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Application for a Lawful Development Certificate for a Proposed use or development. Town and Country Planning Act 1990: Section 192, as amended by section 10 of the Planning and Compensation act 1991.

Town and Country Planning (Development Management Procedure) (England) Order 2015

## Publication of applications on planning authority websites.

179-181

1. Site Address

Property name

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1   | West End Lane  |  |
|--|--|--|
| Address line 2   |  |  |
| Address line 3   |  |  |
| Town/city  | London   |  |
| Postcode   | NW6 2LH  |  |
| Description of site loca   | ation must be completed if postcode is not known:    |  |
| Easting (x)  | 525504   |  |
| Northing (y)   | 184609   |  |
| Description  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| 2. Applicant Deta  | ails   |  |
| 2. Applicant Deta  | ails<br>Mr   |  |
|  |  |  |
| Title  | Mr   |  |
| Title First name   | Mr   |  |
| Title First name Surname   | Mr Palvesh Patel                                     |  |
| Title  First name  Surname  Company name                                 | Mr Palvesh Patel Perfect Smile Group Holding Limited |  |
| Title First name Surname Company name Address line 1                     | Mr Palvesh Patel Perfect Smile Group Holding Limited |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2 | Mr Palvesh Patel Perfect Smile Group Holding Limited |  |

| 2. Applicant Deta   | ils   |  |                       |  |  |  |
|---|---|--|-----------------------|--|--|--|
| Country   |   |  |                       |  |  |  |
| Postcode  | SW15 1RG  |  |                       |  |  |  |
| Are you an agent actin  | g on behalf of the applicant?   |  |                       |  |  |  |
| Primary number  |   |  |                       |  |  |  |
| Secondary number  |   |  |                       |  |  |  |
| Fax number  |   |  |                       |  |  |  |
| Email address   |   |  |                       |  |  |  |
|   |   |  |                       |  |  |  |
| 3. Agent Details  |   |  |                       |  |  |  |
| Title   |   |  |                       |  |  |  |
| First name  | Nathan  |  |                       |  |  |  |
| Surname   | Chilvers  |  |                       |  |  |  |
| Company name  | Mohsin Cooper Architects  |  |                       |  |  |  |
| Address line 1  | 7, Hove Manor Parade,   |  |                       |  |  |  |
| Address line 2  | Hove Street,  |  |                       |  |  |  |
| Address line 3  |   |  |                       |  |  |  |
| Town/city   | Hove  |  |                       |  |  |  |
| Country   | United Kingdom  |  |                       |  |  |  |
| Postcode  | BN3 2DF   |  |                       |  |  |  |
| Primary number  |   |  |                       |  |  |  |
| Secondary number  |   |  |                       |  |  |  |
| Fax number  |   |  |                       |  |  |  |
| Email   |   |  |                       |  |  |  |
|   |   |  |                       |  |  |  |
| 4. Description of   |   |  |                       |  |  |  |
|   | sist of, or include, the carrying out of building or other op   |  |                       |  |  |  |
| If Yes, please give detaconstruct any associat building the plan shoul                | ailed description of all such operations (includes the need<br>ed hard-standings, means of enclosure or means of drair<br>d indicate the precise siting and exact dimensions) | I to describe any proposal to alter or create a new access, layout any ing the land/buildings) and indicate on your plans (in the case of a pro- | new street,<br>oposed |  |  |  |
| Internal refurbishment  | and dental surgery fit out  |  |                       |  |  |  |
| Does the proposal consist of, or include, a change of use of the land or building(s)? |   | (s)?   |                       |  |  |  |
| Has the proposal been   | started?  | © Yes   ● No   |                       |  |  |  |
|   |   |  |                       |  |  |  |
| 5. Grounds for Application Information about the existing use(s)                      |   |  |                       |  |  |  |
|   |   |  |                       |  |  |  |

