

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

1. Site Address

Number

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Sullix		
Property name	60-70 Shorts Garden and 14-16 Betterton Street	
Address line 1	Holborn	
Address line 2	London Borough of Camden	
Address line 3		
Town/city	London	
Postcode	WC2H 9AU	
Description of site loca	ation must be completed if postcode is not known:	
Easting (x)	530250	
Northing (y)	181239	
Description		
2. Applicant Deta	ails	
2. Applicant Deta	ails	
	ails	
Title	C/O Agent	
Title First name		
Title First name Surname	C/O Agent	
Title First name Surname Company name	C/O Agent Shorts Garden LLP	
Title First name Surname Company name Address line 1	C/O Agent Shorts Garden LLP C/O Agent	
Title First name Surname Company name Address line 1 Address line 2	C/O Agent Shorts Garden LLP C/O Agent	
Title First name Surname Company name Address line 1 Address line 2 Address line 3	C/O Agent Shorts Garden LLP C/O Agent	

2. Applicant Detai	Is					
Country	C/O Agent					
Postcode						
Are you an agent acting	g on behalf of the applicant?					
Primary number						
Secondary number						
Fax number						
Email address						
3. Agent Details						
Title	Miss					
First name	Tara					
Surname	Johnston					
Company name	Lichfields					
Address line 1	The Minster Building					
Address line 2	21 Mincing Lane					
Address line 3						
Town/city	London					
Country						
Postcode	EC3R 7AG					
Primary number						
Secondary number						
Fax number						
Email						
4. Description of t	he Proposal					
Please provide a descr	iption of the approved development as shown on the dec	sision letter				
introduce new mezzani	ension and alteration of 60-70 Short Gardens and 14-16 ne areas and bring the vacant basement back into use v provision, cycle storage and plant and a substation on the	Betterton Street to provide a two storey roof extension to both properties and vithin Shorts Gardens, in order to provide a mix of B1/A1/A3/A4/D1/D2/C3 uses, e ground floor of Shorts Gardens.				
Reference number						
2017/2204/P as amend	led under ref. 2019/3501/P					
Date of decision (date must be pre- application submission)	07/11/2018					
Please state the condi	tion number(s) to which this application relates					
Condition number(s)						
10 (Air Quality Monitori	ng)					

4. Description of	the Proposal						
Has the development a	already started?		○ Yes	No			
5. Part Discharge	of Conditions						
Are you seeking to disc	charge only part of a condition?	Yes	○ No				
If Yes, please indicate	Yes, please indicate which part of the condition your application relates to						
Seeking full discharge	Seeking full discharge of condition 10. The condition has been partially approved under ref. 2020/2215/P						
6. Discharge of C	onditions						
Please provide a full de	Please provide a full description and/or list of the materials/details that are being submitted for approval						
Please refer to the cov	er letter attached.						
7. Site Visit							
Can the site be seen fr	Can the site be seen from a public road, public footpath, bridleway or other public land?						
If the planning authority The agent The applicant Other person	y needs to make an appointment to carry out a	site visit, whom should they contac	ct?				
8. Pre-application	Advice						
Has assistance or prior advice been sought from the local authority about this application?				⊚ No			
9. Declaration							
I/we hereby apply for p that, to the best of my/o	olanning permission/consent as described in this our knowledge, any facts stated are true and ac	s form and the accompanying plan ccurate and any opinions given are	ns/drawings and additional e the genuine opinions of the	information. I/we confirm he person(s) giving them.			
Date (cannot be pre- application)	22/10/2021						