

**Conservation Area Advisory Committee**

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| Advisory Committee | Parkhill/Upper Park  |
| Application ref    | 2022/0007/P  |
| Address            | Land bounded by Grafton Terrace, Maitland Park Villas and Maitland Park, containing Existing TRA Hall and Garages; and Land adjacent to Maitland Park Villas containing existing Aspen House, gymnasium and garages  |
| Planning Officer   | Kate Henry   |
| Comments by        | 02 Feb 2022  |
| Proposal           | Variation of conditions 2 (approved plans and documents), 4 (sample panel of brickwork), 7 (SUDS), 8 (contamination), 10 (hard and soft landscaping), 21 (Home Quality Mark), 22 (CMP), 26 (levels plans), 28 (local employment), 29 (local procurement), 31 (energy efficiency and renewables plan), 34 (solar PV and green roofs) and 39 (substation) of planning permission 2014/5840/P, dated 31/03/2015 (as amended by 2015/6696/P, dated 14/04/2016 and 2019/4998/P, dated 25/09/2020) (for: provision of residential units and replacement Tenants and Residents Association hall across two sites with associated multi-use games area, landscape and associated works, following demolition of Aspen House, gymnasium and garages at Maitland Park Villas and TRA Hall and garages on Grafton Terrace): namely, to amend the play provision strategy. |
| No Objection       | Yes  |
| Observations       | No objection<br><br>David Thomas<br>for BCAAC  |

**Documents attached**

No details entered

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