

Email: [planning@camden.gov.uk](mailto:planning@camden.gov.uk)  
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Development Management  
Camden Town Hall Extension  
Argyle Street  
London WC1H 8EQ

Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|                                                                          |                                                                                           |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Number                                                                   | <input type="text"/>                                                                      |
| Suffix                                                                   | <input type="text"/>                                                                      |
| Property name                                                            | <input type="text"/>                                                                      |
| Address line 1                                                           | Central Somers Town Covering Land At Polygon Road Open Space Edith Neville Primary School |
| Address line 2                                                           | 174 Ossulston Street                                                                      |
| Address line 3                                                           | and Purchase Street Open Space                                                            |
| Town/city                                                                | London                                                                                    |
| Postcode                                                                 | NW1 1DN                                                                                   |
| Description of site location must be completed if postcode is not known: |                                                                                           |
| Easting (x)                                                              | 529725                                                                                    |
| Northing (y)                                                             | 183195                                                                                    |
| Description                                                              | <input type="text"/>                                                                      |

**2. Applicant Details**

|                |                      |
|----------------|----------------------|
| Title          | <input type="text"/> |
| First name     | <input type="text"/> |
| Surname        | .                    |
| Company name   | Brill Place Limited  |
| Address line 1 | 1 High Street        |
| Address line 2 | <input type="text"/> |
| Address line 3 | Stratford            |
| Town/city      | London               |

2. Applicant Details

|                                                               |                |
|---------------------------------------------------------------|----------------|
| Country                                                       | United Kingdom |
| Postcode                                                      | E15 2NA        |
| Are you an agent acting on behalf of the applicant?           |                |
| <input checked="" type="radio"/> Yes <input type="radio"/> No |                |
| Primary number                                                |                |
| Secondary number                                              |                |
| Fax number                                                    |                |
| Email address                                                 |                |

3. Agent Details

|                  |                    |
|------------------|--------------------|
| Title            | Mr                 |
| First name       | Philip             |
| Surname          | Allard             |
| Company name     | Wildstone Planning |
| Address line 1   | 22 Berghem Mews    |
| Address line 2   | Blythe Road        |
| Address line 3   | Brook Green        |
| Town/city        | London             |
| Country          | United Kingdom     |
| Postcode         | W14 0HN            |
| Primary number   |                    |
| Secondary number |                    |
| Fax number       |                    |
| Email            |                    |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Variation of conditions 2 (approved drawings), 3 (approved documents), 15 (quantum of housing, plot 7) and 80 (cycle parking, plot 7) of planning permission reference 2015/2704/P dated 14/10/2016 for Demolition of existing buildings and the provision of approximately 2,190sq.m replacement school (Use Class D1); approximately 1,765sq.m of community facilities (Use Class D1); approximately 207sq.m of flexible Use Class A1/A2/A3/D1 floorspace and 136 residential units (Use Class C3) over 7 buildings ranging from 3 to 25 storeys in height comprising: Plot 1: Community uses at ground floor (Use Class D1) (approximately 1,554sq.m) to including demolition of existing buildings and the provision of approximately 2,190sq.m replacement school (Use Class D1); approximately 1,765sq.m of community facilities (Use Class D1); approximately 207sq.m of flexible Use Class A1/A2/A3/D1 floorspace and 136 residential units (Use Class C3) over 7 buildings ranging from 3 to 25 storeys in height comprising: Plot 1: Community uses at ground floor (Use Class D1) (approximately 1,554sq.m) to include a children's nursery and community play facility with 10no. residential units above; Plot 2: 35 residential units over flexible A1/A2/A3/D1 floorspace at ground level (approximately 137sq.m); Plot 3: Extension of Grade II listed terrace to provide 3no. dwellings; Plot 4: Replacement school (Use Class D1) ; Plot 5: 20no. residential units over a replacement community hall (Use Class D1) (approximately 211sq.m); Plot 6: 14no. residential units; and Plot 7: 54no. residential units over flexible A1/A2/A3/D1 floorspace at ground level (approximately 70sq.m). Provision of 11,765 sqm of public open space along with associated highways works and landscaping. Namely, to include amendments to architectural design, building footprint, internal layouts, quantum of residential units, structural column positions and the energy strategy, in relation to Plot 7, Central Somers Town. |
| Reference number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2020/4631/P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

#### 4. Description of the Proposal

Date of decision (date must be pre-application submission) 23/04/2021

Please state the condition number(s) to which this application relates

Condition number(s)

Condition 141 (Fire Strategy)

Has the development already started?

☒ Yes ☐ No

If Yes, please state when the development was started (date must be pre-application submission)

05/10/2020

Has the development been completed?

☐ Yes ☒ No

#### 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

☐ Yes ☒ No

#### 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Condition 141. Brill Place Detailed Fire Strategy, prepared by BB7 Trading as Omega Fire, 16 December 2020 (ref. BB-DFS-10634-OF-01). Please refer to covering letter

#### 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent  
☐ The applicant  
☐ Other person

#### 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

#### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

25/01/2022