

|                     | KEY | DATE         | REF NO. |
|---------------------|-----|--------------|---------|
|                     |     | 10.12 _ 2021 |         |
|                     |     |              | SCALE   |
|                     |     | STATUS       | 1:25 @  |
|                     |     | PLANNING     | DRAWI   |
| MALTBY LAND SURVEYS |     |              | McW     |