

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for Planning Permission and consent to display advertisement(s). Town and Country Planning Act 1990 Town and Country Planning (Control of Advertisement) Regulations 2007

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address            |                                                |
|----------------------------|------------------------------------------------|
| Number                     | 35                                             |
| Suffix                     |                                                |
| Property name              |                                                |
| Address line 1             | Pratt Street                                   |
| Address line 2             |                                                |
| Address line 3             |                                                |
| Town/city                  | London                                         |
| Postcode                   | NW1 0BG                                        |
| Description of site locati | on must be completed if postcode is not known: |
| Easting (x)                | 529138                                         |
| Northing (y)               | 183756                                         |
| Description                |                                                |
|                            |                                                |

| 2. Applicant Details |                  |  |  |
|----------------------|------------------|--|--|
| Title                | Mr               |  |  |
| First name           | Н                |  |  |
| Surname              | Ahmed            |  |  |
| Company name         |                  |  |  |
| Address line 1       | 35, Pratt Street |  |  |
| Address line 2       |                  |  |  |
| Address line 3       |                  |  |  |
| Town/city            | London           |  |  |

| 2. Applicant De    | etails                             |         |
|--------------------|------------------------------------|---------|
| Country            |                                    |         |
| Postcode           | NW1 0BG                            |         |
| Are you an agent a | acting on behalf of the applicant? | Yes ONO |
| Primary number     |                                    |         |
| Secondary number   | r                                  |         |
| Fax number         |                                    |         |
| Email address      |                                    |         |

# 3. Agent Details

| Title            | Mr                          |  |
|------------------|-----------------------------|--|
| First name       | М                           |  |
| Surname          | Kilic                       |  |
| Company name     | NARTS                       |  |
| Address line 1   | 53                          |  |
| Address line 2   | Stoke Newington High Street |  |
| Address line 3   |                             |  |
| Town/city        | London                      |  |
| Country          |                             |  |
| Postcode         | N16 8EL                     |  |
| Primary number   |                             |  |
| Secondary number |                             |  |
| Fax number       |                             |  |
| Email            |                             |  |

## 4. Site Area

| What is the measurement of the site area? (numeric characters only). |            | 110.00 |  |  |
|----------------------------------------------------------------------|------------|--------|--|--|
| Unit                                                                 | Sq. metres |        |  |  |

| 5. Site Information                |                                                                                                     |
|------------------------------------|-----------------------------------------------------------------------------------------------------|
| Title number(s)                    |                                                                                                     |
| Please add the title number(s) for | the existing building(s) on the site. If the site has no title numbers, please enter "Unregistered" |
| Title Number                       | unregistered                                                                                        |
| Energy Performance Certificate     |                                                                                                     |

