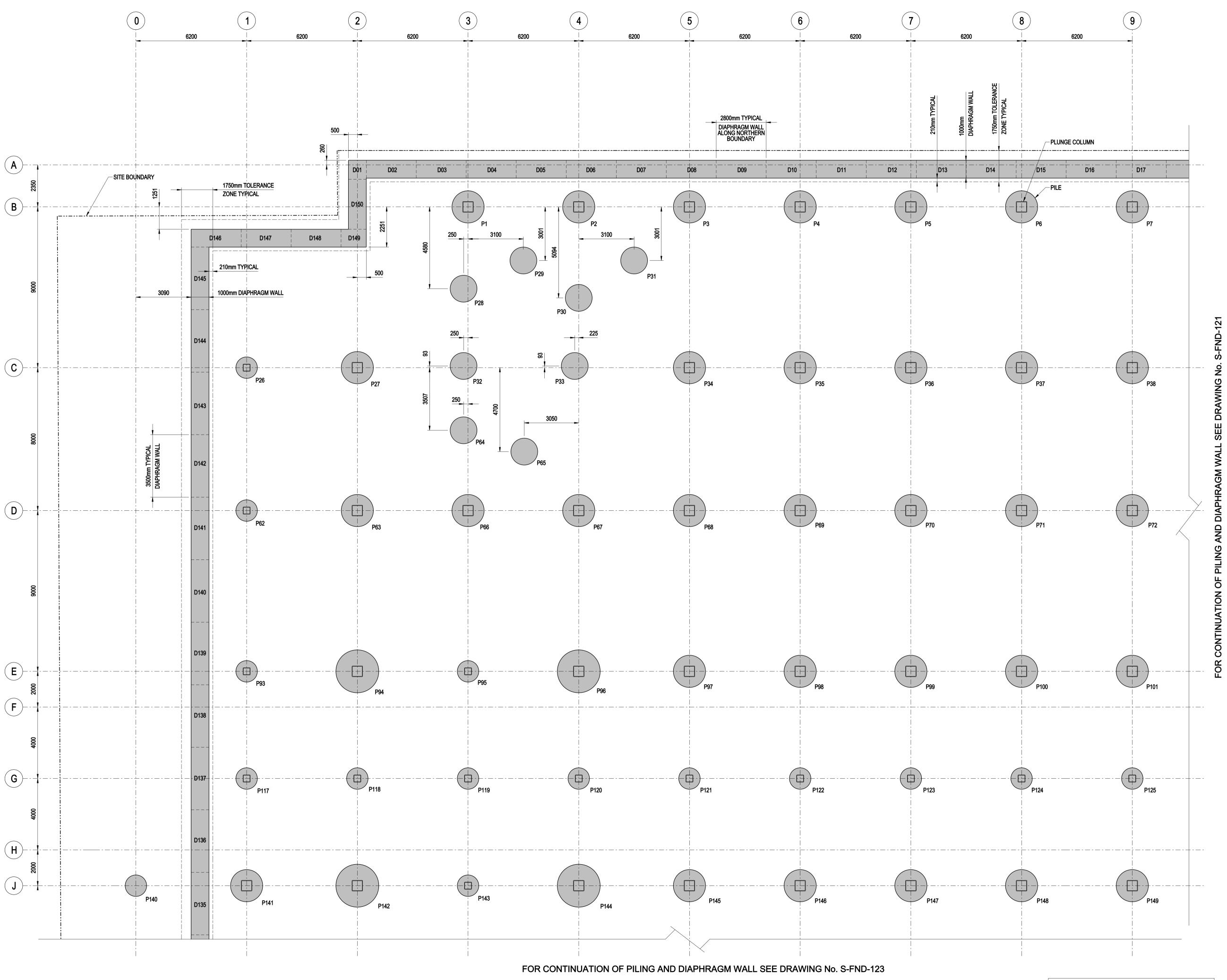
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### **BRILL PLACE**

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ROJECT No.

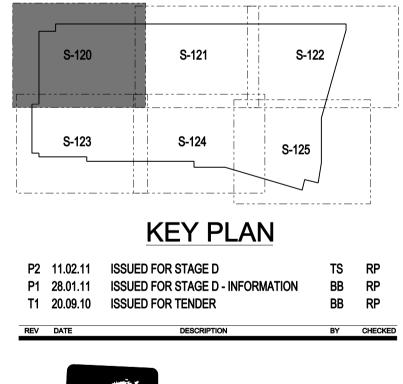


FOR INFORMATION ONLY

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- 7. FOR PILE DIAMETER, CUT OFF LEVELS AND DETAILS ON PLUNGE COLUMNS REFER TO SCHEDULES ON DRAWING -S-GEN-051/052
- 8. FOR ASSUMED INSTALLATION TOLERANCES OF PILES, DIAPHRAGM WALL PANELS AND PLUNGE COLUMNS REFER TO DRAWING -S-GEN-010 AND 011
- 9. PILING NECESSARY FOR CRANE BASES ARE THE RESPONSIBILTY OF THE MAIN CONTRACTOR
- 10. FOR CDM PROJECT RISKS REFER TO SECTION 10 OF GENERAL NOTES DRAWING S-GEN-003

