

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Householder Application for Planning Permission for works or extension to a dwelling

## Town and Country Planning Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| If you are not any title a second of | he description of the leasting mount has completed. Discovery 14, the constraint of the description                                                      |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                      | he description of site location must be completed. Please provide the most accurate site description you can, to field to the North of the Post Office". |
| Number                               | 12                                                                                                                                                       |
| Suffix                               |                                                                                                                                                          |
| Property Name                        |                                                                                                                                                          |
|                                      |                                                                                                                                                          |
| Address Line 1                       |                                                                                                                                                          |
| Church Row                           |                                                                                                                                                          |
| Address Line 2                       |                                                                                                                                                          |
|                                      |                                                                                                                                                          |
| Address Line 3                       |                                                                                                                                                          |
|                                      |                                                                                                                                                          |
| Town/city                            |                                                                                                                                                          |
| London                               |                                                                                                                                                          |
| Postcode                             |                                                                                                                                                          |
| NW3 6UT                              |                                                                                                                                                          |
|                                      |                                                                                                                                                          |
| Description of site loca             | tion must be completed if postcode is not known:                                                                                                         |
| Easting (x)                          | Northing (y)                                                                                                                                             |
| 526260                               | 185652                                                                                                                                                   |
|                                      |                                                                                                                                                          |

| Applicant Details                    |                  |  |  |
|--------------------------------------|------------------|--|--|
| Name/Company                         |                  |  |  |
| Title                                |                  |  |  |
| Mr                                   |                  |  |  |
| First name                           |                  |  |  |
| Mathew                               |                  |  |  |
| Surname                              |                  |  |  |
| Claridge                             |                  |  |  |
| Company Name                         |                  |  |  |
| Sibyl Colefax & John Fowler          |                  |  |  |
|                                      |                  |  |  |
| Address                              |                  |  |  |
| Address line 1                       |                  |  |  |
| 89-91 Pimlico Road                   |                  |  |  |
| Address line 2                       |                  |  |  |
|                                      |                  |  |  |
| Address line 3                       |                  |  |  |
|                                      |                  |  |  |
| Town/City                            |                  |  |  |
| London                               |                  |  |  |
| Country                              |                  |  |  |
|                                      |                  |  |  |
| Postcode                             |                  |  |  |
| SW1W 8PH                             |                  |  |  |
| Are you an agent acting on behalf of | f the applicant? |  |  |
| <ul><li>✓ Yes</li><li>○ No</li></ul> |                  |  |  |
| Contact Details                      |                  |  |  |
| Primary number                       |                  |  |  |
| **** REDACTED *****                  |                  |  |  |
| Secondary number                     |                  |  |  |
|                                      |                  |  |  |

