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**Development Management** Camden Town Hall Extension Argyle Street London WC1H 8EQ

# Application for Planning Permission. Town and Country Planning Act 1990

#### Publication of applications on planning authority websites.

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name              | 59-60 Belsize Park House                       |                     |
|----------------------------|--|---------------------|
| Address line 1             | Belsize Park                                   |                     |
| Address line 2             |  |                     |
| Address line 3             |  |                     |
| Town/city                  | London   |                     |
| Postcode                   | NW3 4EJ  |                     |
| Description of site locati | on must be completed if postcode is not known: |                     |
| Easting (x)                | 526687   |                     |
| Northing (y)               | 184554   |                     |
| Description                |  |                     |
|                            |  |                     |
|                            |  |                     |
| 2. Applicant Detai         | ls   |                     |
| Title                      |  |                     |
| First name                 | Avni   |                     |
| Surname                    | Kapoor   |                     |
| Company name               |  |                     |
| Address line 1             | 59-60 Belsize Park House                       |                     |
| Address line 2             |  |                     |
| Address line 3             |  |                     |
| Town/city                  | London   |                     |
| Country                    |  |                     |
|                            |  | erence: PP-10224165 |

| 2. Applicant Detai                          | ls                 |                   |                               |           |   |
|---|--------------------|-------------------|-------------------------------|-----------|---|
| Postcode                                    | NW3 4E             | J                 |                               |           |   |
| Are you an agent acting                     | g on beha          | If of the applica | nt?                           |           |   |
| Primary number                              |                    |                   |                               |           |   |
| Secondary number                            |                    |                   |                               |           |   |
| Fax number                                  |                    |                   |                               |           |   |
| Email address                               |                    |                   |                               |           |   |
|   |                    |                   |                               |           |   |
| 3. Agent Details                            |                    |                   |                               |           |   |
| Title                                       | Mr                 |                   |                               |           |   |
| First name                                  | Andrew             |                   |                               |           |   |
| Surname                                     | Lewis              |                   |                               |           |   |
| Company name                                | ME Arch            | itects            |                               |           |   |
| Address line 1                              | 101 fore           | street            |                               |           |   |
| Address line 2                              | hertford           |                   |                               |           |   |
| Address line 3                              | Hertfords          | shire             |                               |           |   |
| Town/city                                   | Hertford           |                   |                               |           |   |
| Country                                     |                    |                   |                               |           |   |
| Postcode                                    | SG14 1A            | AS                |                               |           |   |
| Primary number                              |                    |                   |                               |           |   |
| Secondary number                            |                    |                   |                               |           |   |
| Fax number                                  |                    |                   |                               |           |   |
| Email                                       |                    |                   |                               |           |   |
| 4. Site Area                                |                    |                   |                               |           |   |
| What is the measurem (numeric characters on | ent of the<br>ly). | site area?        | 265.00                        |           |   |
| Unit  | Sq. metr           | es                |                               |           |   |
| 5. Site Information                         | n                  |                   |                               |           |   |
| Title number(s)                             | •                  |                   |                               |           |   |
| Please add the title nun                    | nber(s) fo         | r the existing bu | ilding(s) on the site. If the | he site l | nas no title numbers, please enter "Unregistered" |
| Title Number                                |                    | Unregistered      |                               |           |   |
| Energy Performance (                        | Certificate        | e                 |                               |           |   |
|   |                    |                   | ave an Energy Performa        | ance Ce   | ertificate (EPC)?                                 |
| Public/Private Owners                       |                    |                   |                               |           |   |

