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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for consent to display an advertisement(s).

Town and Country Planning (Control of Advertisements) (England) Regulations 2007

Publication of applications on planning authority websites.

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name | 39-40 | | | | | |
|--|---------------------------|---------------------------------------|--|--|--|--|
| Address line 1 | Bruges Place | | | | | |
| Address line 2 | | | | | | |
| Address line 3 | | | | | | |
| Town/city | London | | | | | |
| Postcode | NW1 0TL | | | | | |
| Description of site location must be completed if postcode is not known: | | | | | | |
| Easting (x) | 529303 | | | | | |
| Northing (y) | 184134 | | | | | |
| Description | | | | | | |
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| 2. Applicant Detai | ils | | | | | |
| 2. Applicant Detai | ils | | | | | |
| | ils | | | | | |
| Title | K & I Kitchens | | | | | |
| Title First name | | | | | | |
| Title First name Surname | | | | | | |
| Title First name Surname Company name Address line 1 | K & I Kitchens | | | | | |
| Title First name Surname Company name | K & I Kitchens c/o Agent | | | | | |
| Title First name Surname Company name Address line 1 Address line 2 | K & I Kitchens c/o Agent | | | | | |
| Title First name Surname Company name Address line 1 Address line 2 Address line 3 | K & I Kitchens c/o Agent | | | | | |

| 2. Applicant Deta | | | | | | |
|--|---|--|---------------|--|--|--|
| Country | c/o Agent | | | | | |
| Postcode | | | | | | |
| Are you an agent actin | g on behalf of the applicant? | | ● Yes | | | |
| Primary number | | | | | | |
| Secondary number | | | | | | |
| Fax number | | | | | | |
| Email address | | | | | | |
| | | | | | | |
| 3. Agent Details | | | | | | |
| Title | Ms | | | | | |
| First name | Hannah | | | | | |
| Surname | Bizoumis | | | | | |
| Company name | Chroma Planning and Development Limited | | | | | |
| Address line 1 | 67 Harrow Road | | | | | |
| Address line 2 | | | | | | |
| Address line 3 | | | | | | |
| Town/city | Bristol | | | | | |
| Country | | | | | | |
| Postcode | BS4 3NB | | | | | |
| Primary number | | | | | | |
| Secondary number | | | | | | |
| Fax number | | | | | | |
| Email | | | | | | |
| | | | | | | |
| | sed Advertisement(s) | | | | | |
| Please describe the pr | oposed advertisement(s) | | | | | |
| Please refer to coverin | g letter for full details | | | | | |
| Please select the type(Fascia sign(s) Projecting or hanging Hoarding(s) Other type(s) | (s) of advertising you are proposing: | | | | | |
| Please add details of each proposed fascia sign | | | | | | |
| Fascia sign(s): 1 | | | | | | |
| What is the height from | om the ground to the base of the advertisement? | | 3.06 metre(s) | | | |

| 4. Type of Proposed Advertisement(s) | | | | | | |
|--|---|--|--|--|--|--|
| What is the maximum projection of the advertisement from face of building? | 0.12 metre(s) | | | | | |
| Dimension: | Height: 0.44 x Width: 2.65 x Depth: 0.12 metre(s) | | | | | |
| What materials will the sign be made of? | | | | | | |
| Aluminium and acrylic | | | | | | |
| What is the maximum height of any of the individual letters and symbols? | 11 cm | | | | | |
| The colour of text and background | | | | | | |
| Red and Natural | | | | | | |
| Will the sign be illuminated? | Yes | | | | | |
| Will the sign be illuminated internally or externally? | Internally Illuminated | | | | | |
| Illuminance levels | 4000 cd/m2 | | | | | |
| Will the illumination be static or intermittent? | Static | | | | | |
| Please add details of each proposed projecting or hanging sign | | | | | | |
| Projecting or hanging sign(s): 1 | | | | | | |
| What is the height from the ground to the base of the advertisement? | 3.06 metre(s) | | | | | |
| What is the maximum projection of the advertisement from face of building? | 0.9 metre(s) | | | | | |
| Dimension: | Height: 0.42 x Width: 1.04 x Depth: 0.12 metre(s) | | | | | |
| What materials will the sign be made of? | | | | | | |
| Aluminium and acrylic | | | | | | |
| What is the maximum height of any of the individual letters and symbols? | 7 cm | | | | | |
| The colour of text and background | | | | | | |
| Red and Natural | | | | | | |
| Will the sign be illuminated? | Yes | | | | | |
| Will the sign be illuminated internally or externally? | Internally Illuminated | | | | | |
| Illuminance levels | 4000 cd/m2 | | | | | |
| Will the illumination be static or intermittent? | Static | | | | | |
| | | | | | | |
| i. Location of Advertisement(s) | | | | | | |
| s the advertisement(s) you are applying for already in place? | ○ Yes | | | | | |
| s an existing advertisement(s) to be removed and replaced by the advertisement(s) in this | proposal? | | | | | |
| Nill the proposed advertisement(s) project over a footpath or other public highway? | | | | | | |
| 5. Advertisement(s) Period Please state the period of time for which consent is sought for the advertisement | | | | | | |
| From 07/01/2022 | | | | | | |
| | | | | | | |

| 6. Advertisement(s) Period | | | | | | | |
|--|---|-------|-----------|--|--|--|--|
| То | 07/01/2042 | | | | | | |
| | | | | | | | |
| 7. Neighbour and | Community Consultation | | | | | | |
| Have you consulted you | ur neighbours or the local community about the proposal? | ℚ Yes | ● No | | | | |
| 8. Site Visit | | | | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? | | | □ No | | | | |
| If the planning authority The agent The applicant Other person | | | | | | | |
| | | | | | | | |
| 9. Pre-application | Advice | | | | | | |
| Has assistance or prior | advice been sought from the local authority about this application? | | No No | | | | |
| | | | | | | | |
| 10. Interest In the | Land | | | | | | |
| Does the applicant own | the land or buildings where the adverts are to be placed? | | No | | | | |
| If No, has the permission been obtained? | on of the owner or any other person entitled to give permission for the display of an advertisement | Yes | ○ No | | | | |
| | | | | | | | |
| 11. Authority Employee/Member With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | | | | | | | |
| It is an important princip | ple of decision-making that the process is open and transparent. | | No | | | | |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. | | | | | | | |
| Do any of the above statements apply? | | | | | | | |
| | | | | | | | |
| 12. Declaration | | | | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | | | | | |
| Date (cannot be pre- application) | 12/11/2021 | | | | | | |
| | | | | | | | |