

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for planning permission for relevant demolition in a conservation area.

Planning (Listed Buildings and Conservation Areas Act) 1990

Publication of applications on planning authority websites.

69

1. Site Address

Number

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Suffix | | | | |
|--|----------------------------------|--|--|--|
| Property name | | | | |
| Address line 1 | Haverstock Hill | | | |
| Address line 2 | | | | |
| Address line 3 | | | | |
| Town/city | London | | | |
| Postcode | NW3 4SL | | | |
| Description of site location must be completed if postcode is not known: | | | | |
| Easting (x) | 527851 | | | |
| Northing (y) | 184651 | | | |
| Description | | | | |
| | | | | |
| | | | | |
| | | | | |
| 2. Applicant Detail | ils | | | |
| 2. Applicant Detai | ils Mr | | | |
| | | | | |
| Title | Mr | | | |
| Title First name | Mr Owen | | | |
| Title First name Surname | Mr Owen | | | |
| Title First name Surname Company name | Mr Owen Brown | | | |
| Title First name Surname Company name Address line 1 | Mr Owen Brown 69 | | | |
| Title First name Surname Company name Address line 1 Address line 2 | Mr Owen Brown 69 | | | |
| Title First name Surname Company name Address line 1 Address line 2 Address line 3 | Mr Owen Brown 69 Haverstock Hill | | | |

| 2. Applicant Detai | ils | |
|-------------------------|--|--------------|
| Country | | |
| Postcode | NW3 4SL | |
| Are you an agent acting | g on behalf of the applicant? | ⊚ Yes ℚ No |
| Primary number | | |
| Secondary number | | |
| Fax number | | |
| Email address | | |
| | | |
| 3. Agent Details | | |
| Title | Mr | |
| First name | Nick | |
| Surname | Sutcliffe | |
| Company name | NS Surveying and Design | |
| Address line 1 | Unit 25 | |
| Address line 2 | Backfields Lane | |
| Address line 3 | | |
| Town/city | Bristol | |
| Country | | |
| Postcode | BS2 8QW | |
| Primary number | | |
| Secondary number | | |
| Fax number | | |
| Email | | |
| | | |
| 4. Description of | Proposed Works | |
| Please describe the pro | | |
| Demolition of boundary | v wall | |
| Has the work already b | een started without consent? | ○ Yes |
| 5 Evalenation for | Proposed Demolition Work | |
| | demolish all or part of the building(s) and/or structure(s)? | |
| The wall has collapsed | and is leaning dangerously | |
| | | |

| 6. Related Proposals | | | |
|--|----------|--------------------------------|--|
| Are there any current applications, previous proposals or demolitions for the site? | ℚ Yes | No | |
| 7 Naighbann and Cammunity Canaditation | | | |
| 7. Neighbour and Community Consultation Have you consulted your neighbours or the local community about the proposal? | | No No | |
| | | | |
| 8. Site Visit | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? | | No | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant Other person | | | |
| 9. Pre-application Advice | | | |
| Has assistance or prior advice been sought from the local authority about this application? | | No | |
| | | | |
| 10. Authority Employee/Member With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member It is an important principle of decision-making that the process is open and transparent. For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. Do any of the above statements apply? | ⊚ Yes | No No | |
| | | | |
| 11. Ownership Certificates and Agricultural Land Declaration CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Procedunder Article 14 | dure) (E | ngland) Order 2015 Certificate | |
| I certify/The applicant certifies that: I certify/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates; or The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners* and/or agricultural tenants**. | | | |
| * 'owner' is a person with a freehold interest or leasehold interest with at least 7 years to run. ** 'agricultural tenant' has the meaning given in section 65(8) of the Town and Country Planning Act 1990. Owner/Agricultural Tenant | | | |
| CWIOI// ignoditata / Chart | | | |
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| Name of Owner/Agricultural Tenant | |
|--------------------------------------|-----------------|
| Number | |
| Suffix | |
| House Name | 71 |
| Address line 1 | Haverstock Hill |
| Address line 2 | |
| Town/city | |
| Postcode | NW3 4SL |
| Date notice served (DD/MM/YYYY) | 14/10/2021 |
| | |
| Name of Owner/Agricultural Tenant | |
| Number | |
| Suffix | |
| House Name | |
| Address line 1 | |
| Address line 2 | |
| Town/city | |
| Postcode | |
| Date notice served (DD/MM/YYYY) | |
| | |
| Name of Owner/Agricultural Tenant | |
| Number | 69 |
| Suffix | |
| House Name | |
| Address line 1 | Haverstock Hill |
| Address line 2 | |
| Town/city | |
| Postcode | NW3 4SL |
| Date notice served (DD/MM/YYYY) | 14/10/2021 |
| Person role The applicant The agent | |

| Title | Mr | |
|--------------------------------------|------------|--|
| First name | Nick | |
| Surname | Sutcliffe | |
| Declaration date (DD/MM/YYYY) | 14/10/2021 | |
| Declaration made | | |
| | | |
| 2. Declaration | | |
| | | the accompanying plans/drawings and additional information. I/we confirm d any opinions given are the genuine opinions of the person(s) giving them. |
| Date (cannot be pre- application) | 14/10/2021 | |