FINAL DESIGN OF PILES, PLUNGE COLUMNS AND EMBEDDED RETAINING WALLS BY RELEVENT SUB-CONTRACTOR

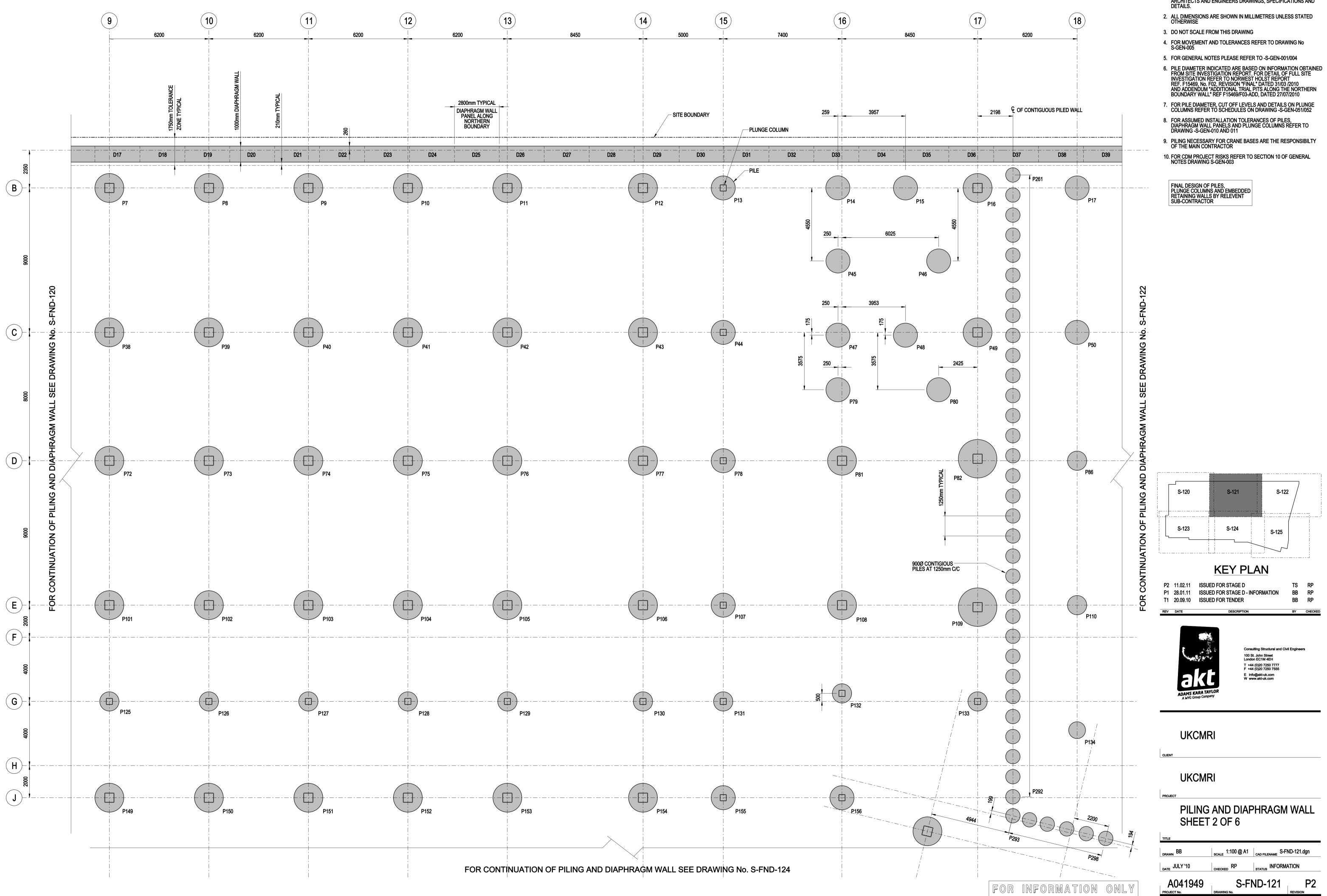




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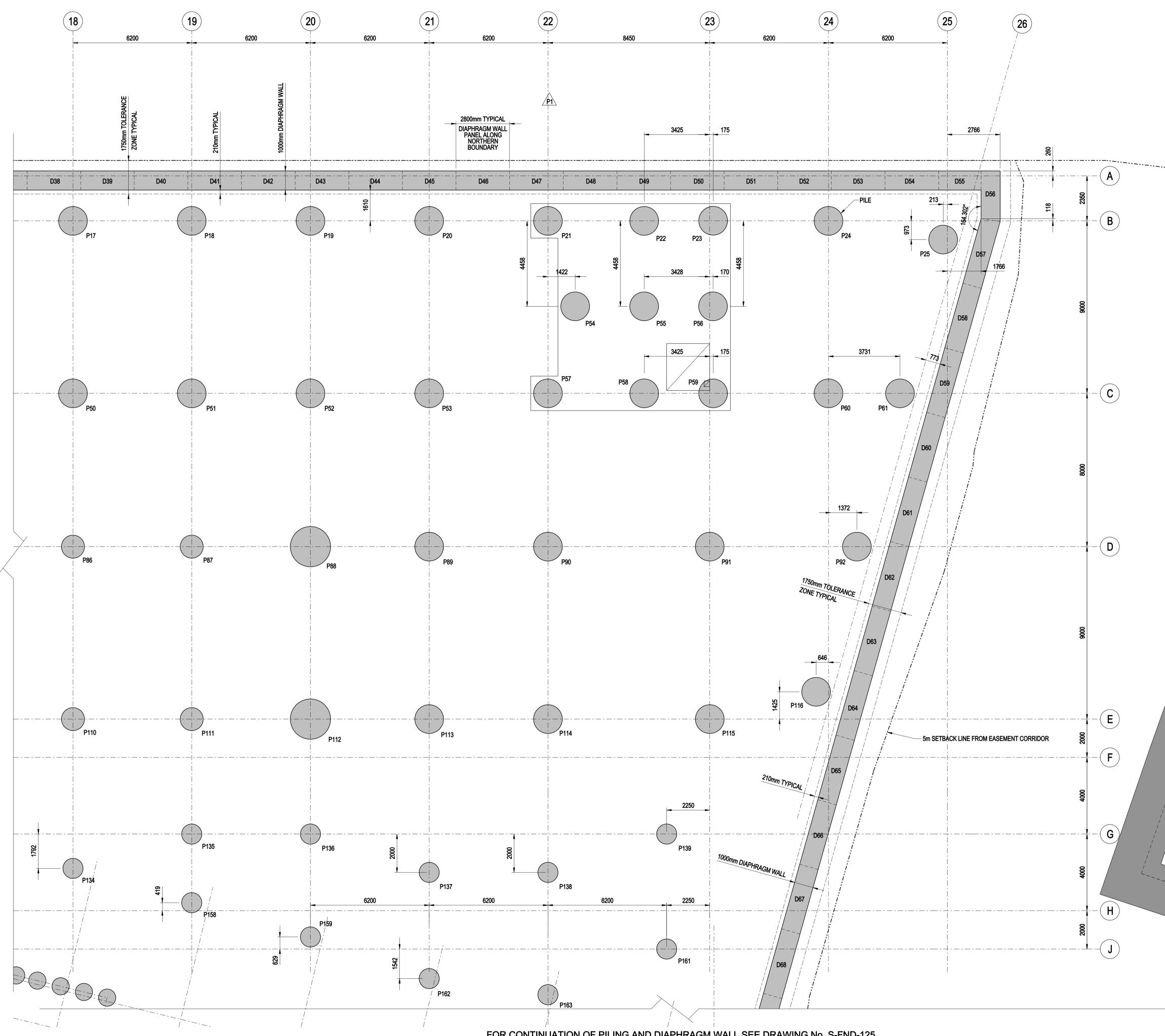
#### UKCMRI

UKCMRI PILING AND DIAPHRAGM WALL SHEET 1 OF 6 Scale 1:100 @ A1 S-FND-120.dgn DRAWN BB CHECKED RP STATUS INFORMATION date JULY '10 A041949 S-FND-120 P2 ROJECT No.



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PROJECT			
PII ING	AND DIAF	HRAG	M WALL
=			
SHEET			
TITLE			
drawn BB	<sub>scale</sub> 1:100 @ A1	CAD FILENAME	S-FND-121.dgn
DATE JULY '10	CHECKED RP	status INFC	RMATION
A041949		ND-121	
PROJECT No.	DRAWING No.		REVISION
	PLOT	DATE 11/02/20	11 BY ben.butler



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FOR CONTINUATION OF PILING AND DIAPHRAGM WALL SEE DRAWING No. S-FND-125

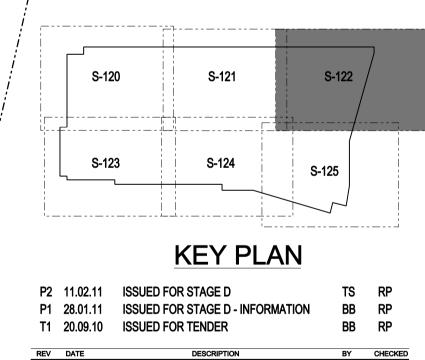


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- 7. FOR PILE DIAMETER, CUT OFF LEVELS AND DETAILS ON PLUNGE COLUMNS REFER TO SCHEDULES ON DRAWING -S-GEN-051/052
- 8. FOR ASSUMED INSTALLATION TOLERANCES OF PILES, DIAPHRAGM WALL PANELS AND PLUNGE COLUMNS REFER TO DRAWING -S-GEN-010 AND 011
- 9. PILING NECESSARY FOR CRANE BASES ARE THE RESPONSIBILTY OF THE MAIN CONTRACTOR
- 10. FOR COM PROJECT RISKS REFER TO SECTION 10 OF GENERAL