| 6. Description of the Proposal  Please note in regard to: • Fire Statements - From 1 August 2021, planning applications for buildings of over 18 metres (or 7 stories) tall containing more than one dwelling will require a 'Fire Statement' for the application to be considered valid. There are some exemptions. View government planning guidance on fire statements or access the statement template and guidance. • Permission In Principle - If you are applying for Technical Details Consent on a site that has been granted Permission In Principle, please include the relevant details in the description below. • Public Service Infrastructure - From 1 August 2021, applications for certain public service infrastructure developments will be eligible for faster determination | ire      |
|---|----------|
| • Fire Statements - From 1 August 2021, planning applications for buildings of over 18 metres (or 7 stories) tall containing more than one dwelling will require a Fire Statement' for the application to be considered valid. There are some exemptions. View government planning guidance on fire statements or access the statement template and guidance.  • Permission In Principle - If you are applying for Technical Details Consent on a site that has been granted Permission In Principle, please include the relevant details in the description below.   | ire      |
| timeframes. See help for further details or view government planning guidance on determination periods.   |          |
| Description   |          |
| Please describe details of the proposed development or works including any change of use.   |          |
| Proposed additional Floor to provide Two self-contained flats (1no. 2B4P and 1no. 1B2P)   |          |
| Has the work or change of use already started?   ☐ Yes ☐ No   |          |
| 7. Further information about the Proposed Development   |          |
| Are the proposals eligible for the 'Fast Track Route' based on the affordable housing threshold and other criteria?   |          |
| Do the proposals cover the whole existing building(s)?   ☐ Yes ☐ No   |          |
| Where proposals only affect part(s) of building(s), please provide details (e.g. 'Rear Ground Floor', 'Unit 1 - 1st-3rd Floor')   |          |
| Existing Roof (4th floor)   |          |
| Current lead Registered Social Landlord (RSL)   |          |
| If the proposal includes affordable housing, has a Registered Social Landlord been confirmed?  © Yes No little proposal does not include affordable housing, select 'No'.   |          |
| Details of building(s)  |          |
| Please add details for each new separate building(s) being proposed (all fields must be completed). Please only include existing building(s) if they are increasi in height as part of the proposal.  | ıg       |
| Building reference 2 Bed  |          |
| Maximum height (Metres) 2.78  |          |
| Number of storeys 1   |          |
|   | _        |
| Building reference 1 Bed  |          |
| Maximum height (Metres) 2.78  | $\dashv$ |
| Number of storeys 1   | $\dashv$ |
|   |          |
| Loss of garden land   |          |
| Will the proposal result in the loss of any residential garden land?   ☐ Yes ☐ No   |          |
| Projected cost of works   |          |
| Please provide the estimated total cost of the proposal Up to £2m   |          |
| O. Verrent Building One Pt  |          |
| 8. Vacant Building Credit  Does the proposed development qualify for the vacant building credit?  □ Yes □ No  |          |
|   |          |

Planning Portal Reference: PP-10224165

5. Site Information

## 9. Superseded consents

Does this proposal supersede any existing consent(s)?

#### 10. Development Dates

Please add the expected commencement and completion dates for all phases of the proposed development.

If the entire development is to be completed in a single phase, state in the 'Phase Detail' that it covers the 'Entire Development'.

| Phase Detail           | Commencement Month | Commencement Year | Completion Month | Completion Year |
|------------------------|--------------------|-------------------|------------------|-----------------|
| All Construction works | March              | 2022              | March            | 2023            |

| 11. Scheme and Developer Information Scheme Name   |         |                        |
|--|---------|------------------------|
| Does the scheme have a name?   |         | <ul><li>No</li></ul>   |
| Developer Information  |         |                        |
| Has a lead developer been assigned?  |         | No     No              |
|  |         |                        |
| 12. Existing Use   |         |                        |
| Please describe the current use of the site  |         |                        |
| Residential  |         |                        |
| Is the site currently vacant?  | □ Yes   | ⊚ No                   |
| Does the proposal involve any of the following? If Yes, you will need to submit an appropriate contamination ass | essment | with your application. |
| Land which is known to be contaminated   | Yes     | No                     |
| Land where contamination is suspected for all or part of the site  |         | <ul><li>No</li></ul>   |

#### 13. Existing and Proposed Uses

Please add details of the Gross Internal Area (GIA) for all current uses and how this will change based on the proposed development. Details of the floor area for any proposed new uses should also be added.