| 5                                        | . Site Information                                                                                                                                                                                    |                                                                                                                                                                                             |                                                                                                                                            |                         |                                                           |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------|
|                                          | Do any of the buildings or                                                                                                                                                                            | n the application site have an Energy Performance Cer                                                                                                                                       | tificate (EPC)?                                                                                                                            | Q Yes                   | • No                                                      |
| P                                        | ublic/Private Ownershi                                                                                                                                                                                | p                                                                                                                                                                                           |                                                                                                                                            |                         |                                                           |
| ١                                        | What is the current owner                                                                                                                                                                             | rship status of the site?                                                                                                                                                                   | (                                                                                                                                          | 🛛 Public                | Private OMixed                                            |
|                                          |                                                                                                                                                                                                       |                                                                                                                                                                                             |                                                                                                                                            |                         |                                                           |
| 6                                        | . Description of the                                                                                                                                                                                  | e Proposal                                                                                                                                                                                  |                                                                                                                                            |                         |                                                           |
| F<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br> | Please note in regard to:<br>Fire Statements - From<br>Fire Statement' for the ap<br>statement template and g<br>Permission In Principle<br>Jetails in the description b<br>Public Service Infrastruc | 1 August 2021, planning applications for buildings of or<br>oplication to be considered valid. There are some exem<br>juidance.<br>- If you are applying for Technical Details Consent on a | nptions. View government planning guidanc<br>a site that has been granted Permission In F<br>plic service infrastructure developments will | e on fire<br>Principle, | statements or access the fire please include the relevant |
|                                          | Description                                                                                                                                                                                           |                                                                                                                                                                                             |                                                                                                                                            |                         |                                                           |
|                                          |                                                                                                                                                                                                       | f the proposed development or works including any cha                                                                                                                                       |                                                                                                                                            |                         |                                                           |
|                                          | Retrospective installation                                                                                                                                                                            | of a frameless tempered glass door and a non-illumina                                                                                                                                       | ated hanging sign.                                                                                                                         |                         |                                                           |
| ŀ                                        | Has the work or change o                                                                                                                                                                              | of use already started?                                                                                                                                                                     | (                                                                                                                                          | Yes                     | O No                                                      |
|                                          | f yes, please state the 0<br>date when the work or<br>change of use started<br>date must be pre-<br>application<br>submission)<br>DD/MM/YYYY                                                          | 1/07/2021                                                                                                                                                                                   |                                                                                                                                            |                         |                                                           |
| ŀ                                        | Has the work or change of                                                                                                                                                                             | of use been completed?                                                                                                                                                                      |                                                                                                                                            | • Yes                   | O No                                                      |
| t<br>V<br>V<br>r                         | f Yes, please state<br>he date when the<br>work or change of use<br>was completed (date<br>nust be pre-<br>application<br>submission)                                                                 | 6/07/2021                                                                                                                                                                                   |                                                                                                                                            |                         |                                                           |
|                                          |                                                                                                                                                                                                       |                                                                                                                                                                                             |                                                                                                                                            |                         |                                                           |
| 7                                        | . Further informati                                                                                                                                                                                   | on about the Proposed Development                                                                                                                                                           |                                                                                                                                            |                         |                                                           |
| 4                                        | Are the proposals eligible                                                                                                                                                                            | for the 'Fast Track Route' based on the affordable hou                                                                                                                                      | using threshold and other criteria?                                                                                                        | Q Yes                   | No                                                        |
|                                          | Do the proposals cover th                                                                                                                                                                             | ne whole existing building(s)?                                                                                                                                                              | (                                                                                                                                          | Q Yes                   | • No                                                      |
| ١                                        | Where proposals only affe                                                                                                                                                                             | ect part(s) of building(s), please provide details (e.g. 'R                                                                                                                                 | ear Ground Floor', 'Unit 1 - 1st-3rd Floor')                                                                                               |                         |                                                           |
| ٦                                        | The front elevation                                                                                                                                                                                   |                                                                                                                                                                                             |                                                                                                                                            |                         |                                                           |
| c                                        | Current lead Registered                                                                                                                                                                               | Social Landlord (RSL)                                                                                                                                                                       |                                                                                                                                            |                         |                                                           |
|                                          | f the proposal includes at<br>f the proposal does not ir                                                                                                                                              | ffordable housing, has a Registered Social Landlord be<br>nclude affordable housing, select 'No'.                                                                                           | een confirmed?                                                                                                                             | Q Yes                   | No                                                        |
|                                          | etails of building(s)                                                                                                                                                                                 | <u> </u>                                                                                                                                                                                    |                                                                                                                                            |                         |                                                           |
|                                          | lease add details for eac<br>height as part of the pro                                                                                                                                                | ch new separate building(s) being proposed (all fields m<br>oposal.                                                                                                                         | nust be completed). Please only include exis                                                                                               | sting buil              | ding(s) if they are increasing                            |
|                                          | Building reference                                                                                                                                                                                    | 0                                                                                                                                                                                           |                                                                                                                                            |                         |                                                           |
|                                          | Maximum height (Metre                                                                                                                                                                                 | es) 0                                                                                                                                                                                       |                                                                                                                                            |                         |                                                           |
|                                          | Number of storeys                                                                                                                                                                                     | 0                                                                                                                                                                                           |                                                                                                                                            |                         |                                                           |

## Loss of garden land

Will the proposal result in the loss of any residential garden land?

