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| P08 | 13/08/20 | CYCLE PARKING UPDATED |
| P07 | 01/07/20 | TEMPORARY FUNCTION ROOM IN LIEU OF CAR PARKING |
| P06 | 06/06/20 | LIGHTWELLS UPDATED |
| P05 | 04/04/20 | SHEET SIZE CHANGED TO A3 |
| P04 | 03/03/20 | CYCLE AND CAR PARKING UPDATED |
| P03 | 28/02/20 | RESIDENT STORAGE ADDED IN LIEU OF CAR PARKING AREAS |
| P02 | 20/02/20 | DISABLE CAR PARKING AND FOOTPRINT UPDATED |
| P01 | 04/02/20 | CYCLE SPACES UPDATED |

| REV. | DATE | DESCRIPTION |
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BRANCH HILL HOUSE
LONDON

PROPOSED BASEMENT PLAN

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|-----------------------------|--|-------------------------|
| DRNG No PL-17 P08 | SCALE 1:100 @ A0 1:200 @ A2 | DATE DEC 2019 |
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