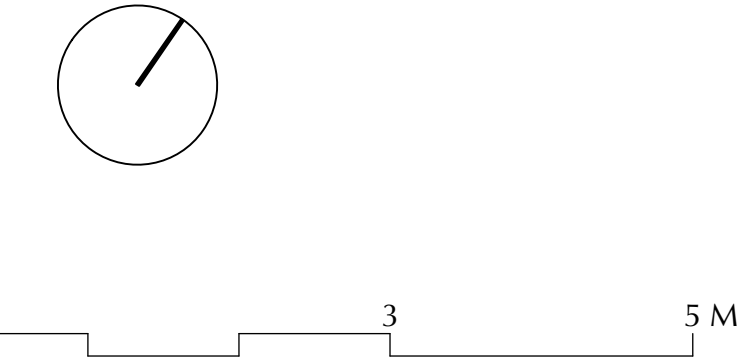


Extent of Affordable Housing Units

- NOTES:
1. Drawing to be read in conjunction with all architectural drawings, including base scheme drawings from AHMM and specifications.
  2. Drawing to be read in conjunction with M&E Engineer drawings, Structural Engineer drawings
  3. Refer to M&E drawings for drainage location
  4. Drawings should not be scaled
  5. Sanitaryware fittings are indicative only, refer to sanitaryware schedule for specifications
  6. Kitchen is indicative only, refer to appliances schedule and Devol's information for kitchen appliances.
  7. Refer to finishes schedule for alternative finishes.
  8. Location of light fittings is indicative only. Refer to lighting schedule for light fitting types.
  9. Refer to ironmongery schedule for ironmongery items.
  10. Refer to M&E Engineers drawings for electrical information and location. 5 Amp lighting circuit to be included in living rooms and bedrooms. Note this has not been fully coordinated.
  11. Refer to AV consultant drawings and specifications for AV information
  12. Concealed electrical sockets omitted for clarity. Refer to M&E Engineer drawings and specifications for details
  13. Refer to Door Schedule for door sizes and details.



P	08/07/2021	Further Part M information provided
O	25/05/2021	Cleaners Cupboard Amended
N	18/05/2021	Part M Information Added
M	06/05/2021	Area around service void updated
L	25/03/2021	Updated to Co-ordination
K	03/03/2021	Amended following M&E/Door Co-ordination
J	26/02/2021	Extent of AH updated
Rev	Date	Note

Sheet Status  
Coordination  
Project Title  
ARTHUR STANLEY INTERIORS

Sheet Title  
Lower Ground Floor Plan

Date Printed	13/7/21	Scale	1:100	A3
			1:50	A1
Model Status	-	Drawn by	PM	Checked
				AT
Drawing No.	ASH-CBA-XX-B1-DR-A-01009	Revision	O	

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Any discrepancies to be brought to the attention of the architect, prior to construction.