Projected cost of works

🔍 Yes 🛛 🖲 No

| 7. Further information about                                                                                | the Proposed Developmen                                                         | t                                                           |                                     |                 |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------|-----------------|
| Please provide the estimated total co<br>proposal                                                           |                                                                                 | •                                                           |                                     |                 |
| 8. Vacant Building Credit Does the proposed development qua                                                 | lify for the vacant building credit?                                            |                                                             | Q Yes                               | No              |
| 9. Superseded consents<br>Does this proposal supersede any ex                                               | isting consent(s)?                                                              |                                                             | © Yes                               | ⊛ No            |
| <b>10. Development Dates</b><br>Please add the expected commencen<br>If the entire development is to be com | nent and completion dates for all pha<br>pleted in a single phase, state in the | ses of the proposed develo<br>'Phase Detail' that it covers | pment.<br>the 'Entire Development'. |                 |
| Phase Detail                                                                                                | Commencement Month                                                              | Commencement Year                                           | Completion Month                    | Completion Year |
| n/a                                                                                                         | July                                                                            | 2021                                                        | August                              | 2021            |
|                                                                                                             |                                                                                 |                                                             |                                     |                 |
| 11. Scheme and Developer In<br>Scheme Name<br>Does the scheme have a name?                                  | nformation                                                                      |                                                             | Ves                                 |                 |

#### **Developer Information**

|  | Has a lead developer been assigned? |
|--|-------------------------------------|
|--|-------------------------------------|

### 12. Existing Use

| Please describe the current use of the site                                                                                                    |       |    |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|
| Class E(b) restaurant                                                                                                                          |       |    |
| Is the site currently vacant?                                                                                                                  | Q Yes | No |
| Does the proposal involve any of the following? If Yes, you will need to submit an appropriate contamination assessment with your application. |       |    |
| Land which is known to be contaminated                                                                                                         | Q Yes | No |
| Land where contamination is suspected for all or part of the site                                                                              | Q Yes | No |
| A proposed use that would be particularly vulnerable to the presence of contamination                                                          | Q Yes | No |

🔾 Yes 🛛 💿 No

### 13. Existing and Proposed Uses

Please add details of the Gross Internal Area (GIA) for all current uses and how this will change based on the proposed development. Details of the floor area for any proposed new uses should also be added.

Following changes to Use Classes on 1 September 2020: The list includes the now revoked Use Classes A1-5, B1, and D1-2 that should not be used in most cases. Also, the list does not include the newly introduced Use Classes E and F1-2. To provide details in relation to these, select 'Other' and specify the use where prompted. View further information on Use Classes. Multiple 'Other' options can be added to cover each individual use. If the 'Other' option is not displayed, please contact our service desk to resolve this.

## 13. Existing and Proposed Uses

| Use Class                  | Existing gross<br>internal floor area<br>(square metres) | Gross internal floor<br>area lost (including<br>by change of use)<br>(square metres) | Gross internal floor<br>area gained<br>(including change of<br>use) (square metres) |
|----------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| A3 - Restaurants and cafes | 110                                                      | 0                                                                                    | 0                                                                                   |
| Total                      | 110                                                      | 0                                                                                    | 0                                                                                   |

## 14. Materials

|--|

| 15. Pedestrian and Vehicle Access, Roads and Rights of Way                                |       |    |
|-------------------------------------------------------------------------------------------|-------|----|
| Is a new or altered vehicular access proposed to or from the public highway?              | Q Yes | No |
| Is a new or altered pedestrian access proposed to or from the public highway?             | Q Yes | No |
| Are there any new public roads to be provided within the site?                            | Q Yes | No |
| Are there any new public rights of way to be provided within or adjacent to the site?     | Q Yes | No |
| Do the proposals require any diversions/extinguishments and/or creation of rights of way? | Q Yes | No |

🔍 Yes 🛛 💿 No

## 16. Vehicle Parking

| Does the site have any existing vehicle/cycle parking spaces or will the proposed development add/remove any parking | Yes | No |
|----------------------------------------------------------------------------------------------------------------------|-----|----|
| spaces?                                                                                                              |     |    |

