

Email: [planning@camden.gov.uk](mailto:planning@camden.gov.uk)  
Phone: 020 7974 4444  
Fax: 020 7974 1680

Development Management  
Camden Town Hall Extension  
Argyle Street  
London WC1H 8EQ

## Application for a Non-Material Amendment Following a Grant of Planning Permission

### Town and Country Planning Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Camden Goods Yard

Address Line 1

Chalk Farm Road

Address Line 2

Address Line 3

Town/city

London

Postcode

NW1 8EH

Description of site location must be completed if postcode is not known:

Easting (x)

528412

Northing (y)

184106

Description

## Applicant Details

### Name/Company

Title

Mr

First name

Richard

Surname

Syddall

Company Name

St George West london Limited

### Address

Address line 1

St George House

Address line 2

16 The Boulevard

Address line 3

Imperial Wharf

Town/City

London

Country

United Kingdom

Postcode

SW6 2UB

Are you an agent acting on behalf of the applicant?

- ☒ Yes  
☐ No

### Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

## Agent Details

### Name/Company

Title

First name

Surname

Company Name

### Address

Address line 1

Address line 2

Address line 3

Town/City

Country

Postcode

### Contact Details

Primary number

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

## Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

- ☒ Yes  
☐ No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

- ☒ Yes  
☐ No  
☐ Not applicable

**Name of person notified:**

\*\*\*\*\* REDACTED \*\*\*\*\*

**House name:**

Newington House

**Number:**

237

**Suffix:**

**Address line 1:**

Southwark Bridge Road

**Address Line 2:**

**Town/City:**

London

**Postcode:**

SE1 6NP

**Date notice served:**

11/02/2022

**Name of person notified:**

\*\*\*\*\* REDACTED \*\*\*\*\*

**House name:**

UK Power Networks, Energy House

**Number:**

**Suffix:**

**Address line 1:**

Carriers Business Park

**Address Line 2:**

Hazelwick Avenue, Three Bridges Crawley

**Town/City:**

London

**Postcode:**

RH10 1EX

**Date notice served:**

11/02/2022

**Name of person notified:**

\*\*\*\*\* REDACTED \*\*\*\*\*

**House name:**

Hilmore House

**Number:**

**Suffix:**

**Address line 1:**

Grain Lane

**Address Line 2:**

**Town/City:**

Bradford

**Postcode:**

BD3 7DL

**Date notice served:**

11/02/2022

**Name of person notified:**

\*\*\*\*\* REDACTED \*\*\*\*\*

**House name:****Number:****Suffix:****Address line 1:**

Hilmore House

**Address Line 2:**

Grain Lane

**Town/City:**

Bradford

**Postcode:**

BD3 7DL

**Date notice served:**

11/02/2022

**Name of person notified:**

\*\*\*\*\* REDACTED \*\*\*\*\*

**House name:****Number:**

1

**Suffix:****Address line 1:**

Eversholt Street

**Address Line 2:****Town/City:**

London

**Postcode:**

NW1 2DN

**Date notice served:**

11/02/2022

**Name of person notified:**

\*\*\*\*\* REDACTED \*\*\*\*\*

**House name:****Number:****Suffix:****Address line 1:**

The Track Room

**Address Line 2:**

Stables Market, Chalk Farm Road

**Town/City:**

London

**Postcode:**

NW1 8AH

**Date notice served:**

11/02/2022

**Name of person notified:**

\*\*\*\*\* REDACTED \*\*\*\*\*

**House name:**

Care of Administration Office

**Number:****Suffix:****Address line 1:**

PO Box 510, 27 Hill Street

**Address Line 2:**

St Helier, Jersey

**Town/City:**

Channel Islands

**Postcode:**

JE4 5TR

**Date notice served:**

11/02/2022

**Name of person notified:**

\*\*\*\*\* REDACTED \*\*\*\*\*

**House name:****Number:****Suffix:****Address line 1:**

Care of Cavendish Square

**Address Line 2:**

19 Cavendish Square

**Town/City:**

London

**Postcode:**

W1A 2AW

**Date notice served:**

11/02/2022

**Name of person notified:**

\*\*\*\*\* REDACTED \*\*\*\*\*

**House name:****Number:****Suffix:****Address line 1:**

Care of Howard Kennedy LLP

**Address Line 2:**

1 London Bridge

**Town/City:**

London

**Postcode:**

SE1 9BG

**Date notice served:**

11/02/2022

**Name of person notified:**

\*\*\*\*\* REDACTED \*\*\*\*\*

**House name:****Number:**

**Suffix:**

**Address line 1:**

The Track Room, The Stables Market

**Address Line 2:**

Chalk Farm Road

**Town/City:**

London

**Postcode:**

NW1 8AH

**Date notice served:**

11/02/2022

## Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

"Redevelopment of petrol filling station site to include the erection of a new building to accommodate a petrol filling station (Sui Generis use), flexible retail/food & drink floorspace (Class A1, A3 uses) , Class B1 floorspace and a winter garden; with cycle parking, public green space, public toilets and other associated works and highways works; all following demolition of existing building petrol filling station. Use for a foodstore (Class A1 use) with associated car parking for a temporary period.

Redevelopment of the main supermarket site to include the erection of seven buildings (Blocks A, B, C, D, E1, E2, F) together with non-residential floorspace comprising foodstore (class A1), flexible retail/food & drink (Class A1/A3), office and workshop (Class B1a and B1c), community centre (Class D2), roof level of 'Block B' for food and plant growing/production facility including small scale brewing and distilling (Sui Generis use); with associated ancillary office, storage, education, training, cafe and restaurant activities; together with new streets and squares; hard and soft landscaping and play space; lifts; public cycle parking and cycle hire facility and other associated works, including removal of existing surface level car parking and retaining walls, road junction alterations; all following demolition of foodstore"

Reference number

2020/3116/P

Date of decision

03/12/2020

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

- ☐ **Householder development:** Development to an existing dwelling-house or development within its curtilage
- ☒ **Other:** Anything not covered by the above category

## Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Please see attached Covering Letter

Please state why you wish to make this amendment

Please see attached Covering Letter



Are you intending to substitute amended plans or drawings?

- ☐ Yes  
☒ No

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- ☒ Yes  
☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☐ The agent  
☒ The applicant  
☐ Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- ☒ Yes  
☐ No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

Officer name:

Title

\*\*\*\*\* REDACTED \*\*\*\*\*

First Name

\*\*\*\*\* REDACTED \*\*\*\*\*

Surname

\*\*\*\*\* REDACTED \*\*\*\*\*

Reference

Date (must be pre-application submission)

09/02/2022

Details of the pre-application advice received

Guidance on S96A application and variation to description of development within.

## Authority Employee/Member

**With respect to the Authority, is the applicant and/or agent one of the following:**

- (a) a member of staff**
- (b) an elected member**
- (c) related to a member of staff**
- (d) related to an elected member**

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

- ☐ Yes
- ☒ No

## Declaration

I / We hereby apply for Non-Material Amendment as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

☒ I / We agree to the outlined declaration

Signed

Harry Jackson

Date

11/02/2022