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|-----|----------|---|
| Pos | 22/08/20 | FLAT 4 UPDATED |
| Pos | 14/08/20 | SOCIAL UNITS COLOUR CODED |
| Pos | 13/08/20 | FLAT 6 AND 5 UPDATED |
| Pos | 06/09/20 | UPDATED FOOTPRINT, INTERMEDIATE UNITS, UNIT 6 AND GARDEN ACCESS DOORS |
| Pos | 20/02/20 | FOOTPRINT UPDATED |

| REV. | DATE | DESCRIPTION |
|------|------|-------------|
|------|------|-------------|

APPROVED PLANNING DRAWING
 App: Ref: 2019/0364/P
 Date: 11/08/2021

BRANCH HILL HOUSE
 LONDON

APPROVED PROPOSED
 GROUND FLOOR PLAN

| | | |
|-----------|--------------------------|----------|
| DRNG No | SCALE | DATE |
| PL-15 P05 | 1:100 @ A0 1:200 @ A2 | DEC 2019 |



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