Following changes to Use Classes on 1 September 2020: The list includes the now revoked Use Classes A1-5, B1, and D1-2 that should not be used in most cases. Also, the list does not include the newly introduced Use Classes E and F1-2. To provide details in relation to these, select 'Other' and specify the use where prompted. View further information on Use Classes. Multiple 'Other' options can be added to cover each individual use. If the 'Other' option is not displayed, please contact our service desk to resolve this.

| Use Class           | Existing gross<br>internal floor area<br>(square metres) | Gross internal floor<br>area lost (including<br>by change of use)<br>(square metres) | Gross internal floor<br>area gained<br>(including change of<br>use) (square metres) |
|---------------------|--|--|---|
| C3 - Dwellinghouses | 1055   | 0  | 153   |
| Total               | 1055   | 0  | 153   |

### 14. Materials

Does the proposed development require any materials to be used externally?

A proposed use that would be particularly vulnerable to the presence of contamination

Yes
No

Please provide a description of existing and proposed materials and finishes to be used externally (including type, colour and name for each material):

| 14. Materials  |   |                       |  |
|--|---|-----------------------|--|
| Roof   |   |                       |  |
| Description of existing materials and finishes (optional):   | Flat Roof                               |                       |  |
| Description of proposed materials and finishes:  | Tiles to neighboring property           |                       |  |
|  |   |                       |  |
| Are you supplying additional information on submitted plans, drawings or a desig   | n and access statement?                 | Yes                   | □ No   |
| If Yes, please state references for the plans, drawings and/or design and access   | statement                               |                       |  |
| See elevations   |   |                       |  |
| 45 Dedectrion and Vahiela Access Deads and Dights of Way   |   |                       |  |
| 15. Pedestrian and Vehicle Access, Roads and Rights of Way   | 1                                       |                       |  |
| Is a new or altered vehicular access proposed to or from the public highway?   |   | Yes                   | No     No |
| Is a new or altered pedestrian access proposed to or from the public highway?  |   |                       | ⊚ No   |
| Are there any new public roads to be provided within the site?   |   |                       | No     No     No   |
| Are there any new public rights of way to be provided within or adjacent to the sit  | e?                                      |                       | ⊚ No   |
| Do the proposals require any diversions/extinguishments and/or creation of rights  | s of way?                               |                       | ® No   |
|  |   |                       |  |
| 16. Vehicle Parking  |   |                       |  |
| Does the site have any existing vehicle/cycle parking spaces or will the proposed  | development add/remove any parking      |                       | ® No   |
| spaces?  |   |                       |  |
| 17. Electric vehicle charging points   |   |                       |  |
| Do the proposals include electric vehicle charging points and/or hydrogen refuelli   | ng facilities?                          | ○ Yes                 | ® No   |
|  |   | 2 100                 |  |
| 18. Trees and Hedges   |   |                       |  |
| Are there trees or hedges on the proposed development site?  |   |                       | No   |
| And/or: Are there trees or hedges on land adjacent to the proposed development   | site that could influence the           | <ul><li>Yes</li></ul> | ® No   |
| development or might be important as part of the local landscape character?  |   |                       |  |
| If Yes to either or both of the above, you may need to provide a full tree sur-<br>required, this and the accompanying plan should be submitted alongside you<br>website what the survey should contain, in accordance with the current 'BS<br>Recommendations'. | our application. Your local planning au | thority s             | hould make clear on its  |
|  |   |                       |  |
| 19. Assessment of Flood Risk   |   |                       |  |
| Is the site within an area at risk of flooding? (Check the location on the Government should also refer to national standing advice and your local planning authority reconcessary.)   |   |                       | <ul><li>No</li></ul>   |
| If Yes, you will need to submit a Flood Risk Assessment to consider the risk   | to the proposed site.                   |                       |  |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?   |   |                       | No     No     No   |
| Will the proposal increase the flood risk elsewhere?   |   |                       | ⊚ No   |
| How will surface water be disposed of?   |   |                       |  |
| Sustainable drainage system  |   |                       |  |