## 17. Electric vehicle charging points

| Do the proposals include electric vehicle charging points and/or hydrogen refuelling facilities? | 🔍 Yes 💿 No |
|--------------------------------------------------------------------------------------------------|------------|
|                                                                                                  |            |

#### 18. Trees and Hedges

| Are there trees or hedges on the proposed development site?                                                                                                                              | Q Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|
| And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part of the local landscape character? | Q Yes | No |

If Yes to either or both of the above, you may need to provide a full tree survey, at the discretion of your local planning authority. If a tree survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'.

#### **19. Assessment of Flood Risk**

| Is the site within an area at risk of flooding? (Check the location on the Government's Flood map for planning. You should also refer to national standing advice and your local planning authority requirements for information as necessary.) | Q Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|
| If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.                                                                                                                                              |       |    |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?                                                                                                                                                                | Q Yes | No |
| Will the proposal increase the flood risk elsewhere?                                                                                                                                                                                            | Q Yes | No |
| How will surface water be disposed of?                                                                                                                                                                                                          |       |    |

| 19. Assessment of Flood Risk                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sustainable drainage system                                                                                                                                                                                                                                                   |
| Existing water course                                                                                                                                                                                                                                                         |
| Soakaway                                                                                                                                                                                                                                                                      |
| Main sewer                                                                                                                                                                                                                                                                    |
| Pond/lake                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                               |
| 20. Biodiversity and Geological Conservation                                                                                                                                                                                                                                  |
| Is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, or on land adjacent to or near the application site?                                                                                        |
| To assist in answering this question correctly, please refer to the help text which provides guidance on determining if any important biodiversity or geological conservation features may be present or nearby; and whether they are likely to be affected by the proposals. |
| a) Protected and priority species:                                                                                                                                                                                                                                            |
| Q Yes, on the development site                                                                                                                                                                                                                                                |
| Yes, on land adjacent to or near the proposed development                                                                                                                                                                                                                     |
| No                                                                                                                                                                                                                                                                            |
| b) Designated sites, important habitats or other biodiversity features:                                                                                                                                                                                                       |
| Q Yes, on the development site                                                                                                                                                                                                                                                |
| Q Yes, on land adjacent to or near the proposed development                                                                                                                                                                                                                   |
| No                                                                                                                                                                                                                                                                            |
| c) Features of geological conservation importance:                                                                                                                                                                                                                            |
| ○ Yes, on the development site                                                                                                                                                                                                                                                |
| Yes, on land adjacent to or near the proposed development                                                                                                                                                                                                                     |
| No                                                                                                                                                                                                                                                                            |

| 21. Open and Protected Space                                                                                           |       |    |
|------------------------------------------------------------------------------------------------------------------------|-------|----|
| Will the proposed development result in the loss, gain or change of use of any open space?                             | Q Yes | No |
| Will the proposed development result in the loss, gain or change of use of a site protected with a nature designation? | Q Yes | No |

| 22. Foul Sewage                                                                                                                        |                                                            |       |                  |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------|------------------|
| Please state how foul sewage is to be disposed                                                                                         | of:                                                        |       |                  |
| Mains Sewer                                                                                                                            |                                                            |       |                  |
| Septic Tank                                                                                                                            |                                                            |       |                  |
| Package Treatment plant                                                                                                                |                                                            |       |                  |
| Cess Pit                                                                                                                               |                                                            |       |                  |
| Other                                                                                                                                  |                                                            |       |                  |
| ✓ Unknown                                                                                                                              |                                                            |       |                  |
| Are you proposing to connect to the existing drai                                                                                      | nage system?                                               | Q Yes | 🔾 No 🛛 🖲 Unknown |
| 23. Water Management                                                                                                                   |                                                            |       |                  |
| Please state the expected percentage<br>reduction of surface water discharge (for a 1 in<br>100-year rainfall event) from the proposal | 0                                                          |       |                  |
| Are Green Sustainable Drainage Systems (SuDS                                                                                           | S) incorporated into the drainage design for the proposal? | Voc   | No               |

