

 Email:
 planning@camden.gov.uk

 Phone:
 020 7974 4444

 Fax:
 020 7974 1680

Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for planning permission for relevant demolition in a conservation area.

# Planning (Listed Buildings and Conservation Areas Act) 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address            |  |
|----------------------------|--|
| Number                     |  |
| Suffix                     |  |
| Property name              | 9-13   |
| Address line 1             | Lancaster Grove                                |
| Address line 2             |  |
| Address line 3             |  |
| Town/city                  | London   |
| Postcode                   | NW3 4EU  |
| Description of site locati | on must be completed if postcode is not known: |
| Easting (x)                | 526910   |
| Northing (y)               | 184659   |
| Description                |  |
|                            |  |

| 2. Applicant Detai | ls                                    |
|--------------------|---------------------------------------|
| Title              |                                       |
| First name         |                                       |
| Surname            | The Embassy of Republic of Poland     |
| Company name       | The Embassy of the Republic of Poland |
| Address line 1     | 47 Portland Place                     |
| Address line 2     |                                       |
| Address line 3     |                                       |
| Town/city          | london                                |

| 2. | Appl | icant | Details |  |
|----|------|-------|---------|--|

| z. Applicant Detai      | 15                            |
|-------------------------|-------------------------------|
| Country                 |                               |
| Postcode                | W1B 1JH                       |
| Are you an agent acting | g on behalf of the applicant? |
| Primary number          |                               |
| Secondary number        |                               |
| Fax number              |                               |
| Email address           |                               |

🖲 Yes 🛛 🔾 No

## 3. Agent Details

| Title            | Mrs                                   |
|------------------|---------------------------------------|
| First name       | Maria                                 |
| Surname          | Kmiecicka                             |
| Company name     | The Embassy of the Republic of Poland |
| Address line 1   | 47 Portland Place                     |
| Address line 2   |                                       |
| Address line 3   |                                       |
| Town/city        | London                                |
| Country          |                                       |
| Postcode         | W1B 1JH                               |
| Primary number   |                                       |
| Secondary number |                                       |
| Fax number       |                                       |
| Email            |                                       |

### 4. Description of Proposed Works

Please describe the proposed works:

The works will consist of the demolition of the existing timber, one storey building located at the rear yarod of the 9-13 Lancaster Grove.

Has the work already been started without consent?

🔍 Yes 🛛 💿 No

### 5. Explanation for Proposed Demolition Work

Why is it necessary to demolish all or part of the building(s) and/or structure(s)?

The existing timber building is in a dilapidated state of repair and is beyond its useful service life.

| 6. Related Propos  | als   |   |           |                                |
|--|---|---|-----------|--------------------------------|
| Are there any current a  | pplications, previous proposals or demolitions for the site   | 9?  | Q Yes     | No                             |
|  |   |   |           |                                |
| 7. Neighbour and   | Community Consultation  |   |           |                                |
| Have you consulted you   | ur neighbours or the local community about the proposa  | ?   | Q Yes     | No                             |
|  |   |   |           |                                |
| 8. Site Visit  |   |   |           |                                |
| Can the site be seen fro   | om a public road, public footpath, bridleway or other pub   | lic land?   | Yes       | . ● No                         |
|  | needs to make an appointment to carry out a site visit,   | whom should they contact?   |           |                                |
| The agent The applicant  |   |   |           |                                |
| Other person   |   |   |           |                                |
|  |   |   |           |                                |
| 9. Pre-application   | Advice  |   |           |                                |
| Has assistance or prior  | advice been sought from the local authority about this a  | pplication?   | Q Yes     | No                             |
|  |   |   |           |                                |
| 10. Authority Emp  | loyee/Member  |   |           |                                |
| With respect to the Au<br>(a) a member of staff<br>(b) an elected member<br>(c) related to a member<br>(d) related to an electer | r of staff  | wing:   |           |                                |
| It is an important princip   | ble of decision-making that the process is open and tran  | sparent.  | Yes       |                                |
| For the purposes of this informed observer, hav the Local Planning Auth  | s question, "related to" means related, by birth or otherw<br>ing considered the facts, would conclude that there was     | se, closely enough that a fair-minded and bias on the part of the decision-maker in |           |                                |
| Do any of the above sta  | •   |   |           |                                |
|  |   |   |           |                                |
| 11. Ownership Ce   | rtificates and Agricultural Land Declaratio   | n   |           |                                |
| CERTIFICATE OF OWI<br>under Article 14   | NERSHIP - CERTIFICATE A - Town and Country Plan   | ning (Development Management Proced   | lure) (Ei | ngland) Order 2015 Certificate |
|  | certifies that on the day 21 days before the date of the date of the ding to which the application relates, and that none |   |           |                                |
| * 'owner' is a person w  | ith a freehold interest or leasehold interest with at le<br>tion of 'agricultural tenant' in section 65(8) of the Ac      | east 7 years left to run. ** 'agricultural ho                                       | olding' h | as the meaning given by        |
| NOTE: You should sig<br>land is, or is part of, a  | n Certificate B, C or D, as appropriate, if you are the<br>n agricultural holding.  | sole owner of the land or building to wh  | nich the  | application relates but the    |
| Person role  |   |   |           |                                |
| The applicant  |   |   |           |                                |
| The agent  |   | 1   |           |                                |
| Title  |   |   |           |                                |
| First name   | Maria   |   |           |                                |
| Surname  | Kmiecicka   |   |           |                                |
| Declaration date<br>(DD/MM/YYYY)   | 29/11/2021  |   |           |                                |

| Declaration made |
|------------------|
|------------------|

# 12. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

| Date (cannot be pre-<br>application) | 29/11/2021 |
|--------------------------------------|------------|
| ,                                    |            |