

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

# Householder Application for Planning Permission for works or extension to a dwelling and for relevant demolition of an unlisted building in a conservation area Town and Country Planning Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address           |   |
|---------------------------|---|
| Number                    | 153   |
| Suffix                    |   |
| Property name             |   |
| Address line 1            | King Henry's Road                               |
| Address line 2            |   |
| Address line 3            |   |
| Town/city                 | London  |
| Postcode                  | NW3 3RD   |
| Description of site locat | ion must be completed if postcode is not known: |
| Easting (x)               | 527044  |
| Northing (y)              | 184104  |
| Description               | L   |
|                           |   |

| 2. Applicant Details |                              |  |
|----------------------|------------------------------|--|
| Title                | Mr and Mrs                   |  |
| First name           | IAN DONALD and DEBORAH SUSAN |  |
| Surname              | KELSON                       |  |
| Company name         |                              |  |
| Address line 1       | 153                          |  |
| Address line 2       | King Henrys Road             |  |
| Address line 3       |                              |  |
| Town/city            | London                       |  |
|                      |                              |  |

| 2 | Anr | olicant | Details |
|---|-----|---------|---------|

| 2. Applicant Details    |                               |  |
|-------------------------|-------------------------------|--|
| Country                 |                               |  |
| Postcode                | NW3 3RD                       |  |
| Are you an agent acting | g on behalf of the applicant? |  |
| Primary number          |                               |  |
| Secondary number        |                               |  |
| Fax number              |                               |  |
| Email address           |                               |  |

🖲 Yes 🛛 🔾 No

# 3. Agent Details

| Title            | Mr               |
|------------------|------------------|
| First name       | John             |
| Surname          | Broderick        |
| Company name     | JPB ARCHITECTS   |
| Address line 1   | Brook House      |
| Address line 2   | 54A              |
| Address line 3   | Cowley Mill Road |
| Town/city        | Uxbridge         |
| Country          | United Kingdom   |
| Postcode         | UB8 2FX          |
| Primary number   |                  |
| Secondary number |                  |
| Fax number       |                  |
| Email            |                  |

### 4. Description of Proposed Works

Please describe the proposed works:

Two new outdoor air condensers to serve the existing residential property

Has the work already been started without consent?

🔍 Yes 🛛 🖲 No

### 5. Site Information

#### Title number(s)

Please add the title number(s) for the existing building(s) on the site. If the site has no title numbers, please enter "Unregistered"

| Title Number | NGL326297 |
|--------------|-----------|
|              |           |

Energy Performance Certificate

#### 5. Site Information

Do any of the buildings on the application site have an Energy Performance Certificate (EPC)?

| 6. Further information about the Proposed Development                           |      |  |  |
|---|------|--|--|
| What is the Gross Internal Area (square metres) to be added by the development? | 0.00 |  |  |
| Number of additional bedrooms proposed  | 0    |  |  |
| Number of additional bathrooms proposed   | 0    |  |  |

## 7. Development Dates

When are the building works expected to commence?

| Month                   | March                          |
|-------------------------|--------------------------------|
| Year                    | 2022                           |
| When are the building w | vorks expected to be complete? |
| Month                   | Мау                            |
| Year                    | 2022                           |

### 8. Explanation for Proposed Demolition Work

Why is it necessary to demolish all or part of the building(s) and/or structure(s)?

No demolition required; the proposal is for two new outdoor air condensers to serve the existing residential property

#### 9. Materials

| Does the proposed development require any materials to be used externally? | Yes   | No   |
|--|-------|------|
| Does the proposed development require any materials to be used externally: | 🔍 Yes | 🔍 NC |

#### 10. Pedestrian and Vehicle Access, Roads and Rights of Way

| Is a new or altered vehicle access proposed to or from the public highway?                       | Q Yes | No   |
|--|-------|------|
| Is a new or altered pedestrian access proposed to or from the public highway?                    | Q Yes | 🖲 No |
| Do the proposals require any diversions, extinguishment and/or creation of public rights of way? | Q Yes | No   |

## 11. Vehicle Parking

| Does the site have any existing vehicle/cycle parking spaces or will the proposed development add/remove any parking spaces? | Q Yes | No |  |
|--|-------|----|--|
|--|-------|----|--|

| 12. Trees and Hedges  |       |    |  |
|---|-------|----|--|
| Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development? | Q Yes | No |  |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal?  | Q Yes | No |  |

| 13. Site Visit  |       |      |
|---|-------|------|
| Can the site be seen from a public road, public footpath, bridleway or other public land?   | Yes   | ◯ No |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent The applicant Other person   |       |      |
|   |       |      |
| 14. Pre-application Advice  |       |      |
| Has assistance or prior advice been sought from the local authority about this application?   | Q Yes | No   |
|   |       |      |
| 15. Authority Employee/Member   |       |      |
| With respect to the Authority, is the applicant and/or agent one of the following:<br>(a) a member of staff<br>(b) an elected member<br>(c) related to a member of staff<br>(d) related to an elected member  |       |      |
| It is an important principle of decision-making that the process is open and transparent.   | Q Yes | ● No |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |       |      |
| Do any of the above statements apply?   |       |      |

# 16. Ownership Certificates and Agricultural Land Declaration

CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

\* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

| Person | role | ÷ |
|--------|------|---|
|--------|------|---|

- The applicant
- The agent

| Title                            | Mr         |
|----------------------------------|------------|
| First name                       | john       |
| Surname                          | broderick  |
| Declaration date<br>(DD/MM/YYYY) | 20/01/2022 |

Declaration made

| 17. Declaration                      |            |  |
|--------------------------------------|------------|--|
| , , , , ,                            |            | the accompanying plans/drawings and additional information. I/we confirm d any opinions given are the genuine opinions of the person(s) giving them. |
| Date (cannot be pre-<br>application) | 20/01/2022 |  |