FINAL DESIGN OF PILES, PLUNGE COLUMNS AND EMBEDDED RETAINING WALLS BY RELEVENT SUB-CONTRACTOR



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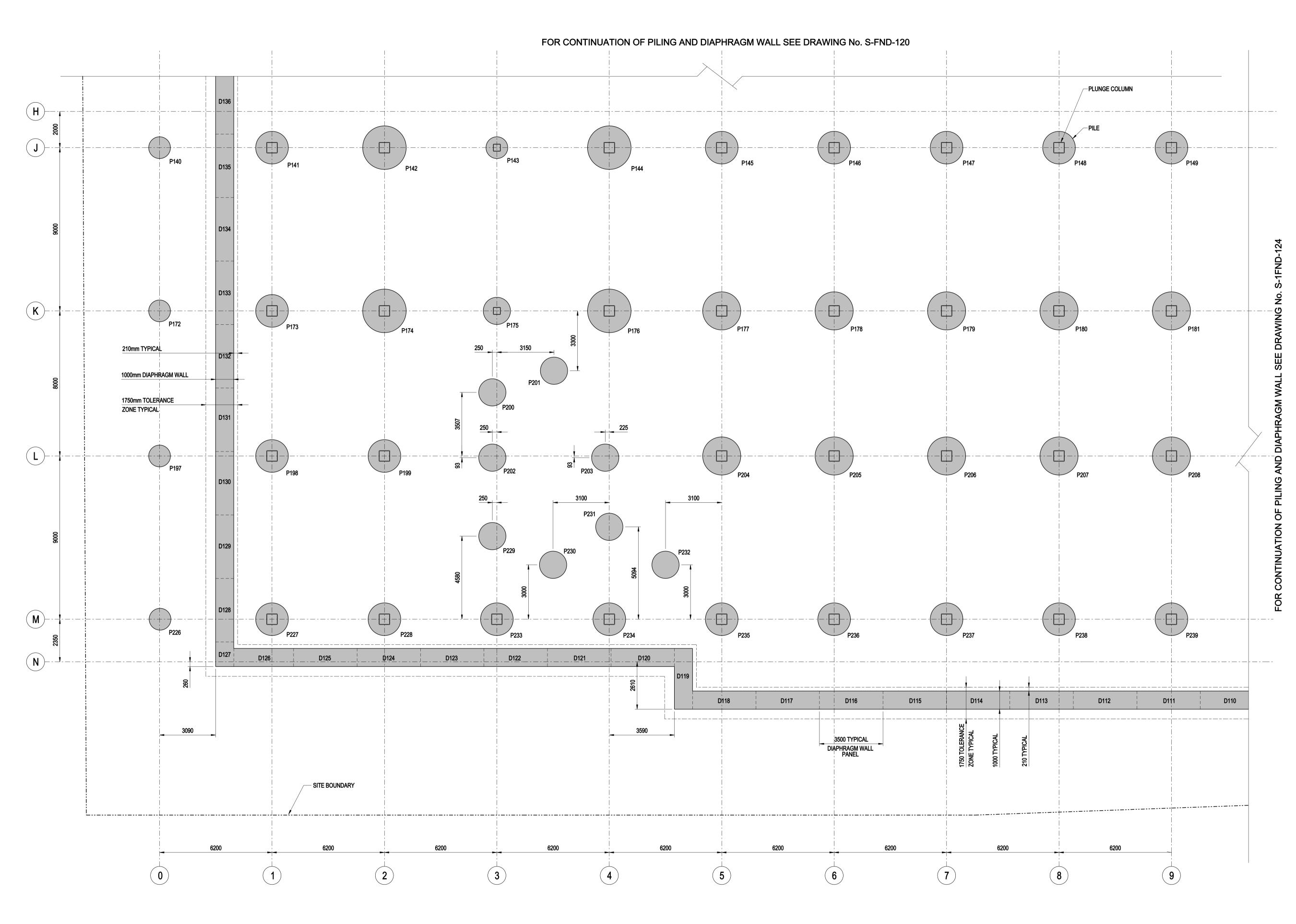
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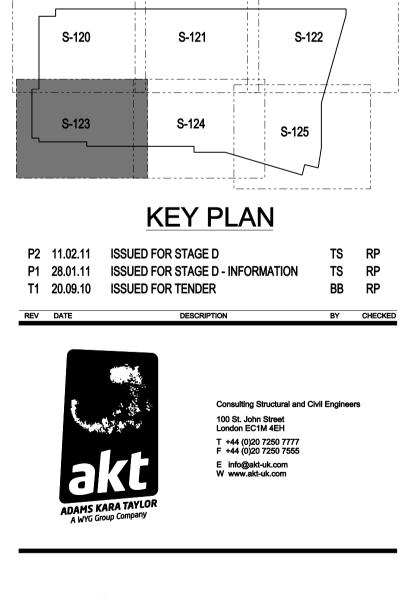
# PILING AND DIAPHRAGM WALL

SHEET	3 OF 6		
TITLE			
DRAWN BB	<sub>scale</sub> 1:100 @ A1	CAD FILENAME S-F	ND-122.dgn
DATE JULY '10	CHECKED RP	STATUS INFORM	ATION
A041949 PROJECT NO.	<b>S-FI</b> DRAWING NO.	ND-122	P2 REVISION
	PLOT	DATE 11/02/2011	BY ben butler



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- 9. PILING NECESSARY FOR CRANE BASES ARE THE RESPONSIBILTY OF THE MAIN CONTRACTOR
- 10. FOR CDM PROJECT RISKS REFER TO SECTION 10 OF GENERAL NOTES DRAWING S-GEN-003

FINAL DESIGN OF PILES, PLUNGE COLUMNS AND EMBEDDED RETAINING WALLS BY RELEVENT SUB-CONTRACTOR



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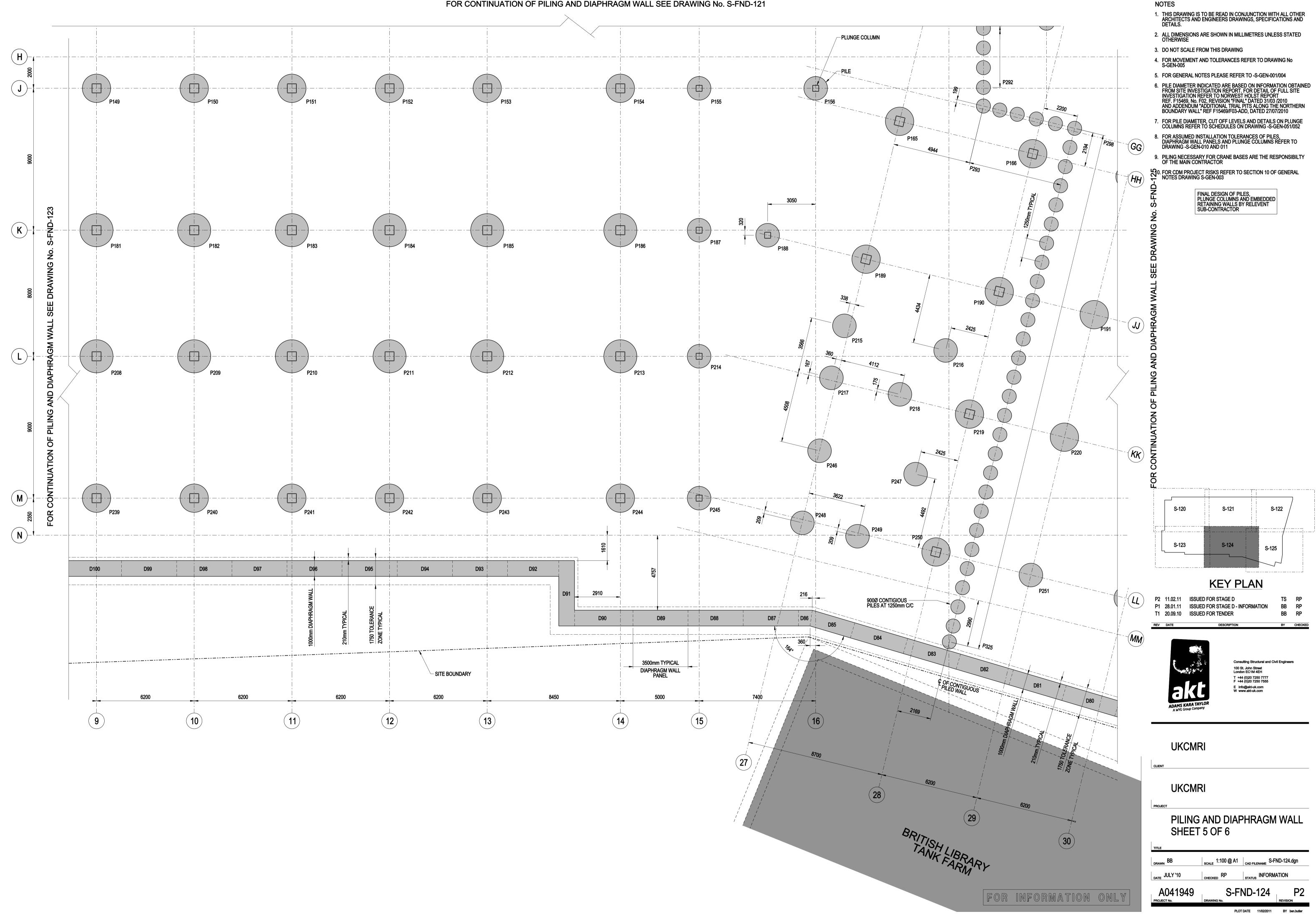
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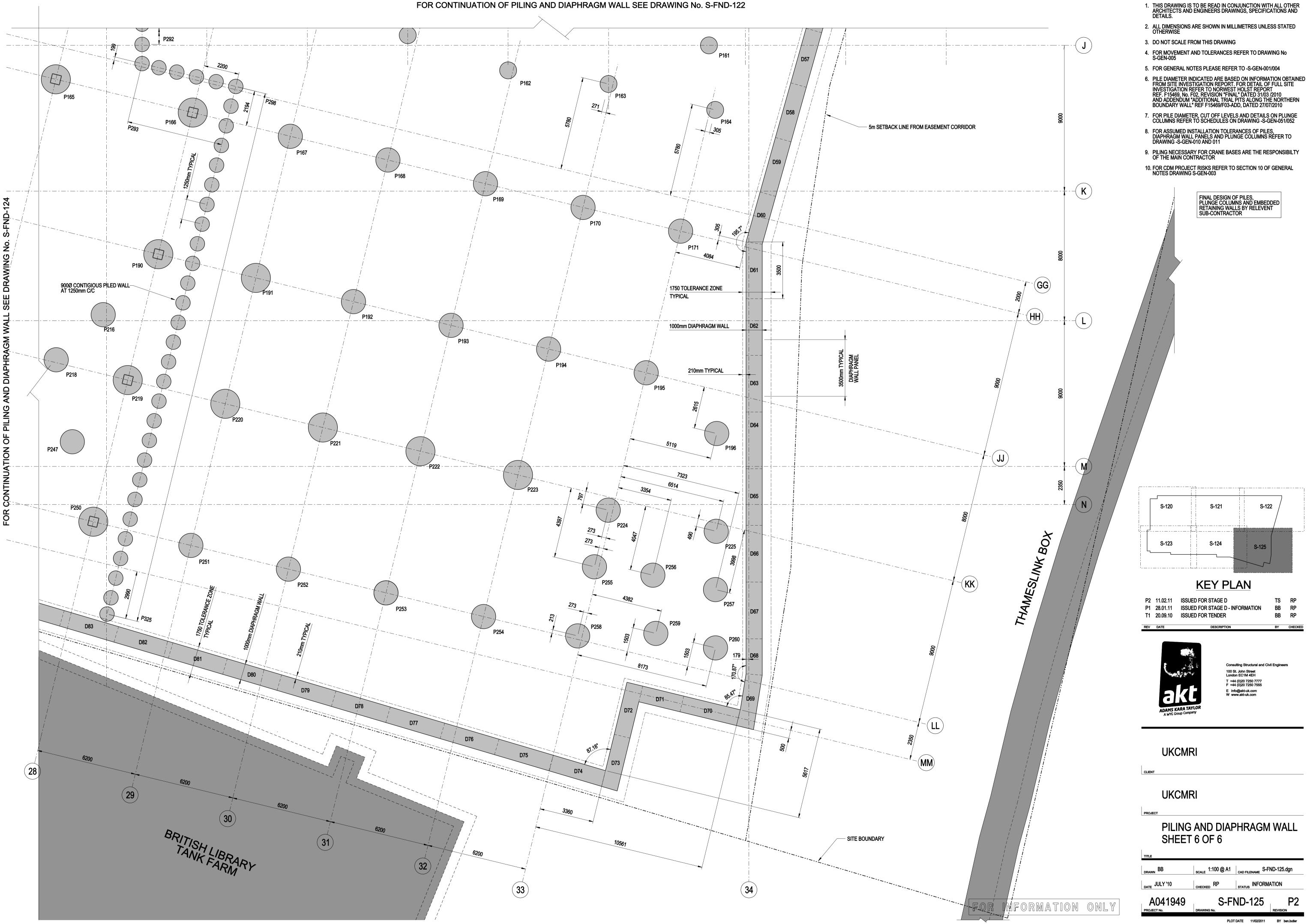
#### PILING AND DIAPHRAGM WALL SHEET 4 OF 6