| 23. Water Management                                                                                   |                                                                                                            |           |                         |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------|-------------------------|
| Please state the expected internal residential water usage of the proposal (litres per person per day) | 0.00                                                                                                       |           |                         |
| Does the proposal include the harvesting of rain                                                       | fall?                                                                                                      | Q Yes     | No                      |
| Does the proposal include re-use of grey water?                                                        |                                                                                                            | Q Yes     | No                      |
|                                                                                                        |                                                                                                            |           |                         |
| 24. Trade Effluent                                                                                     |                                                                                                            |           |                         |
| Does the proposal involve the need to dispose of                                                       | of trade effluents or trade waste?                                                                         | Q Yes     | No                      |
|                                                                                                        |                                                                                                            |           |                         |
| 25. Residential Units                                                                                  |                                                                                                            |           |                         |
| Does this proposal involve the loss or replacement (including those being rebuilt)?                    | ent of any self-contained residential units or student accommodation                                       | Q Yes     | No                      |
| Does this proposal involve the addition of any se being rebuilt)?                                      | elf-contained residential units or student accommodation (including those                                  | Q Yes     | No                      |
|                                                                                                        |                                                                                                            |           |                         |
| 26. Non-Permanent Dwellings                                                                            |                                                                                                            |           |                         |
| Please add details of any non-permanent dwellir pitches/plots or houseboat moorings that this pro-     | ngs (if used as main residence e.g. caravans, mobile homes, converted rai<br>oposal seeks to add or remove | ilway car | riages, etc), traveller |

| 27. | Other | Residential | Accommodation |
|-----|-------|-------------|---------------|
|-----|-------|-------------|---------------|

Please add details of any non self-contained accommodation, based on the categories in the drop down menu, that this proposal seeks to add, remove or rebuild.

Provision for older people Please specify the number of proposed rooms, of the types listed below, to be specifically provided for older people

0

0

Older persons care home accommodation -Residential care homes (Use Class C2) Older persons supported and specialised accommodation - Hostel (Sui Generis Use)

#### 28. Waste and recycling provision

| Does every unit in this proposal (residential and non-residential) have dedicated internal and external storage space for | Yes | O No |
|---------------------------------------------------------------------------------------------------------------------------|-----|------|
| dry recycling, food waste and residual waste?                                                                             |     | 2.10 |

| 29. Utilities<br>Water and gas connections                               |             |
|--------------------------------------------------------------------------|-------------|
|                                                                          |             |
| Number of new water connections required                                 | 0           |
| Number of new gas connections required                                   | 0           |
| Fire safety                                                              |             |
|                                                                          |             |
| Is a fire suppression system proposed?                                   | ◯ Yes  ● No |
| Is a fire suppression system proposed?<br>Internet connections           | Q Yes ⊚ No  |
|                                                                          |             |
| Internet connections<br>Number of residential units to be served by full | 0           |