| 5. Grounds for Application  |   |
|---|---|
| • •   | last use of the land is lawful, or why you consider that any existing buildings, which it is proposed to alter or |
| B1 use class granted in 2009 ref 2009/3162/P. That use class.   | This use class was converted to Class E in September 2021 and the proposed use of dental surgery falls into       |
| Please list the supporting documentary evidence   | e (such as a planning permission) which accompanies this application  |
| planning decision notice 2009/3162/P  |   |
| Select the use class that relates to the existing or last use. Please note that following changes to Use Classes on 1 September 2020, the list includes the now revoked Use Classes A1-5, B1, and D1-2 that should not be used in most cases. Also, the list does not include the newly introduced Use Classes E and F1-2. To provide details in relation to these or any 'Sui Generis' use, select 'Other' and specify the use where prompted. See help for more details on Use Classes. | Other   |
| Other   |   |
| Class E   |   |
| nformation about the proposed use(s)  |   |
| Select the use class that relates to the proposed use. Please note that following changes to Use Classes on 1 September 2020, the list includes the now revoked Use Classes A1-5, B1, and D1-2 that should not be used in most cases. Also, the list does not include the newly introduced Use Classes E and F1-2. To provide details in relation to these or any 'Sui Generis' use, select 'Other' and specify the use where prompted. See help for more details on Use Classes.         | Other   |
| Other   |   |
| Class E   |   |
| Is the proposed operation or use  |   |
| Why do you consider that a Lawful Developmen  | nt Certificate should be granted for this proposal?   |
| The existing use class matches that of the curre  | ent use class granted in 2009 and converted to class E by virtue of changes in September 2021                     |
|   |   |
|   | uilding(s) on the site. If the site has no title numbers, please enter "Unregistered"                             |
| Title Number NGL487550  |   |
| Energy Performance Certificate  |   |
| Do any of the buildings on the application site ha  | ave an Energy Performance Certificate (EPC)?  |
|   |   |
| 7. Further information about the Pro  | posed Development   |
| What is the Gross Internal Area (square metres) to be added by the development?   | 0.00  |
| Number of additional bedrooms proposed  | 0   |
| Number of additional bathrooms proposed   | 0   |
|   |   |

| 8. Vehicle Parking   |  |       |                      |
|--|--|-------|----------------------|
| Does the site have any spaces?   | existing vehicle/cycle parking spaces or will the proposed development add/remove any parking  | ○ Yes | No                   |
|  |  |       |                      |
| 9. Site Visit  |  |       |                      |
| Can the site be seen from  | om a public road, public footpath, bridleway or other public land?   | Yes   | ○ No                 |
|  | needs to make an appointment to carry out a site visit, whom should they contact?  |       |                      |
| <ul><li>The agent</li><li>The applicant</li></ul>  |  |       |                      |
| Other person   |  |       |                      |
|  |  |       |                      |
| 10. Pre-application  | n Advice   |       |                      |
| Has assistance or prior  | advice been sought from the local authority about this application?  |       | No     No            |
| 11. Authority Emp  | lovee/Member   |       |                      |
| With respect to the Au   | thority, is the applicant and/or agent one of the following:   |       |                      |
| (a) a member of staff<br>(b) an elected member<br>(c) related to a membe<br>(d) related to an electe | r of staff   |       |                      |
| It is an important princip   | ole of decision-making that the process is open and transparent.   |       | <ul><li>No</li></ul> |
|  | s question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and ing considered the facts, would conclude that there was bias on the part of the decision-maker in nority. |       |                      |
| Do any of the above sta  |  |       |                      |
|  |  |       |                      |
| 12. Interest in the  | Land   |       |                      |
| Please state the applica   | ant's interest in the land   |       |                      |
| Owner  |  |       |                      |
| Lessee     Occupior  |  |       |                      |
| <ul><li>Occupier</li><li>Other</li></ul>   |  |       |                      |
| If Lessee or Occupier, p   | blease give details of the owner and state whether they have been informed in writing of this applic   | ation |                      |
|  |  |       |                      |
|  |  |       |                      |
| 13. Declaration  |  |       |                      |
|  | Lawful Development Certificate as described in this form and the accompanying plans/drawings and sur knowledge, any facts stated are true and accurate and any opinions given are the genuine opin             |       |                      |
| Date (cannot be pre-<br>application)   | 17/12/2021   |       |                      |
|  |  |       |                      |
|  |  |       |                      |
|  |  |       |                      |
|  |  |       |                      |