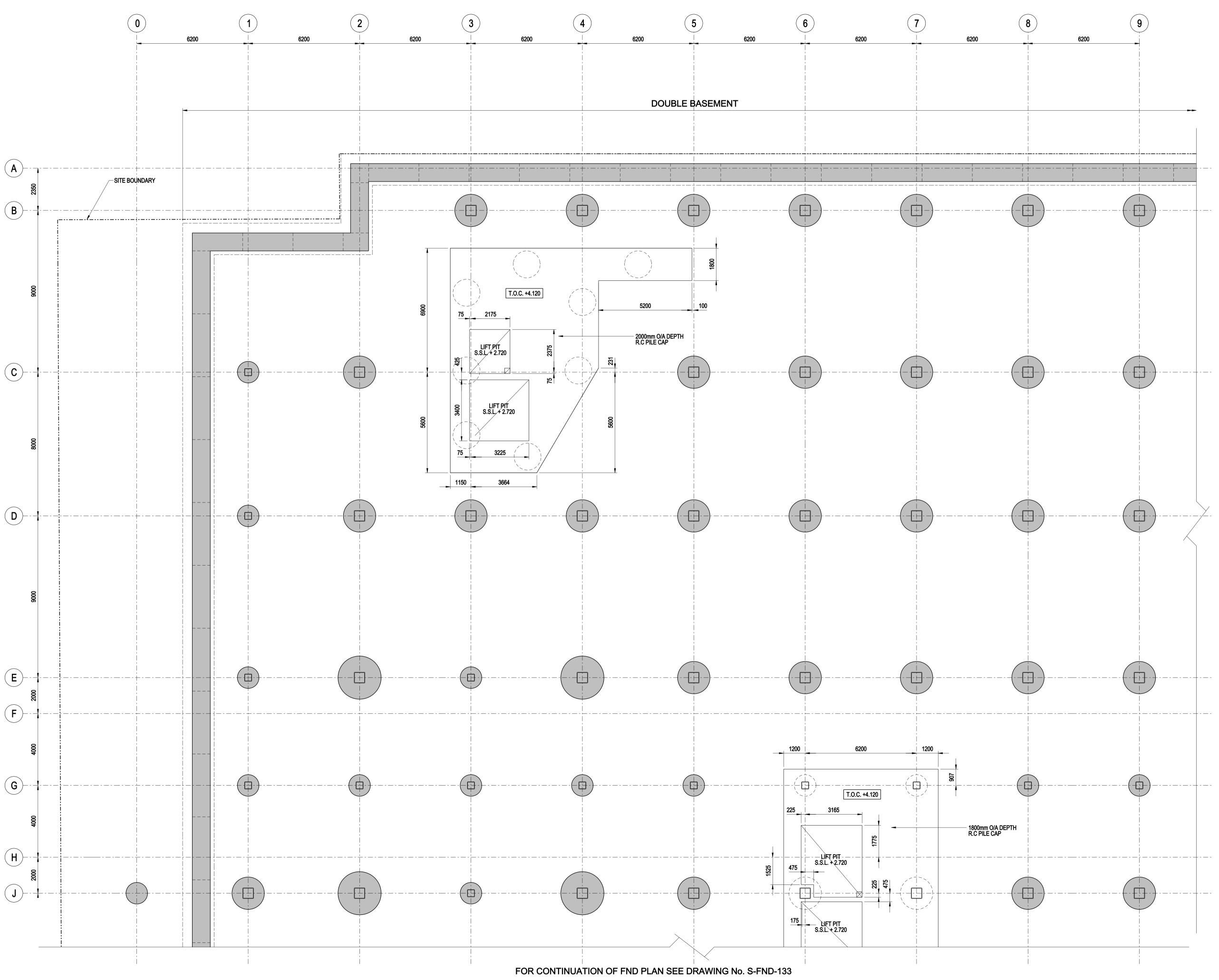
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DRAWN BB	<sub>scale</sub> 1:100 @ A1	CAD FILENAME S-F	ND-123.dgn
DATE JULY '10	CHECKED RP	STATUS INFORM	ATION
A041949 PROJECT NO.	<b>S-F</b>	ND-123	P2 REVISION
	PLOT	DATE 11/02/2011	BY ben.butler