| 19. Assessment of Flood Risk   |  |             |          |                      |    |
|--|--|-------------|----------|----------------------|----|
| Existing water course  |  |             |          |                      |    |
| Soakaway   |  |             |          |                      |    |
| ✓ Main sewer   |  |             |          |                      |    |
| Pond/lake  |  |             |          |                      |    |
|  |  |             |          |                      |    |
| 20. Biodiversity and Geological Con  | servation  |             |          |                      |    |
| •  | ng being affected adversely or conserved and enhanced within the   | application | on site, | or on land adjacent  | to |
| · ·<br>To assist in answering this question correctly  | r, please refer to the help text which provides guidance on determin<br>ent or nearby; and whether they are likely to be affected by the pro | ing if any  | impor    | tant biodiversity or |    |
| a) Protected and priority species:   |  |             |          |                      |    |
|  |  |             |          |                      |    |
| <ul><li>Yes, on land adjacent to or near the proposed</li><li>No</li></ul>   | development  |             |          |                      |    |
| b) Designated sites, important habitats or other b   | piodiversity features:   |             |          |                      |    |
| ☐ Yes, on the development site   | ·  |             |          |                      |    |
| <ul><li>Yes, on land adjacent to or near the proposed</li><li>No</li></ul>   | development  |             |          |                      |    |
| c) Features of geological conservation important   | pe:  |             |          |                      |    |
|  |  |             |          |                      |    |
| <ul><li>Yes, on land adjacent to or near the proposed</li><li>No</li></ul>   | development  |             |          |                      |    |
|  |  |             |          |                      | _  |
| 21. Open and Protected Space   |  |             |          |                      | _  |
| Will the proposed development result in the loss   | gain or change of use of any open space?   |             | No       |                      |    |
| Will the proposed development result in the loss   | gain or change of use of a site protected with a nature designation?   |             | No       |                      |    |
|  |  |             |          |                      | _  |
| 22. Foul Sewage  |  |             |          |                      |    |
| Please state how foul sewage is to be disposed   | of:  |             |          |                      |    |
| ✓ Mains Sewer  Septic Tank   |  |             |          |                      |    |
| Package Treatment plant  |  |             |          |                      |    |
| Cess Pit   |  |             |          |                      |    |
| ☐ Other ☐ Unknown  |  |             |          |                      |    |
| Are you proposing to connect to the existing drain   | nage system?   |             | No       | Unknown              |    |
|  |  |             |          |                      | _  |
| 23. Water Management   |  |             |          |                      |    |
| Please state the expected percentage reduction of surface water discharge (for a 1 in 100-year rainfall event) from the proposal | 0  |             |          |                      |    |
| Are Green Sustainable Drainage Systems (SuDS   | S) incorporated into the drainage design for the proposal?   | © Yes       | ⊚ No     |                      |    |
| Please state the expected internal residential water usage of the proposal (litres per person per day)                           | 125.00   |             |          |                      |    |
|  |  |             |          |                      |    |