| 29. Utilities                                                        |                                                                                        |       |      |
|----------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------|------|
| Has consultation with mobile network operators been carried out?     |                                                                                        |       | No   |
|                                                                      |                                                                                        |       |      |
| 30. Environmental Impacts<br>Community energy                        |                                                                                        |       |      |
| Will the proposal provide any on-site community                      | -owned energy generation?                                                              | Q Yes | No   |
| Heat pumps                                                           |                                                                                        |       |      |
| Will the proposal provide any heat pumps?                            |                                                                                        | Q Yes | No   |
| Solar energy                                                         |                                                                                        |       |      |
| Does the proposal include solar energy of any ki                     | ind?                                                                                   | Q Yes | No   |
| Passive cooling units                                                |                                                                                        |       |      |
| Number of proposed residential units with<br>passive cooling         | 0                                                                                      |       |      |
| Emissions                                                            |                                                                                        |       |      |
| NOx total annual emissions (Kilograms)                               | 0.00                                                                                   |       |      |
| Particulate matter (PM) total annual emissions (Kilograms)           | 0.00                                                                                   |       |      |
| Greenhouse gas emission reductions                                   |                                                                                        |       |      |
| Are the on-site Greenhouse gas emission reduct 2013?                 | tions at least 35% above those set out in Part L of Building Regulations               | Yes   | O No |
| Green Roof                                                           |                                                                                        |       |      |
| Proposed area of 'Green Roof' to be added (Square metres)            | 0.00                                                                                   |       |      |
| Urban Greening Factor                                                |                                                                                        |       |      |
| Please enter the Urban Greening Factor score                         | 0.00                                                                                   |       |      |
| Residential units with electrical heating                            |                                                                                        |       |      |
| Number of proposed residential units with<br>electrical heating      | 0                                                                                      |       |      |
| Reused/Recycled materials                                            |                                                                                        |       |      |
| Percentage of demolition/construction material to be reused/recycled | 0                                                                                      |       |      |
|                                                                      |                                                                                        |       |      |
| 31. Employment                                                       |                                                                                        |       |      |
| Are there any existing employees on the site or employees?           | will the proposed development increase or decrease the number of                       | Q Yes | No   |
|                                                                      |                                                                                        |       |      |
| 32. Hours of Opening                                                 |                                                                                        |       |      |
| Are Hours of Opening relevant to this proposal?                      |                                                                                        | Q Yes | No   |
| 33. Industrial or Commercial Process                                 | ses and Machinery                                                                      |       |      |
| Does this proposal involve the carrying out of inc                   | -                                                                                      | Q Yes | • No |
| Is the proposal for a waste management develop                       | oment?                                                                                 | Q Yes | No   |
|                                                                      | provide further information before your application can be determin res on its website |       |      |
|                                                                      |                                                                                        |       |      |

I

#### 34. Hazardous Substances

Does the proposal involve the use or storage of any hazardous substances?

🔾 Yes 🛛 💿 No

| 35. Type of Proposed Advertisement(s)                                                                                                                                                                            |                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| Please describe the proposed advertisement(s)                                                                                                                                                                    |                                                                                                 |
| projecting sign                                                                                                                                                                                                  |                                                                                                 |
| Please select the type(s) of advertising you are proposing:<br>Fascia sign(s)<br>Projecting or hanging sign(s)<br>Hoarding(s)<br>Other type(s)<br>Please add details of each proposed projecting or hanging sign |                                                                                                 |
|                                                                                                                                                                                                                  |                                                                                                 |
| Projecting or hanging sign(s): 1                                                                                                                                                                                 |                                                                                                 |
| What is the height from the ground to the base of the advertisement?                                                                                                                                             | 5.6 metre(s)                                                                                    |
| What is the maximum projection of the advertisement from face of building?                                                                                                                                       | 0.3 metre(s)                                                                                    |
| Dimension:                                                                                                                                                                                                       | Height: 0.7 x Width: 0.2 x Depth: 0.7 metre(s)                                                  |
| What materials will the sign be made of?                                                                                                                                                                         |                                                                                                 |
| metal                                                                                                                                                                                                            |                                                                                                 |
| What is the maximum height of any of the individual letters and symbols?                                                                                                                                         | 0 cm                                                                                            |
| The colour of text and background                                                                                                                                                                                |                                                                                                 |
| red,blue and white                                                                                                                                                                                               |                                                                                                 |
| Will the sign be illuminated?                                                                                                                                                                                    | No                                                                                              |
| Will the sign be illuminated internally or externally?                                                                                                                                                           |                                                                                                 |
| Illuminance levels                                                                                                                                                                                               | 0 cd/m2                                                                                         |
| Will the illumination be static or intermittent?                                                                                                                                                                 |                                                                                                 |
|                                                                                                                                                                                                                  |                                                                                                 |
|                                                                                                                                                                                                                  |                                                                                                 |
| 36. Location of Advertisement(s)                                                                                                                                                                                 |                                                                                                 |
| Is the advertisement(s) you are applying for already in place?                                                                                                                                                   | . e Yes ⊂ No                                                                                    |
| If yes, please provide details                                                                                                                                                                                   |                                                                                                 |
| Projecting sign                                                                                                                                                                                                  |                                                                                                 |
| Is an existing advertisement(s) to be removed and replaced by the advertisement(s) in this propo                                                                                                                 | sal?                                                                                            |
| If Yes to either or both the questions above, please show the existing sign(s) on an elevation draw<br>Documents section of this application. Please state the references or filenames of the drawing(s)         | wing or photograph which can be uploaded to the Supporting<br>or photograph(s) in this text box |
| N/A                                                                                                                                                                                                              |                                                                                                 |
| Will the proposed advertisement(s) project over a footpath or other public highway?                                                                                                                              |                                                                                                 |
| 37. Advertisement(s) Period                                                                                                                                                                                      |                                                                                                 |