FOR CONTINUATION OF PILING AND DIAPHRAGM WALL SEE DRAWING No. S-FND-121



#### FOR CONTINUATION OF PILING AND DIAPHRAGM WALL SEE DRAWING No. S-FND-122



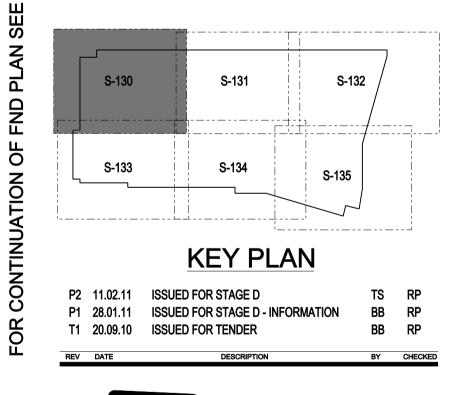


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- 2. ALL DIMENSIONS ARE SHOWN IN MILLIMETRES UNLESS STATED OTHERWISE
- 3. DO NOT SCALE FROM THIS DRAWING
- 4. FOR MOVEMENT AND TOLERANCES REFER TO DRAWING No S-GEN-005
- 5. FOR GENERAL NOTES PLEASE REFER TO S-GEN-001/004
- 6. FOR COLUMN AND BEAM SCHEDULE REFER TO S-GEN-050
- 7. BASEMENT WATERPROOFING TO ARCHITECTS DETAILS
- 8. FOR CDM PROJECT RISKS REFER TO SECTION 10 OF GENERAL NOTES DRAWING S-GEN-003
- 9. GENERALLY THE STRUCTURE HAS BEEN DEFINED FOR 2hr FIRE RATING IN ACCORDANCE WITH EXOVAS DRAWINGS. FOR AREAS OF 4h FIRE RATING REFER TO HOK'S FIRE COMPARTMENTATION DRAWINGS. INCREASED CONCRETE COVER + SACRIFICIAL D98 MISCURPED WITCH CONCRETE FILEMENTS MESH REQUIRED WITHIN CONCRETE ELEMENTS.
- 10. FOR ALL BUILDERS WORK INFORMATION REFER TO APPROPIATE ARCHITECTS, MEP OR SUB-CONTRACTORS DRAWINGS AND SPECIFICATIONS, INCLUDING:
- CONCRETE PLINTS / SUPPORT FRAMING TO PLANT / EQUIPMENT CAST IN FIXINGS SUCH AS HALFEN CHANNELS, CLADDING BRACKETS LIGHTENING PROTECTION AND EARTHING PITS NON-STRUCTURAL UPSTANDS ALL HOLES WITH ANY DIMENSION EQUAL TO OR LESS THAN 150mm
- 11. REFER TO ARCHITECTS DRAWINGS AND SPECIFICATIONS FOR ALL DETAILS OF EXPOSED CONCRETE ELEMENTS AND DETAILS OF ALL NOTCHES, RECESSES, CHAMFERS ETC