| 23. Water Management  |                     |                    |   |                 |                        |              |             |               |               |  |                                     |                |
|---|---------------------|--------------------|---|-----------------|------------------------|--------------|-------------|---------------|---------------|--|-------------------------------------|----------------|
| Does the proposal include the ha  | arvesting o         | of rain            | nfall?  |                 |                        |              |             |               | ⊚ Yes         | ⊚ No                                   |                                     |                |
| Does the proposal include re-use  | e of grey v         | vater?             | ?   |                 |                        |              |             |               |               | ⊚ No                                   |                                     |                |
|   |                     |                    |   |                 |                        |              |             |               |               |  |                                     |                |
| 24. Trade Effluent  |                     |                    |   |                 |                        |              |             |               |               |  |                                     |                |
| Does the proposal involve the ne  | ed to disp          | ose o              | of trade effluents or trade w                             | aste?           |                        |              |             |               | ☑ Yes (       | . No                                   |                                     |                |
| 25. Residential Units   |                     |                    |   |                 |                        |              |             |               |               |  |                                     |                |
| Does this proposal involve the lo   | ss or repla         | acem               | ent of any self-contained re                              | esidentia       | l units or st          | udent acc    | commoda     | tion          |               | ⊚ No                                   |                                     |                |
| (including those being rebuilt)?  Does this proposal involve the ac                               | ddition of :        | anv se             | elf-contained residential un                              | its or stu      | ident accor            | mmodatio     | n (includir | na those      | Yes           | ○ No                                   |                                     |                |
| being rebuilt)?   |                     | uny o              |   |                 | adorn dooor            | imiodalio    | ı (ırıcıddı | ig 111000     | © 162         | ⊇ INO                                  |                                     |                |
| Residential Units to be added  Please provide details for each se                                 | enarate tv          | ne an              | nd specification of residentia                            | al unit be      | eina provide           | ed.          |             |               |               |  |                                     |                |
| Tibado provido dotalio for edeli el   |                     | po un              |   |                 | onig provide           |              |             |               |               |  |                                     |                |
| Units Gained  |                     |                    |   |                 |                        | I            |             | 1             | 1             |  |                                     |                |
| Unit type   | Units               | Ten                | ure   | GIA             | Habita<br>ble<br>rooms | Bedroo<br>ms | M4(2)       | M4(3)(<br>2a) | M4(3)(<br>2b) | Shelter<br>ed<br>Accom<br>modati<br>on | Older<br>Person<br>s<br>Housin<br>g | Garden<br>Land |
| Flat, Apartment or Maisonette   | 1                   | Mar                | ket for Rent  | 74.7            | 1                      | 2            |             |               |               |  |                                     |                |
| Flat, Apartment or Maisonette   | 1                   | Mar                | ket for Rent  | 60.8            | 1                      | 1            |             |               |               |  |                                     |                |
| Please add details for every unit of  | of commu            | nal sp             | pace to be added  |                 |                        |              |             |               |               |  |                                     |                |
| Units   |                     |                    |   |                 | GIA                    |              |             |               |               |  |                                     |                |
| 1   |                     |                    |   |                 | 8.4                    |              |             |               |               |  |                                     |                |
| Who will be the provider of the punit(s)?   | roposed             |                    | Private   |                 |                        |              |             |               |               |  |                                     |                |
| Total number of residential units   | proposed            |                    | 2   |                 |                        |              |             |               |               |  |                                     |                |
| Total residential GIA (Gross Intel<br>Area) gained  | rnal Floor          |                    | 135.5   |                 |                        |              |             |               |               |  |                                     |                |
|   |                     |                    |   |                 |                        |              |             |               |               |  |                                     |                |
| <b>26. Non-Permanent Dwel</b> Please add details of any non-pe pitches/plots or houseboat mooring | rmanent d           | dwellir<br>nis pro | ngs (if used as main reside<br>pposal seeks to add or rem | nce e.g.<br>ove | caravans,              | mobile ho    | mes, con    | verted rail   | lway carria   | ages, etc                              | .), travelle                        | er             |
|   |                     |                    |   |                 |                        |              |             |               |               |  |                                     |                |
| <b>27. Other Residential Acc</b> Please add details of any non sel                                |                     |                    |   | e catego        | ries in the o          | drop down    | menu, th    | nat this pro  | oposal see    | eks to add                             | , remove                            | or rebuild.    |
| Provision for older people<br>Please specify the number of pro                                    | posed roc           | oms, c             | of the types listed below, to                             | be spec         | cifically prov         | /ided for c  | older peop  | ole           |               |  |                                     |                |
| Older persons care home accom<br>Residential care homes (Use Cla                                  | modation<br>ass C2) | -                  | 0   |                 |                        |              |             |               |               |  |                                     |                |
| Older persons supported and spraccommodation - Hostel (Sui Ge                                     | ecialised           | ·)                 | 0   |                 |                        |              |             |               |               |  |                                     |                |

