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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for tree works: works to trees subject to a tree preservation order (TPO) and/or notification of proposed works to trees in a conservation area.

Town and Country Planning Act 1990

Publication of applications on planning authority websites.

28

Park Village East

1. Trees Location

Number

Suffix

Property name

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1 | Park Village East | |
|--|--|--|
| Address line 2 | | |
| Address line 3 | | |
| Town/city | London | |
| Postcode | NW1 7PZ | |
| If the location is unclear as possible where it is ('Woodland adjoining Elr | or there is not a full postal address, describe as clearly for example, 'Land to rear of 12 to 18 High Street' or n Road') | |
| Easting (x) | 528814 | |
| Northing (y) | 183345 | |
| Description | | |
| | | |
| | | |
| 2. Applicant Detai | Is | |
| Title | | |
| First name | | |
| Surname | Robinow | |
| Company name | | |
| Address line 1 | 28, Park Village East | |
| Address line 2 | | |
| | | |
| Address line 3 | | |
| Address line 3 | | |

| 2. Applicant Detai | ls | | | | | |
|---|---|--|--|--|--|--|
| Town/city | London | | | | | |
| Country | | | | | | |
| Postcode | NW1 7PZ | | | | | |
| Are you an agent acting | g on behalf of the applicant? | • | ⊚ Yes | | | |
| Primary number | | | | | | |
| Secondary number | | | | | | |
| Fax number | | | | | | |
| Email address | | | | | | |
| | | 1 | | | | |
| 3. Agent Details | | | | | | |
| Title | | | | | | |
| First name | Jackie | | | | | |
| Surname | Gumsley | | | | | |
| Company name | MWA Arboriculture Ltd | | | | | |
| Address line 1 | Unit 8 Stephenson House | | | | | |
| Address line 2 | Horsley Business Centre | | | | | |
| Address line 3 | | | | | | |
| Town/city | Horsley | | | | | |
| Country | United Kingdom | | | | | |
| Postcode | NE15 0NY | | | | | |
| Primary number | | | | | | |
| Secondary number | | | | | | |
| Fax number | | | | | | |
| Email | | | | | | |
| | | · | | | | |
| 4. What Are You A | | | | | | |
| Based on the type of we to be supplied in order f | ork proposed and the location and protected status of the for the Local Planning Authority to determine the applicat | e trees involved, there are various details a ion. | nd supporting information that will need | | | |
| Are you seeking conse | nt for works to tree(s) subject to a Tree Preservation Orc | ler? | ☑ Yes | | | |
| Are you wishing to carr | y out works to tree(s) in a conservation area? | | ⊚ Yes | | | |
| Documents and plans (for any tree) | | | | | | |
| A sketch plan clearly showing the position of trees listed in the question 'Identification of Tree(s) and Description of Works' MUST be provided when applying for works to trees covered by a Tree Preservation Order. A sketch plan is also advised when notifying the LPA of works to trees in a conservation area (see guidance notes). | | | | | | |
| It would also be helpful if you provided details of any advice given on site by an LPA officer. | | | | | | |
| Are you providing additional information in support of your application (e.g. an additional schedule of work for question Yes No 'Identification of Tree(s) and Description of Works')? | | | | | | |

| 4. What Are You Applying For? | | | | | |
|--|------------|-------|--|--|--|
| If Yes, please provide the reference numbers of plans, documents, professional reports, photographs etc in support of you | ır applica | ation | | | |
| MWA Arboricultural Report 17/03/2021 | | | | | |
| | | | | | |
| 5. Identification of Tree(s) and Description of Works | | | | | |
| Please identify the tree(s) and provide a full and clear specification of the works you want to carry out. | | | | | |
| You might find it useful to contact an arborist (tree surgeon) for help with defining appropriate work. | | | | | |
| here trees are protected by a Tree Preservation Order, please number them as shown in the First Schedule to the Tree Preservation Order where this is vailable. You should use the same numbering on your sketch plan (see help for sketch plan requirements). | | | | | |
| Please provide the following information: - Tree species - The number used on the sketch plan); and - A description of the proposed works. | | | | | |
| Where trees are protected by a Tree Preservation Order you must also provide: Reasons for the work; and where trees are being felled Proposals for planting replacement trees (including quantity, species, position and size) or reasons for not wanting to replant. | | | | | |
| e.g. Oak (T3) - fell because of excessive shading and low amenity value. Replant with one standard ash in same position. | | | | | |
| T1 Horse Chestnut of MWA Arboricultural Report Works: Remove (fell) to near ground level and treat stump to inhibit regrowth. T2 Lime of MWA Arboricultural Report Works: Remove (fell) to near ground level and treat stump to inhibit regrowth. Reason for Works: Damage to front brick-built boundary wall. | | | | | |
| | | | | | |
| 6. Tree Ownership | | | | | |
| Is the applicant the owner of the tree(s)? | Yes | ○ No | | | |
| 7. Authority Employee/Member | | | | | |
| With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | | | | | |
| It is an important principle of decision-making that the process is open and transparent. | | ⊚ No | | | |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. | | | | | |
| Do any of the above statements apply? | | | | | |
| | | | | | |
| B. Trees - Declaration | | | | | |

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. \square

Date (cannot be pre-application)

19/01/2022