

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

# Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address	
Number	161
Suffix	
Property name	
Address line 1	Maiden Lane
Address line 2	
Address line 3	
Town/city	London
Postcode	NW1 9YW
Description of site locat	tion must be completed if postcode is not known:
Easting (x)	529943
Northing (y)	184247
Description	

2. Applicant Detai	ls
Title	Mr
First name	Chuan
Surname	Liew
Company name	
Address line 1	161 Maiden Lane
Address line 2	
Address line 3	
Town/city	London
Country	Camden

2. Applicant Detai	ls		
Postcode	NW1 9YW		
Are you an agent acting	g on behalf of the applicant?	⊇ Ye	es 💿 No
Primary number			
Secondary number			
Fax number			
Email address			

## 3. Agent Details

No Agent details were submitted for this application

## 4. Description of Proposed Works

Please describe the proposed works:

Remove and dispose of existing timber windows Supply and install new double glazed windows to match existing Make good and paint 1x Kitchen window 1x Front door with sidelight 1xCorner post and return side 1x Bathroom with two tilt and turn opening sahes

Has the work already been started without consent?

#### 5. Site Information

#### Title number(s)

Please add the title number(s) for the existing building(s) on the site. If the site has no title numbers, please enter "Unregistered"

Title Number NGL809350
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🔾 Yes 🛛 🖲 No

🖲 Yes 🛛 🔾 No

#### **Energy Performance Certificate**

Do any of the buildings on the application site have an	n Energy Performance Certificate (EPC)?

Please enter the reference number from the most recent Energy Performance Certificate (e.g. 1234-1234-1234-1234) 9443-2880-

9443-2880-6203-9278-6381

#### 6. Further information about the Proposed Development

What is the Gross Internal Area (square metres) to be added by the development?	0.00
Number of additional bedrooms proposed	0
Number of additional bathrooms proposed	0

## 7. Development Dates

When are the building works expected to commence?

Month

Year

January		
2022		

7. Development D	ates		
When are the building v	vorks expected to be complete?		
Month	January		
Year	2022		
8. Materials			
Does the proposed dev	relopment require any materials to be used externally?	Q Yes	No
9. Trees and Hedg	jes		
Are there any trees or h proposed development	nedges on your own property or on adjoining properties which are within falling distance of your ?	Q Yes	No
Will any trees or hedge	s need to be removed or pruned in order to carry out your proposal?	Q Yes	
10. Pedestrian and	d Vehicle Access, Roads and Rights of Way		
Is a new or altered veh	icle access proposed to or from the public highway?	Q Yes	No
Is a new or altered ped	estrian access proposed to or from the public highway?	Q Yes	No
Do the proposals requi	re any diversions, extinguishment and/or creation of public rights of way?	Q Yes	No
11. Vehicle Parkin	ıg		
Does the site have any spaces?	existing vehicle/cycle parking spaces or will the proposed development add/remove any parking	Q Yes	No
12. Site Visit			
Can the site be seen fro	om a public road, public footpath, bridleway or other public land?	Q Yes	No
If the planning authority	needs to make an appointment to carry out a site visit, whom should they contact?		
The agent The applicant			
Other person			
13. Pre-applicatio	n Advice		
Has assistance or prior	advice been sought from the local authority about this application?	Q Yes	. ● No
14 Authority Emr	Novee/Member		
14. Authority Emp	ithority, is the applicant and/or agent one of the following:		
(a) a member of staff (b) an elected member (c) related to a member	r		
(d) related to an elected			

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

🔍 Yes 🛛 💿 No

## 15. Ownership Certificates and Agricultural Land Declaration

CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that:

I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates; or

O The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners\* and/or agricultural tenants\*\*.

# \* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years to run. \*\* 'agricultural tenant' has the meaning given in section 65(8) of the Town and Country Planning Act 1990.

**Owner/Agricultural Tenant** 

Name of Owner/Agricultural Tenant	
Number	
Suffix	
House Name	
Address line 1	19B
Address line 2	Gindurra Avenue
Town/city	Castle Hill, Australia
Postcode	2154
Date notice served (DD/MM/YYYY)	25/11/2021

Name of Owner/Agricultural Tenant	
Number	
Suffix	
House Name	
Address line 1	19B
Address line 2	Gindurra Avenue
Town/city	Castle Hill, NSW 2154 Australia
Postcode	2154
Date notice served (DD/MM/YYYY)	25/11/2021

#### Person role

The applicant
The agent

Title	Mrs
First name	Suit
Surname	Llew
Declaration date (DD/MM/YYYY)	26/11/2021

Declaration made

# 16. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Date (cannot be pre- application)	26/11/2021