| 28. Waste and recycling provision   |  |     |           |
|---|--|-----|-----------|
| Does every unit in this proposal (residential and dry recycling, food waste and residual waste? | non-residential) have dedicated internal and external storage space for  | Yes | ○ No      |
|   |  |     |           |
| 29. Utilities Water and gas connections   |  |     |           |
| Number of new water connections required  | 2  |     |           |
| Number of new gas connections required  | 2  |     |           |
| Fire safety   |  |     |           |
| Is a fire suppression system proposed?  |  |     | No        |
| Internet connections  |  |     |           |
| Number of residential units to be served by full fibre internet connections                     | 2  |     |           |
| Number of non-residential units to be served by full fibre internet connections                 | 0  |     |           |
| Mobile networks   |  |     |           |
| Has consultation with mobile network operators  | been carried out?  |     | No     No |
|   |  |     |           |
| 30. Environmental Impacts   |  |     |           |
| Community energy  |  |     |           |
| Will the proposal provide any on-site community-owned energy generation?                        |  | Yes | No     No |
| Heat pumps  |  |     |           |
| Will the proposal provide any heat pumps?   |  |     | No        |
| Solar energy  |  |     |           |
| Does the proposal include solar energy of any k   | ind?   |     | No     No |
| Passive cooling units   |  |     |           |
| Number of proposed residential units with passive cooling                                       | 0  |     |           |
| Emissions   |  |     |           |
| NOx total annual emissions (Kilograms)  | 2000.00  |     |           |
| Particulate matter (PM) total annual emissions (Kilograms)                                      | 2000.00  |     |           |
| Greenhouse gas emission reductions  |  |     |           |
| Are the on-site Greenhouse gas emission reduce 2013?  | tions at least 35% above those set out in Part L of Building Regulations |     | No        |
| Green Roof  |  |     |           |
| Proposed area of 'Green Roof' to be added (Square metres)                                       | 0.00   |     |           |
| Urban Greening Factor   |  |     |           |
| Please enter the Urban Greening Factor score  | 0.00   |     |           |
| Residential units with electrical heating   |  |     |           |
| Number of proposed residential units with electrical heating                                    | 0  |     |           |
| Reused/Recycled materials   |  |     |           |
| Percentage of demolition/construction material to be reused/recycled                            | 30   |     |           |
|   |  |     |           |

| 31. Employment  |           |                                |
|---|-----------|--------------------------------|
| Are there any existing employees on the site or will the proposed development increase or decrease the number of employees?   | □ Yes     | ⊚ No                           |
|   |           |                                |
| 32. Hours of Opening  |           |                                |
| Are Hours of Opening relevant to this proposal?   | □ Yes     | No     No                      |
|   |           |                                |
| 33. Industrial or Commercial Processes and Machinery  |           |                                |
| Does this proposal involve the carrying out of industrial or commercial activities and processes?   | Yes       | No     No                      |
| Is the proposal for a waste management development?   |           | ⊚ No                           |
| If this is a landfill application you will need to provide further information before your application can be determin should make it clear what information it requires on its website   | ed. You   | r waste planning authority     |
|   |           |                                |
| 34. Hazardous Substances  |           |                                |
| Does the proposal involve the use or storage of any hazardous substances?   | □ Yes     | ⊚ No                           |
|   |           |                                |
| 35. Site Visit  |           |                                |
| Can the site be seen from a public road, public footpath, bridleway or other public land?   |           | No                             |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?   |           |                                |
| <ul><li>● The agent</li><li>○ The applicant</li></ul>   |           |                                |
| ○ Other person  |           |                                |
| 36. Pre-application Advice  |           |                                |
| Has assistance or prior advice been sought from the local authority about this application?   | O.V       | O.N.                           |
| Thas assistance of prior advice been sought from the local authority about this application:  | ◯ Yes     | ● NO                           |
| 37. Authority Employee/Member   |           |                                |
| With respect to the Authority, is the applicant and/or agent one of the following:  |           |                                |
| (a) a member of staff (b) an elected member (c) related to a member of staff  |           |                                |
| (d) related to an elected member  |           |                                |
| It is an important principle of decision-making that the process is open and transparent.   |           | ⊚ No                           |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |           |                                |
| Do any of the above statements apply?   |           |                                |
|   |           |                                |
| 38. Ownership Certificates and Agricultural Land Declaration  |           |                                |
| CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Procedunder Article 14   | dure) (Ei | ngland) Order 2015 Certificate |
| I certify/The applicant certifies that:   |           |                                |
| <ul> <li></li></ul>   |           |                                |
| * 'owner' is a person with a freehold interest or leasehold interest with at least 7 years to run. ** 'agricultural tenal 65(8) of the Town and Country Planning Act 1990.  |           | -                              |

