

Email: planning@camden.gov.uk
Phone: 020 7974 4444
Fax: 020 7974 1680

Development Management
Camden Town Hall Extension
Argyle Street
London WC1H 8EQ

Application for approval of details reserved by condition.
Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address

| | |
|--|---|
| Number | <input type="text"/> |
| Suffix | <input type="text"/> |
| Property name | <input type="text" value="British Museum,"/> |
| Address line 1 | <input type="text" value="Great Russell Street"/> |
| Address line 2 | <input type="text"/> |
| Address line 3 | <input type="text"/> |
| Town/city | <input type="text" value="London"/> |
| Postcode | <input type="text" value="WC1B 3DG"/> |
| Description of site location must be completed if postcode is not known: | |
| Easting (x) | <input type="text" value="530059"/> |
| Northing (y) | <input type="text" value="181711"/> |
| Description | <input type="text"/> |

2. Applicant Details

| | |
|----------------|--|
| Title | <input type="text"/> |
| First name | <input type="text"/> |
| Surname | <input type="text" value="c/o agent"/> |
| Company name | <input type="text"/> |
| Address line 1 | <input type="text" value="c/o agent"/> |
| Address line 2 | <input type="text" value="c/o agent"/> |
| Address line 3 | <input type="text" value="c/o agent"/> |
| Town/city | <input type="text" value="c/o agent"/> |

2. Applicant Details

| | |
|---|-----------|
| Country | c/o agent |
| Postcode | c/o agent |
| Are you an agent acting on behalf of the applicant? | |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

☒ Yes ☐ No

3. Agent Details

| | |
|------------------|------------------|
| Title | |
| First name | Melanie |
| Surname | Gurney |
| Company name | The Planning Lab |
| Address line 1 | Somerset House |
| Address line 2 | South Wing |
| Address line 3 | |
| Town/city | London |
| Country | |
| Postcode | WC2R 1LA |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email | |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Erection of 5 storey building (plus 3 basement levels) with roof level plant to provide a special exhibition gallery, logistic bay (accessed via new vehicular lift off Montague Place), collection storage facilities, conservation laboratories, associated offices and management facilities for the British Museum (Class D1), associated alterations to the facades of the North Range and King Edward Building, and hard and soft landscaping works (following demolition of Nos.1 and 2 Montague Place , Book Bindery, EDF Sub-station, BMS Store, Stonemasons/Locksmiths workshops and portacabins (includes Environmental Impact Assessment)).

Reference number

2009/4638/P

Date of decision (date must be pre-application submission)

13/01/2010

Please state the condition number(s) to which this application relates

Condition number(s)

4. Description of the Proposal

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Has the development already started?

☐ Yes ☒ No

5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

☐ Yes ☒ No

6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

See cover letter

7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent
☐ The applicant
☐ Other person

8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

First name

Surname

Reference

Date (Must be pre-application submission)

17/12/2020

Details of the pre-application advice received

See cover letter

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

25/10/2021