| Agent Details Name/Company Fitte Mr First name Mathew Sumame Claridge Company Name Sibyt Colefax and John Fowler  Address Address line 1 89-91 Address line 2 Primitor Road Address line 3 Fown/City London Country                                                     | Fax number                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Agent Details Name/Company Title Mr First name Mathew Sumanne Claridge Company Name Sibyl Colefax and John Fowler Address Address line 1 89-91 Address line 2 Prelico Road Address line 3  Fown/City London Country  Postcode SWYW 8PH  Contact Details  Formary number |                               |
| Agent Details Name/Company Title Mr First name Mathew Sumame Claridge Company Name Sibyl Colefax and John Fowler Address Address line 1 88-9-91 Address line 2 Primitico Road Address line 3 Fown/City London Country  Contact Details Primary number                   | Email address                 |
| Name/Company Fittle Mr  First name Mathew Sumame Claridge Company Name Sibyl Colefax and John Fowler Address Naddress line 1  89-91 Address line 2 Pimico Road Address line 3  Fown/City London Country  Postcode SWITW 8PH  Contact Details Primary number             | ***** REDACTED *****          |
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| First name Mathew Surname Claridge Company Name Sibyl Colefax and John Fowler  Address Address line 1 89-91 Address line 2 Pimilico Road Address line 3 Fown/City London Country  Postcode SWIYW 8PH  Contact Details Primary number                                    |                               |
| First name Mathew Sumame Claridge Company Name Sibyl Colefax and John Fowler  Address Address line 1 89-91 Address line 2 Primitico Road Address line 3  Fown/City London Country  Postcode SW1W 8PH  Contact Details Primary number                                    | Title                         |
| Mathew Sumame Claridge Company Name Sibyl Colefax and John Fowler  Address Address line 1 89-91 Address line 2 Pimilco Road Address line 3  Fown/City London Country  Postcode SW1W 8PH  Contact Details Primary number                                                 | Mr                            |
| Mathew Sumame Claridge Company Name Sibyl Colefax and John Fowler  Address Address line 1 89-91 Address line 2 Pimilco Road Address line 3  Fown/City London Country  Postcode SW1W 8PH  Contact Details Primary number                                                 | First name                    |
| Claridge Company Name Sibyl Colefax and John Fowler  Address Address line 1 89-91 Address line 2 Pimilico Road Address line 3  Fown/City London Country  Postcode SW1W 8PH  Contact Details Primary number                                                              |                               |
| Claridge Company Name Sibyl Colefax and John Fowler  Address Address line 1 89-91 Address line 2 Pimilico Road Address line 3  Fown/City London Country  Postcode SW1W 8PH  Contact Details Primary number                                                              | Surname                       |
| Company Name Sibyl Colefax and John Fowler  Address Address line 1  89-91  Address line 2  Pimlico Road  Address line 3  Fown/City  London  Country  Postcode  SW1W 8PH  Contact Details  Primary number                                                                |                               |
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| Address line 1 89-91 Address line 2 Pimilico Road Address line 3  Fown/City London Country  Postcode SW1W 8PH  Contact Details Primary number                                                                                                                           | Address                       |
| Address line 2 Pimilico Road Address line 3  Fown/City London Country  Postcode SW1W 8PH  Contact Details Primary number                                                                                                                                                | Address line 1                |
| Pimlico Road  Address line 3  Fown/City  London  Country  Postcode  SW1W 8PH  Contact Details  Primary number                                                                                                                                                           | 89-91                         |
| Address line 3  Fown/City  London  Country  Postcode  SW1W 8PH  Contact Details  Primary number                                                                                                                                                                         | Address line 2                |
| Town/City London Country  Postcode SW1W 8PH  Contact Details Primary number                                                                                                                                                                                             | Pimlico Road                  |
| Town/City London Country  Postcode SW1W 8PH  Contact Details Primary number                                                                                                                                                                                             | Address line 3                |
| Country  Postcode SW1W 8PH  Contact Details Primary number                                                                                                                                                                                                              |                               |
| Country  Postcode SW1W 8PH  Contact Details Primary number                                                                                                                                                                                                              | Tours/City                    |
| Postcode SW1W 8PH  Contact Details Primary number                                                                                                                                                                                                                       |                               |
| Postcode SW1W 8PH  Contact Details Primary number                                                                                                                                                                                                                       |                               |
| SW1W 8PH  Contact Details  Primary number                                                                                                                                                                                                                               | Country                       |
| SW1W 8PH  Contact Details  Primary number                                                                                                                                                                                                                               |                               |
| Contact Details Primary number                                                                                                                                                                                                                                          | Postcode                      |
| Primary number                                                                                                                                                                                                                                                          | SW1W 8PH                      |
| Primary number                                                                                                                                                                                                                                                          | Contact Details               |
|                                                                                                                                                                                                                                                                         |                               |
|                                                                                                                                                                                                                                                                         |                               |
| Secondary number                                                                                                                                                                                                                                                        |                               |
| Decondary number                                                                                                                                                                                                                                                        | Secondary number              |
|                                                                                                                                                                                                                                                                         |                               |

| Email address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |
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| ***** REDACTED *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |
| NED/ICIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| Description of Proposed Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |
| Please describe the proposed works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| The installation of two security cameras on the Eastern Wall at the front of the house.  The installation of a micro dome camera by the front door.  The installation of two security cameras on the rear of the house.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |
| Has the work already been started without consent?  ○ Yes  ⊙ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |
| Site information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |
| Please note: This question is specific to applications within the Greater London area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |
| The Mayor can request relevant information about spatial planning in Greater London under Section 346 of the Greater I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ondon Authority Act 1999. |
| View more information on the collection of this additional data and assistance with providing an accurate response.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |
| Title number(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |
| Please add the title number(s) for the existing building(s) on the site. If the site has no title numbers, please enter "Unreg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | gistered"                 |
| NGL949295                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| Energy Performance Certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| Do any of the buildings on the application site have an Energy Performance Certificate (EPC)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |
| ○ Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |
| ⊗ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |
| Further information about the Proposed Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |
| Please note: This question is specific to applications within the Greater London area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           |
| The Mayor can request relevant information about spatial planning in Greater London under Section 346 of the Greater London under Section 246 of the Greater | ondon Authority Act 1999. |
| View more information on the collection of this additional data and assistance with providing an accurate response.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |
| What is the Gross Internal Area to be added to the development?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |

| Number of additional bedrooms proposed                                                                                                               |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 0                                                                                                                                                    |              |
| Number of additional bathrooms proposed                                                                                                              |              |
| 0                                                                                                                                                    |              |
|                                                                                                                                                      |              |
| Development Dates                                                                                                                                    |              |
| Please note: This question is specific to applications within the Greater London area.                                                               |              |
| The Mayor can request relevant information about spatial planning in Greater London under Section 346 of the Greater London Authority Act 19         | <u>999</u> . |
| View more information on the collection of this additional data and assistance with providing an accurate response.                                  |              |
| When are the building works expected to commence?                                                                                                    |              |
| 05/2022                                                                                                                                              |              |
| When are the building works expected to be complete?                                                                                                 |              |
| 06/2022                                                                                                                                              |              |
|                                                                                                                                                      |              |
| Materials  Does the proposed development require any materials to be used externally?  ○ Yes  ⊙ No                                                   |              |
| Trees and Hedges                                                                                                                                     |              |
| Are there any trees or hedges on the property or on adjoining properties which are within falling distance of the proposed development?  ○ Yes  ○ No |              |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal?  ○ Yes  ⊙ No                                              |              |
|                                                                                                                                                      |              |
| Pedestrian and Vehicle Access, Roads and Rights of Way                                                                                               |              |
| Is a new or altered vehicle access proposed to or from the public highway?  ○ Yes  ⊙ No                                                              |              |
| Is a new or altered pedestrian access proposed to or from the public highway?  ○ Yes  ⊙ No                                                           |              |
| Do the proposals require any diversions, extinguishment and/or creation of public rights of way?  ○ Yes  ⊙ No                                        |              |

| Vehicle Parking                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Please note: This question contains additional requirements specific to applications within Greater London.                                                                                                                                                                 |
| The Mayor can request relevant information about spatial planning in Greater London under <u>Section 346 of the Greater London Authority Act 1999</u> .                                                                                                                     |
| View more information on the collection of this additional data and assistance with providing an accurate response.                                                                                                                                                         |
| Does the site have any existing vehicle/cycle parking spaces or will the proposed development add/remove any parking spaces?                                                                                                                                                |
| ○ Yes ⊙ No                                                                                                                                                                                                                                                                  |
| Site Visit                                                                                                                                                                                                                                                                  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                             |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?                                                                                                                                                                 |
| <ul><li>⊘ The agent</li><li>⊘ The applicant</li><li>○ Other person</li></ul>                                                                                                                                                                                                |
| Pre-application Advice  Has assistance or prior advice been sought from the local authority about this application?  Yes  No  If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application |
| more efficiently):                                                                                                                                                                                                                                                          |
| Officer name: Title                                                                                                                                                                                                                                                         |
| ***** REDACTED *****                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                             |
| First Name  ***** REDACTED ******                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                             |
| Surname  ***** PEDACTED ******                                                                                                                                                                                                                                              |
| ***** REDACTED *****                                                                                                                                                                                                                                                        |
| Reference                                                                                                                                                                                                                                                                   |
| Application Reference 2021/3081/L                                                                                                                                                                                                                                           |
| Date (must be pre-application submission)                                                                                                                                                                                                                                   |
| 01/02/2022                                                                                                                                                                                                                                                                  |
| Details of the pre-application advice received                                                                                                                                                                                                                              |
| Listed Building Consent applied for and granted with one condition.                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                             |

| Authority Employee/Member                                                                                                                                                                                                                                                                                                      |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member                                                                                                                               |   |
| It is an important principle of decision-making that the process is open and transparent.                                                                                                                                                                                                                                      |   |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.                                              |   |
| Do any of the above statements apply?  ○ Yes  ⊙ No                                                                                                                                                                                                                                                                             |   |
| Ownership Certificates and Agricultural Land Declaration                                                                                                                                                                                                                                                                       |   |
| Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)                                                                                                                                                                                                 |   |
| Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.                                                                                                                                                                                                          |   |
| Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?  ✓ Yes  ✓ No                                                                                                                                                               |   |
| Is any of the land to which the application relates part of an Agricultural Holding?<br>○ Yes<br>⊙ No                                                                                                                                                                                                                          |   |
| Certificate Of Ownership - Certificate A                                                                                                                                                                                                                                                                                       |   |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** |   |
| * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.                                                                                                                                                                                                                        |   |
| ** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.                                                                                                                                                                                           |   |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.                                                                                                                       |   |
| Person Role                                                                                                                                                                                                                                                                                                                    |   |
| <ul><li>○ The Applicant</li><li>⊙ The Agent</li></ul>                                                                                                                                                                                                                                                                          |   |
| Title                                                                                                                                                                                                                                                                                                                          |   |
| Mr                                                                                                                                                                                                                                                                                                                             |   |
| First Name                                                                                                                                                                                                                                                                                                                     |   |
| Mathew                                                                                                                                                                                                                                                                                                                         |   |
| Surname                                                                                                                                                                                                                                                                                                                        |   |
| Claridge                                                                                                                                                                                                                                                                                                                       |   |
|                                                                                                                                                                                                                                                                                                                                | _ |

| 02/02/2022                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ☑ Declaration made                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Declaration                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| information. I / We confir<br>genuine options of the p<br>Authority and, once valid | Householder planning permission as described in this form and accompanying plans/drawings and additional m that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning lated by them, be made available as part of a public register and on the authority's website; our system will and send you emails in regard to the submission of this application. |
| ✓ I / We agree to the outlin                                                        | ed declaration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Signed                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Mathew Claridge                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Date                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

**Declaration Date**