Owner/Agricultural Tenant

| Name of Owner/Agricultural<br>Tenant |                    |
|--------------------------------------|--------------------|
| Number                               |                    |
| Suffix                               |                    |
| House Name                           | Flat 1             |
| Address line 1                       | 59-60 Belsize Park |
| Address line 2                       |                    |
| Town/city                            | London             |
| Postcode                             | NW3 4EJ            |
| Date notice served (DD/MM/YYYY)      | 18/10/2021         |
|                                      |                    |
| Name of Owner/Agricultural<br>Tenant |                    |
| Number                               |                    |
| Suffix                               |                    |
| House Name                           | Flat 2             |
| Address line 1                       | 59-60 Belsize Park |
| Address line 2                       |                    |
| Town/city                            | London             |
| Postcode                             | NW3 4EJ            |
| Date notice served (DD/MM/YYYY)      | 18/10/2021         |
|                                      |                    |
| Name of Owner/Agricultural<br>Tenant |                    |
| Number                               |                    |
| Suffix                               |                    |
| House Name                           | Flat 3             |
| Address line 1                       | 59-60 Belsize Park |
| Address line 2                       |                    |
| Town/city                            | London             |
| Postcode                             | NW3 4EJ            |
| Date notice served (DD/MM/YYYY)      | 18/10/2021         |

| Name of Owner/Agricultural<br>Tenant |                    |
|--------------------------------------|--------------------|
| Number                               |                    |
| Suffix                               |                    |
| House Name                           | Flat 4             |
| Address line 1                       | 59-60 Belsize Park |
| Address line 2                       |                    |
| Town/city                            | London             |
| Postcode                             | NW3 4EJ            |
| Date notice served (DD/MM/YYYY)      | 18/10/2021         |
|                                      |                    |
| Name of Owner/Agricultural<br>Tenant |                    |
| Number                               |                    |
| Suffix                               |                    |
| House Name                           | Flat 5             |
| Address line 1                       | 59-60 Belsize Park |
| Address line 2                       |                    |
| Town/city                            | London             |
| Postcode                             | NW3 4EJ            |
| Date notice served (DD/MM/YYYY)      | 18/10/2021         |
|                                      |                    |
| Name of Owner/Agricultural<br>Tenant |                    |
| Number                               |                    |
| Suffix                               |                    |
| House Name                           | Flat 6             |
| Address line 1                       | 59-60 Belsize Park |
| Address line 2                       |                    |
| Town/city                            | London             |
| Postcode                             | NW3 4EJ            |
| Date notice served (DD/MM/YYYY)      | 18/10/2021         |

| Name of Owner/Agricultural<br>Tenant     |                    |
|--|--------------------|
| Number                                   |                    |
| Suffix                                   |                    |
| House Name                               | Flat 7             |
| Address line 1                           | 59-60 Belsize Park |
| Address line 2                           |                    |
| Town/city                                | London             |
| Postcode                                 | NW3 4EJ            |
| Date notice served (DD/MM/YYYY)          | 18/10/2021         |
|  |                    |
| Name of Owner/Agricultural<br>Tenant     |                    |
| Number                                   |                    |
| Suffix                                   |                    |
| House Name                               | Flat 8             |
| Address line 1                           | 59-60 Belsize Park |
| Address line 2                           |                    |
| Town/city                                | London             |
| Postcode                                 | NW3 4EJ            |
| Date notice served (DD/MM/YYYY)          | 18/10/2021         |
|  |                    |
| Name of Owner/Agricultural<br>Tenant     |                    |
| Number                                   |                    |
| Suffix                                   |                    |
| House Name                               | Flat 9             |
| Address line 1                           | 59-60 Belsize Park |
| Address line 2                           |                    |
| Town/city                                | London             |
| Postcode                                 | NW3 4EJ            |
| Date notice served (DD/MM/YYYY)          | 18/10/2021         |
| erson role<br>The applicant<br>The agent |                    |

| Title                            | Mr         |   |
|----------------------------------|------------|---|
| First name                       | Andrew     |   |
| Surname                          | Lewis      |   |
| Declaration date<br>(DD/MM/YYYY) | 14/10/2021 |   |
| Declaration made                 |            |   |
|                                  |            |   |
| 39. Declaration                  |            |   |
|                                  |            | d the accompanying plans/drawings and additional information. I/we confirm nd any opinions given are the genuine opinions of the person(s) giving them. |
| Date (cannot be preapplication)  | 14/10/2021 |   |