

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | | | | |
|--|-----------------|--|--|--|
| Number | 12 | | | |
| Suffix | | | | |
| Property name | | | | |
| Address line 1 | Gloucester Gate | | | |
| Address line 2 | | | | |
| Address line 3 | | | | |
| Town/city | London | | | |
| Postcode | NW1 4HG | | | |
| Description of site location must be completed if postcode is not known: | | | | |
| Easting (x) | 528586 | | | |
| Northing (y) | 183419 | | | |
| Description | | | | |
| | | | | |

| 2. Applicant Details | | | |
|----------------------|---------------------|--|--|
| Title | Mr | | |
| First name | M | | |
| Surname | Namaki | | |
| Company name | | | |
| Address line 1 | 12, Gloucester Gate | | |
| Address line 2 | | | |
| Address line 3 | | | |
| Town/city | London | | |
| | | | |

| 2. Applicant Details | | |
|-------------------------|-------------------------------|--|
| Country | | |
| Postcode | NW1 4HG | |
| Are you an agent acting | g on behalf of the applicant? | |

| Primary number | |
|------------------|--|
| Secondary number | |
| Fax number | |
| Email address | |

🖲 Yes 🛛 🔍 No

3. Agent Details

| Title | Mrs |
|---------------------------------------|-------------------|
| First name | Jill |
| Surname | Bell |
| Company name | hgh Consutling |
| Address line 1 | 45 |
| Address line 2 | Welbeck Street |
| Address line 3 | |
| | |
| Town/city | London |
| Town/city Country | London |
| | London W1G 8DZ |
| Country | |
| Country Postcode | |
| Country Postcode Primary number | |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

| Variation of condition 3 (approved drawings) of planning permission 2016/4549/P dated 22/12/2016 (as amended by 2017/4111/P partly allowed at appeal 10/06/2019) (for erection of single storey extension connecting 12 Gloucester Gate to mews building and associated alterations), namely to allow lightwell (rather than rooflight) to courtyard. | | | | | | |
|---|------------|--|--|--|--|--|
| Reference number | | | | | | |
| 2020/0441/P | | | | | | |
| Date of decision (date must be pre- application submission) | 09/10/2020 | | | | | |
| Please state the condition number(s) to which this application relates | | | | | | |
| Condition number(s) | | | | | | |
| 11 | | | | | | |

4. Description of the Proposal

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| Has the development already started? | Yes | . ● No | | |
|--|-------|--------|--|--|
| 5. Part Discharge of Conditions Are you seeking to discharge only part of a condition? | Q Yes | No | | |
| | | | | |
| 6. Discharge of Conditions | | | | |
| Please provide a full description and/or list of the materials/details that are being submitted for approval | | | | |
| Gloucester Lodge: Planning and Listed Building Consent Ref:2020/0441/P Condition 11 discharge report | | | | |
| 7. Site Visit | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? | Q Yes | No | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant Other person | | | | |
| 8. Pre-application Advice | | | | |
| | Q Yes | No | | |
| 9. Declaration | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | | |

14/10/2021