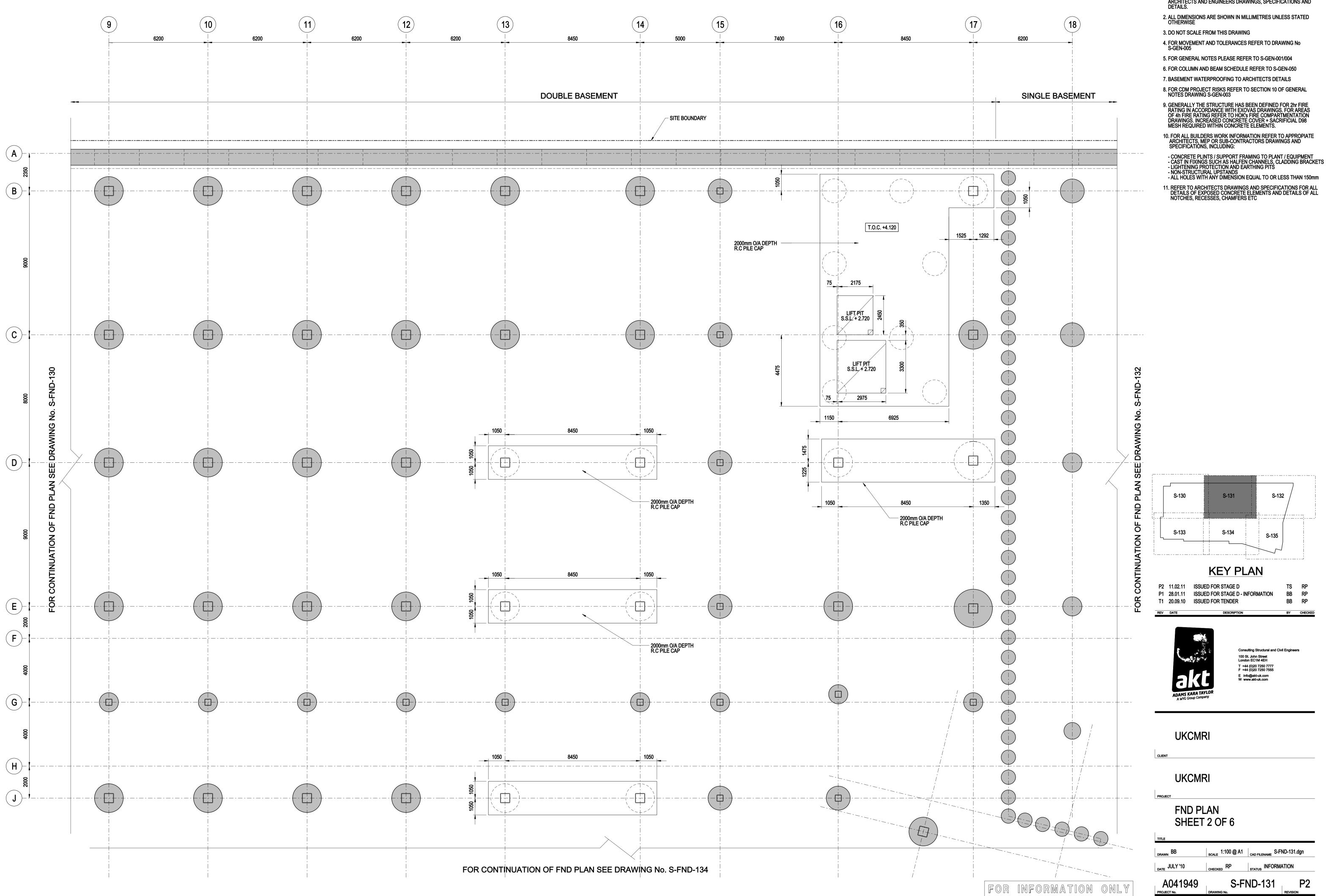




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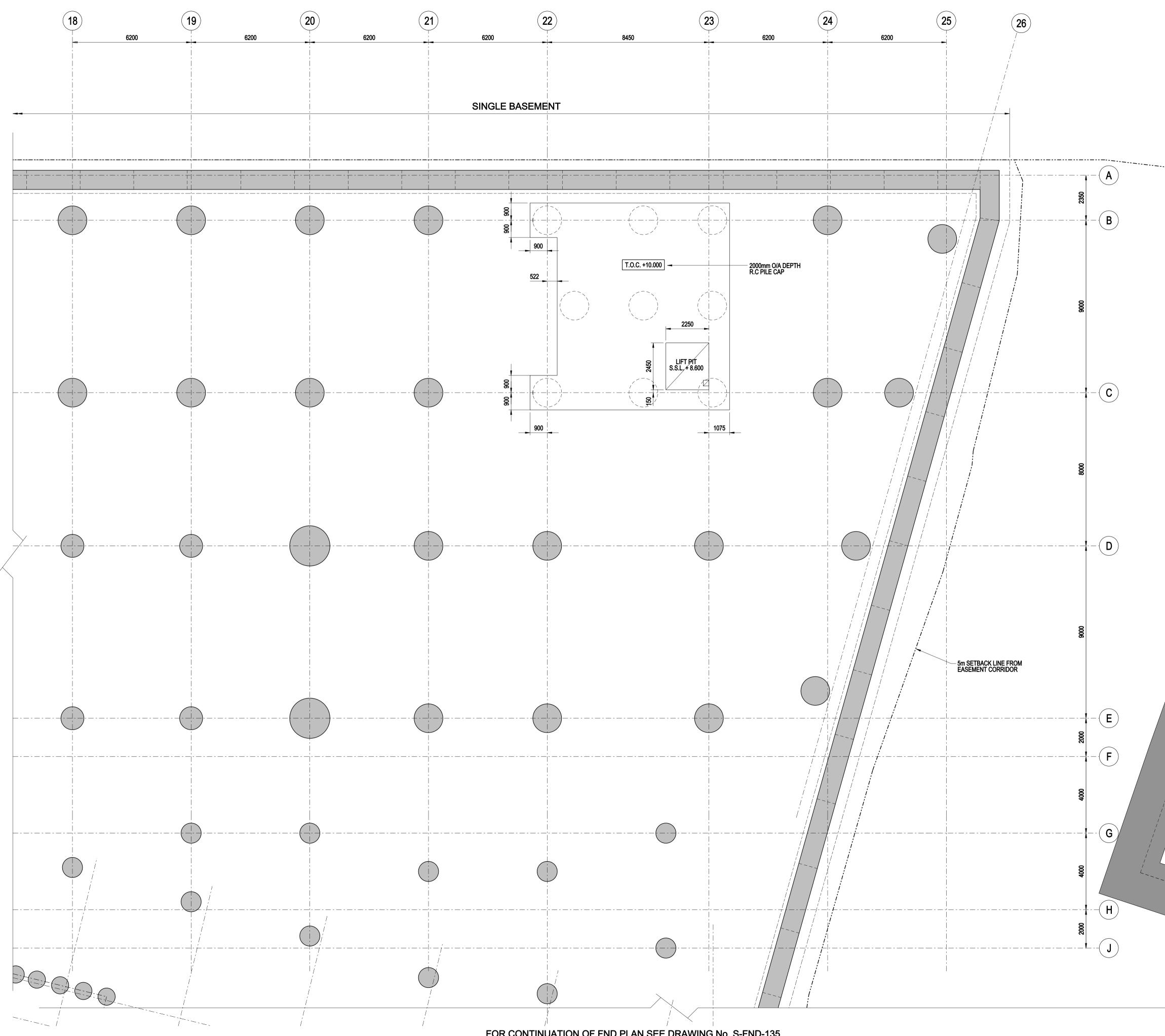
#### UKCMRI

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FND PL SHEET			
drawn BB	<sub>scale</sub> 1:100 @ A1	CAD FILENAME A04	1949-S-FND-130.dg
date JULY '10	CHECKED RP	STATUS INFORM	ATION
A041949 PROJECT NO.	<b>S-F</b>	ND-130	P2 REVISION
	PLC	T DATE 11/02/2011	BY ben.butler



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CLIENT			
	<b>XI</b>		
FND PL SHEET			
drawn BB	<sub>scale</sub> 1:100 @ A1	CAD FILENAME S-F	ND-131.dgn
DATE JULY '10	CHECKED RP	STATUS INFORM	ATION
A041949 PROJECT NO.	<b>S-FI</b> DRAWING NO.	ND-131	P2 REVISION
	PLOT	DATE 11/02/2011	BY ben.butler

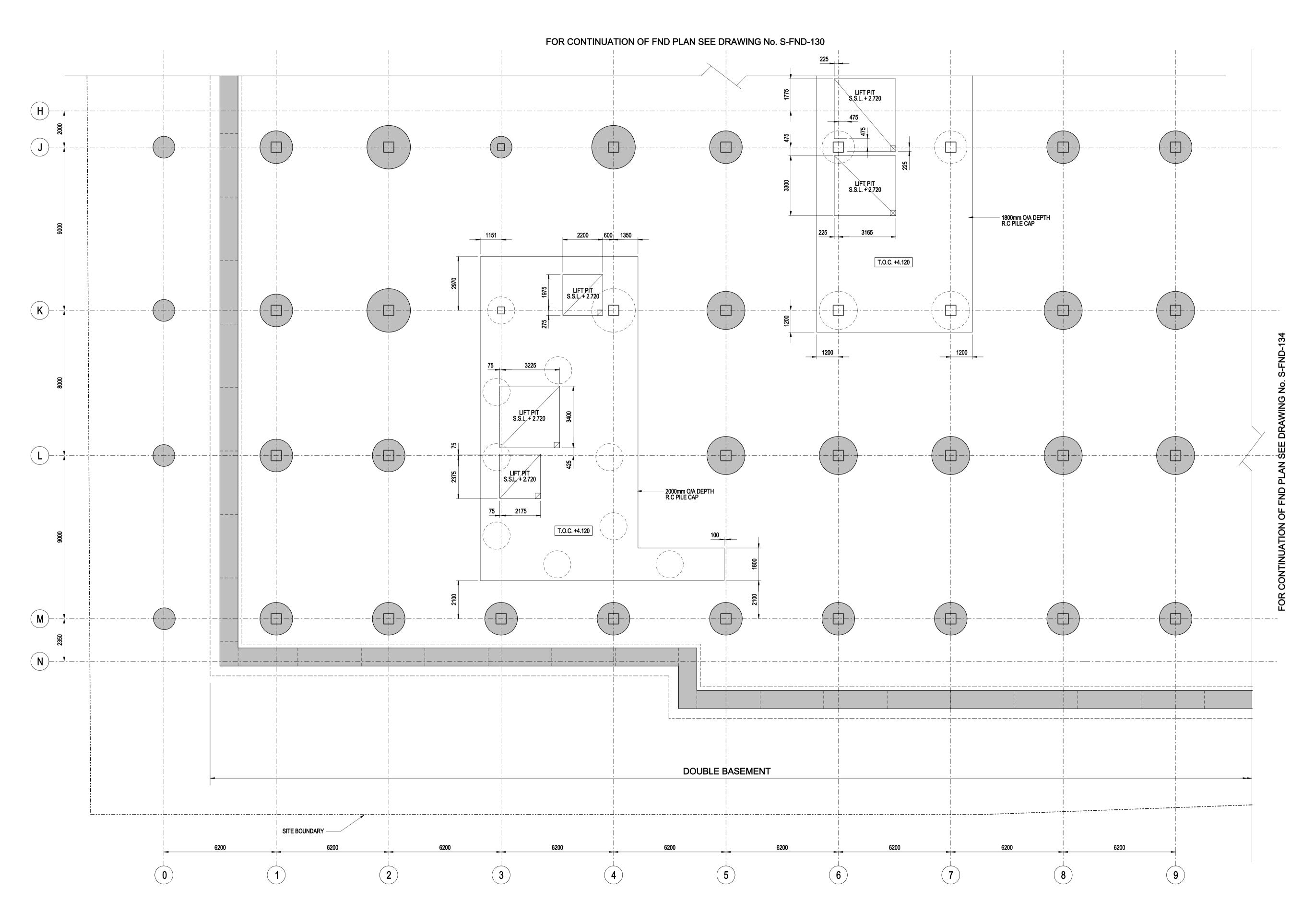


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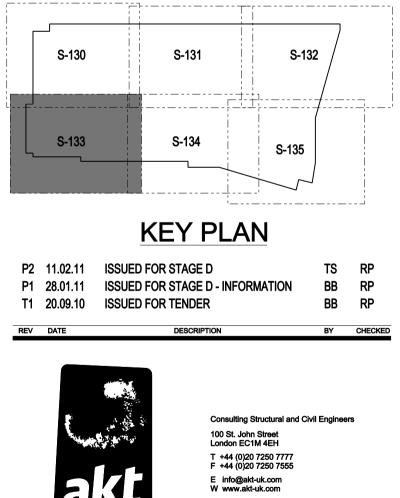
FOR CONTINUATION OF FND PLAN SEE DRAWING No. S-FND-135