Please state the period of time for which consent is sought for the advertisement

From

| 37. Advertisemen                                                                                                                                                                                                                                                                  | t(s) Period                                                                       |       |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------|------|
| То                                                                                                                                                                                                                                                                                | 25/12/2027                                                                        |       |      |
|                                                                                                                                                                                                                                                                                   |                                                                                   |       |      |
| 38. Site Visit                                                                                                                                                                                                                                                                    |                                                                                   |       |      |
| Can the site be seen from a public road, public footpath, bridleway or other public land?                                                                                                                                                                                         |                                                                                   |       | O No |
| If the planning authority<br>The agent<br>The applicant<br>Other person                                                                                                                                                                                                           | needs to make an appointment to carry out a site visit, whom should they contact? |       |      |
|                                                                                                                                                                                                                                                                                   |                                                                                   |       |      |
| 39. Pre-application                                                                                                                                                                                                                                                               | n Advice                                                                          |       |      |
| Has assistance or prior                                                                                                                                                                                                                                                           | advice been sought from the local authority about this application?               | Q Yes | No   |
|                                                                                                                                                                                                                                                                                   |                                                                                   |       |      |
| 40. Authority Emp                                                                                                                                                                                                                                                                 | loyee/Member                                                                      |       |      |
| With respect to the Au<br>(a) a member of staff<br>(b) an elected member<br>(c) related to a member<br>(d) related to an electer                                                                                                                                                  | r of staff                                                                        |       |      |
| It is an important princi                                                                                                                                                                                                                                                         | ole of decision-making that the process is open and transparent.                  | Q Yes | No   |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |                                                                                   |       |      |
| Do any of the above sta                                                                                                                                                                                                                                                           | atements apply?                                                                   |       |      |
|                                                                                                                                                                                                                                                                                   |                                                                                   |       |      |
| 41. Interest In the                                                                                                                                                                                                                                                               | Land                                                                              |       |      |
| Does the applicant own                                                                                                                                                                                                                                                            | the land or buildings where the adverts are to be placed?                         | Yes   | © No |

### 42. Ownership Certificates and Agricultural Land Declaration

CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that:

I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates; or

O The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners\* and/or agricultural tenants\*\*.

\* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years to run. \*\* 'agricultural tenant' has the meaning given in section 65(8) of the Town and Country Planning Act 1990.

**Owner/Agricultural Tenant** 

## 42. Ownership Certificates and Agricultural Land Declaration

| Name of Owner/Agricultural<br>Tenant |                |
|--------------------------------------|----------------|
| Number                               |                |
| Suffix                               |                |
| House Name                           | 71             |
| Address line 1                       | Beverley Drive |
| Address line 2                       |                |
| Town/city                            |                |
| Postcode                             | HA8 5NQ        |
| Date notice served<br>(DD/MM/YYYY)   | 18/08/2021     |

| Person role                                          |            |
|------------------------------------------------------|------------|
| <ul> <li>The applicant</li> <li>The agent</li> </ul> |            |
| Title                                                | Mr         |
| First name                                           | Н          |
| Surname                                              | Ahmed      |
| Declaration date<br>(DD/MM/YYYY)                     | 18/08/2021 |

✓ Declaration made

## 43. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

|--|