# 1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER ARCHITECTS AND ENGINEERS DRAWINGS, SPECIFICATIONS AND DETAILS. 2. ALL DIMENSIONS ARE SHOWN IN MILLIMETRES UNLESS STATED OTHERWISE 3. DO NOT SCALE FROM THIS DRAWING 4. FOR MOVEMENT AND TOLERANCES REFER TO DRAWING No S-GEN-005 5. FOR GENERAL NOTES PLEASE REFER TO S-GEN-001/004 6. FOR COLUMN AND BEAM SCHEDULE REFER TO S-GEN-050 7. BASEMENT WATERPROOFING TO ARCHITECTS DETAILS 8. FOR CDM PROJECT RISKS REFER TO SECTION 10 OF GENERAL NOTES DRAWING S-GEN-003 9. GENERALLY THE STRUCTURE HAS BEEN DEFINED FOR 2hr FIRE RATING IN ACCORDANCE WITH EXOVAS DRAWINGS. FOR AREAS OF 4h FIRE RATING REFER TO HOK'S FIRE COMPARTMENTATION DRAWINGS. INCREASED CONCRETE COVER + SACRIFICIAL D98 MESH REQUIRED WITHIN CONCRETE ELEMENTS. - SITE BOUNDARY 10. FOR ALL BUILDERS WORK INFORMATION REFER TO APPROPIATE ARCHITECTS, MEP OR SUB-CONTRACTORS DRAWINGS AND SPECIFICATIONS, INCLUDING: 11. REFER TO ARCHITECTS DRAWINGS AND SPECIFICATIONS FOR ALL DETAILS OF EXPOSED CONCRETE ELEMENTS AND DETAILS OF ALL NOTCHES, RECESSES, CHAMFERS ETC THAMESLINK BOX S-130 S-131 S-132 S-133 S-134 S-135 KEY PLAN P2 11.02.11 ISSUED FOR STAGE D TS RP P1 28.01.11 ISSUED FOR STAGE D - INFORMATION BB RP T1 20.09.10 ISSUED FOR TENDER BB RP BY CHECKED Consulting Structural and Civil Engineers 100 St. John Street London EC1M 4EH T +44 (0)20 7250 7777 F +44 (0)20 7250 7555 E info@akt-uk.com W www.akt-uk.com UKCMRI UKCMRI PROJEC<sup>®</sup> FND PLAN SHEET 3 OF 6 SCALE 1:100 @ A1 CAD FILENAME A041949-S-FND-132.dgn DRAWN BB DATE JULY '10 CHECKED RP STATUS INFORMATION A041949 PROJECT NO. S-FND-132 P2 FOR INFORMATION ONLY

NOTES

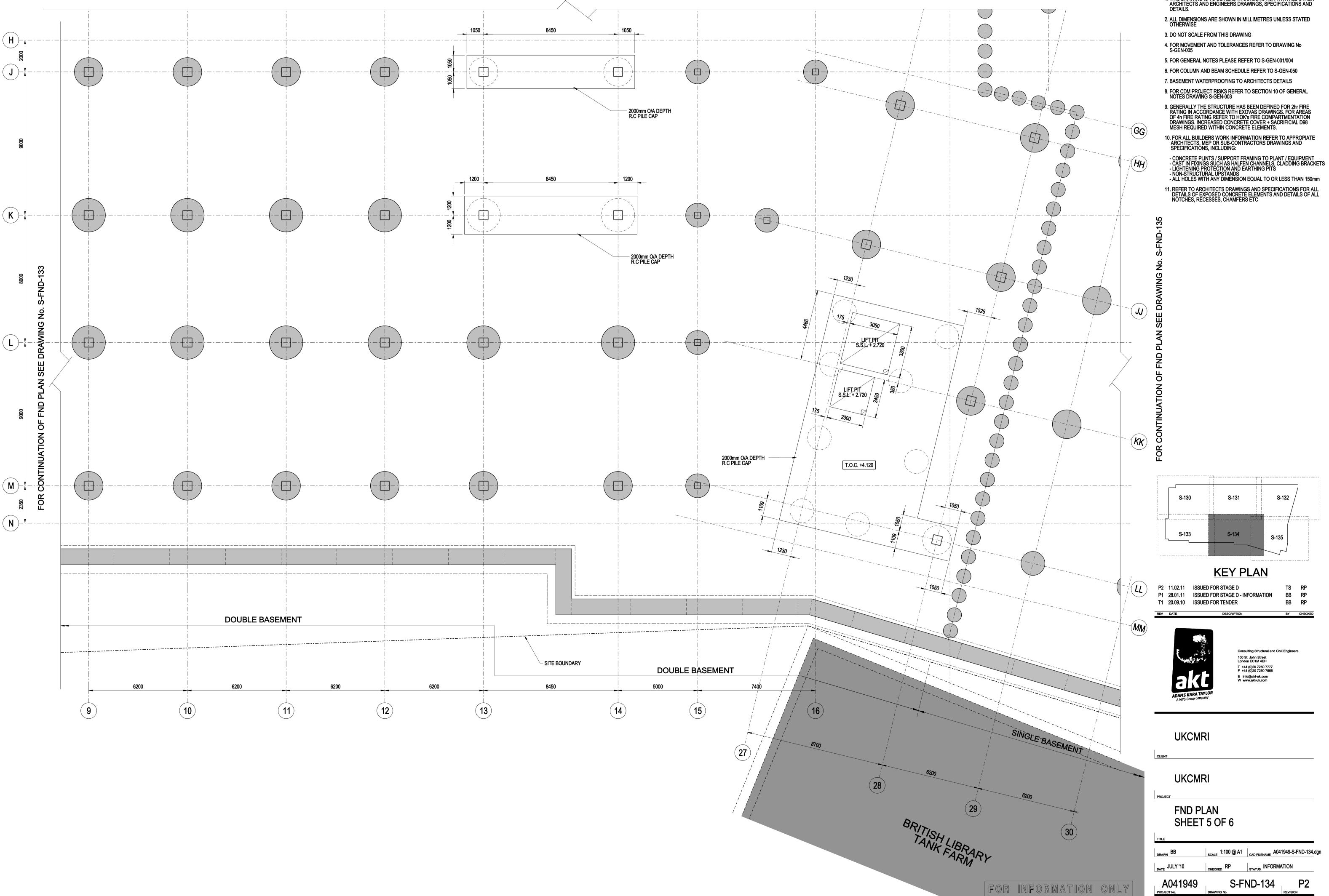


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- 6. FOR COLUMN AND BEAM SCHEDULE REFER TO S-GEN-050
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- 8. FOR CDM PROJECT RISKS REFER TO SECTION 10 OF GENERAL NOTES DRAWING S-GEN-003
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FND PL SHEET				
drawn BB	scale 1:100 @		ILENAME A04	1949-S-FND-133.dg
JULY '10	CHECKED RP	STATU	s INFORM	ATION
A041949 PROJECT NO.	DRAWING No.	FND	-133	P2 REVISION
		PLOT DATE	11/02/2011	BY ben.butler

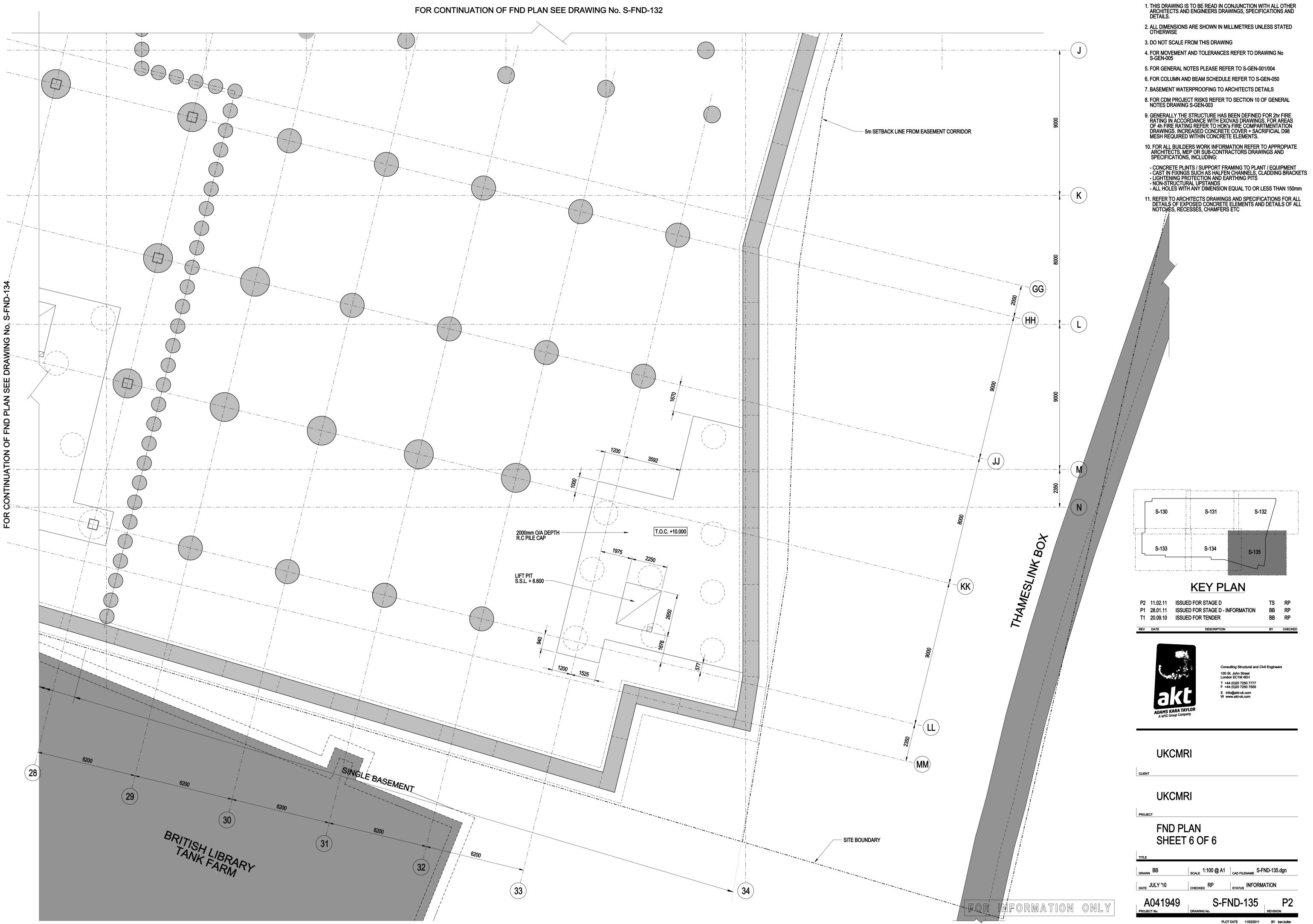


#### FOR CONTINUATION OF FND PLAN SEE DRAWING No. S-FND-131

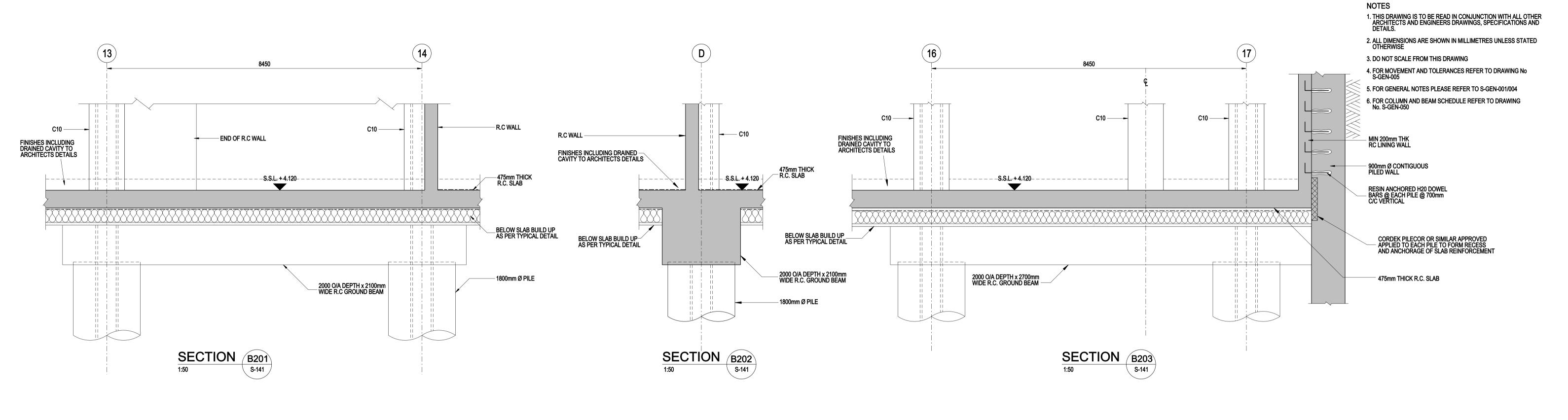
#### NOTES

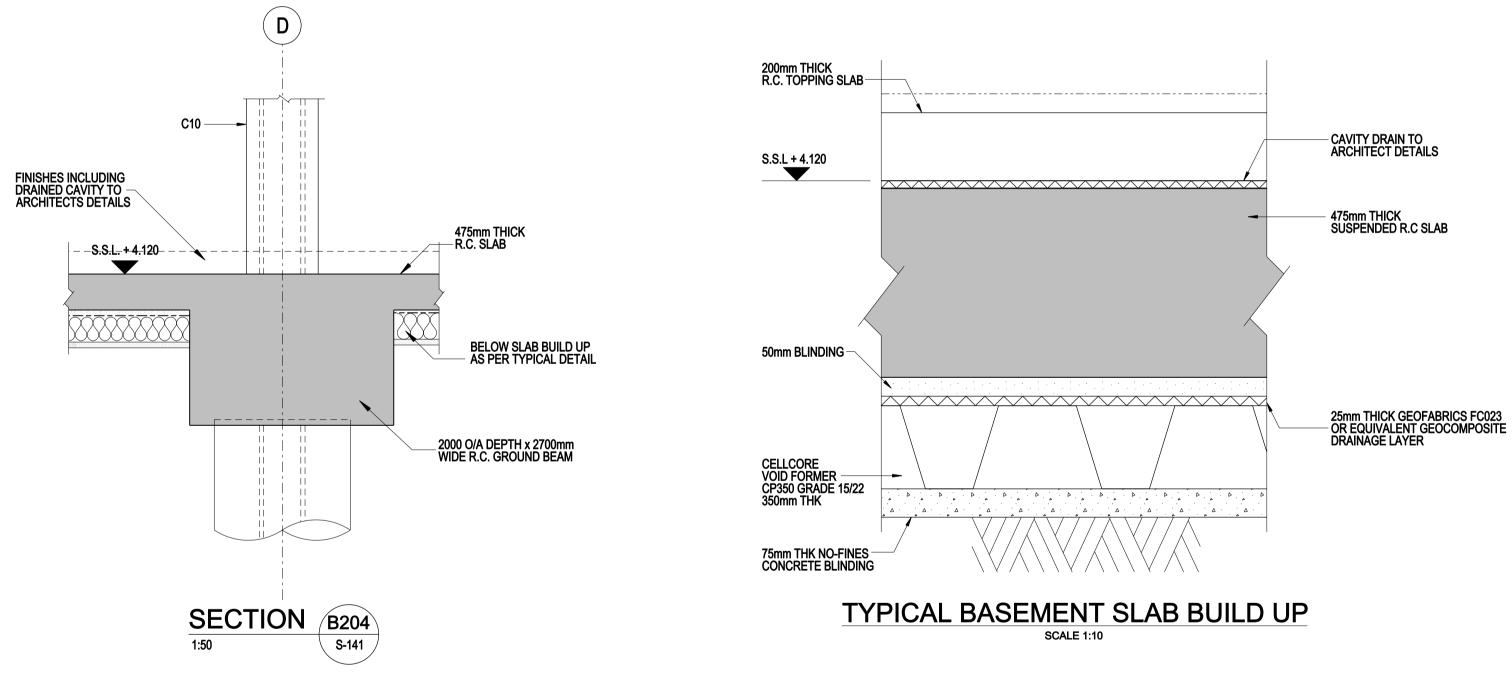
- 1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER ARCHITECTS AND ENGINEERS DRAWINGS, SPECIFICATIONS AND DETAILS.

#### FOR CONTINUATION OF FND PLAN SEE DRAWING No. S-FND-132



PLOT DATE 11/02/2011 BY ben.butler





P1	11.02.11	ISSUED FOR S	TAGE D	BB	RP
T1	20.09.10	ISSUED FOR T	ENDER	BB	RP
REV	DATE	C	DESCRIPTION	BY	CHEC
	3		Consulting Struct	ural and Civil Enginee	rs
	A STATE OF	Service State	100 St. John Stre London EC1M 4E		



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#### UKCMRI

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#### LB4 SECTIONS AND DETAILS SHEET 1 OF 3

TITLE			
drawn JH	1:25 @ A1 (U.N.O) scale	S-LB4 CAD FILENAME	-710.dgn
DATE AUG 10	CHECKED RP	STATUS TENDER	
A041949	S-LB4	1-710	P1
PROJECT No.	DRAWING No.		REVISION